

DX  
6349  
AS.  
A474  
N6  
R68

1911

Sec. 8. The Association shall meet annually and be composed of not more than three delegates from each church with a letter giving the condition of the church; said meeting shall convene on Wednesday at 11 a. m. before the fourth Sabbath in August, with an introductory sermon and continue until the business of the Association is completed.

Sec. 9. The scripture—the Word of God—shall be a sufficient rule of faith, doctrine, etc., of this Association: and the traditions of men, where they have neither precept, nor example in the scriptures to justify them, shall be rejected.

Sec. 10. The following committees shall be appointed after the election of officers: 1st, Committee on Devotional Exercises, except the Sabbath; 2nd, Committee on Admission of Churches and Correspondence; 3rd, Committee on Publication of Minutes; 4th, Committee on time and place of next Association; 5th, Committee on Miscellaneous Business.

Sec. 11. All churches having 225 members or less may send three delegates, and for every additional 75 members over 225, one delegate provided each church shall send at least 10 cents per active member, for the general purposes of the Association; provided, also, that in addition to this money to be used for the general purposes of the Association, to send money designated for whatever charitable purposes cherished by this Association, and churches may elect; which sum shall be applied accordingly.

Sec. 12. Any church, a member of this body, that is corrupt in practice or doctrine, after gospel steps have been legally taken to reclaim her and she persists in her course, shall not longer be a member of this body, and the reason in full shall be published in the minutes. Furthermore, any church failing to be represented by letter or delegates two successive years shall be visited by suitable admonition; and if she neglects to attend the third year shall be dropped from the Association.

Sec. 13. The Rules of Order in the Baptist Church Directory shall govern the deliberation of this body.

Sec. 14. This Constitution may be amended by a two-third vote, provided, that twelve months notice of such be given.

Sec. 15. That the Orphan Home at Winston-Salem be placed in the Constitution as one of the objects of this Association and that each church contributing ten dollars shall be entitled to one stock end for each additional ten dollars one stock, provided such arrangements can be made with the Board of Trustees. That we hold the twenty-five cents per capita in abeyance, but we shall so change the Constitution that each and every member of our church rolls shall be regarded as "active" and for

the next year the Association shall require ten cents per capita for each member belonging to each church represented.

We, your committee, recommend the following officers for the ensuing year:

**MODERATOR:**

Rev. G. O. Bullock ..... Charlotte, N. C.

**VICE-MODERATOR:**

Rev. R. H. Harris ..... Greensboro, N. C.

**RECORDING SECRETARY:**

Rev. J. W. Hairston ..... Salisbury, N. C.

Rev. F. R. Mason, Assistant, ..... Salisbury, N. C.

**CORRESPONDING SECRETARY:**

Prof. J. W. Paisley ..... Winston, N. C.

**TREASURER:**

J. H. Owens ..... Reidsville, N. C.

**EXECUTIVE BOARD:**

Rev. G. O. Bullock, D. D. .... Charlotte, N. C.

Prof. R. W. Brown ..... Winston, N. C.

Dr. J. A. Whitted ..... Winston, N. C.

Rev. B. L. File ..... Winston, N. C.

Rev. H. M. Ellis ..... Lexington, N. C.

Dr. P. S. Lewis ..... Charlotte, N. C.

Rev. D. J. Avery ..... Reidsville, N. C.

J. M. Hargrave ..... Lexington, N. C.

Rev. A. Welborn ..... High Point, N. C.

Rev. O. S. Bullock ..... High Point, N. C.

Rev. G. W. Watkins ..... Greensboro, N. C.

P. S. Smith ..... Winston, N. C.

Rev. J. T. Hairston ..... Greensboro, N. C.

Rev. R. H. Harris ..... Greensboro, N. C.

Rev. T. H. Hairston ..... Winston, N. C.

Rev. J. P. Alexander ..... Salisbury, N. C.

J. W. Jones ..... Charlotte, N. C.

L. D. Wilson ..... Charlotte, N. C.

Dr. R. Spiller ..... Concord, N. C.

**AUDITOR:**

Rev. T. H. Hairston ..... Winston, N. C.

**STATISTICIAN AND HISTORIAN:**

Rev. A. S. Croom ..... Salisbury, N. C.

Respectfully submitted,

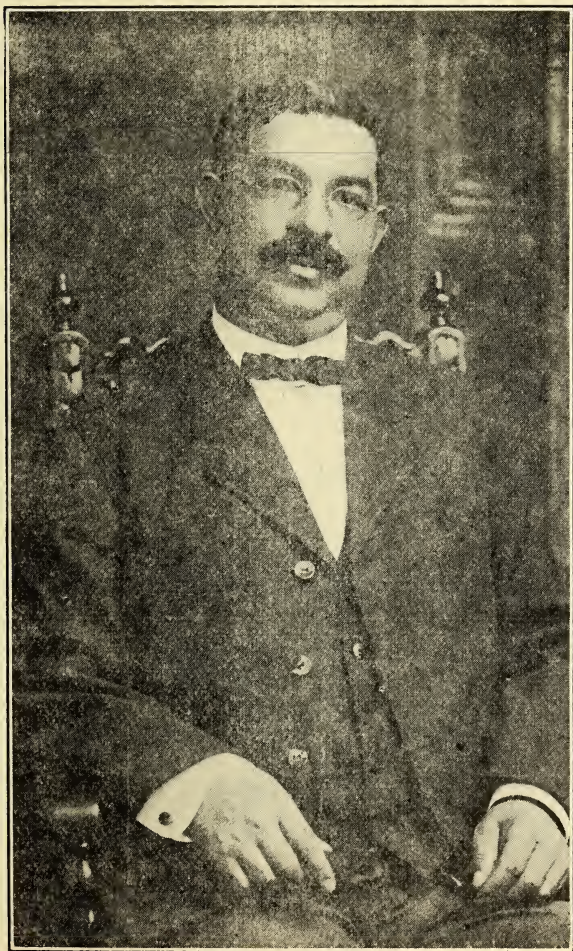
R. W. BROWN,

D. J. AVERY,

L. D. WILSON,

W. M. STATON,

J. P. ALEXANDER.



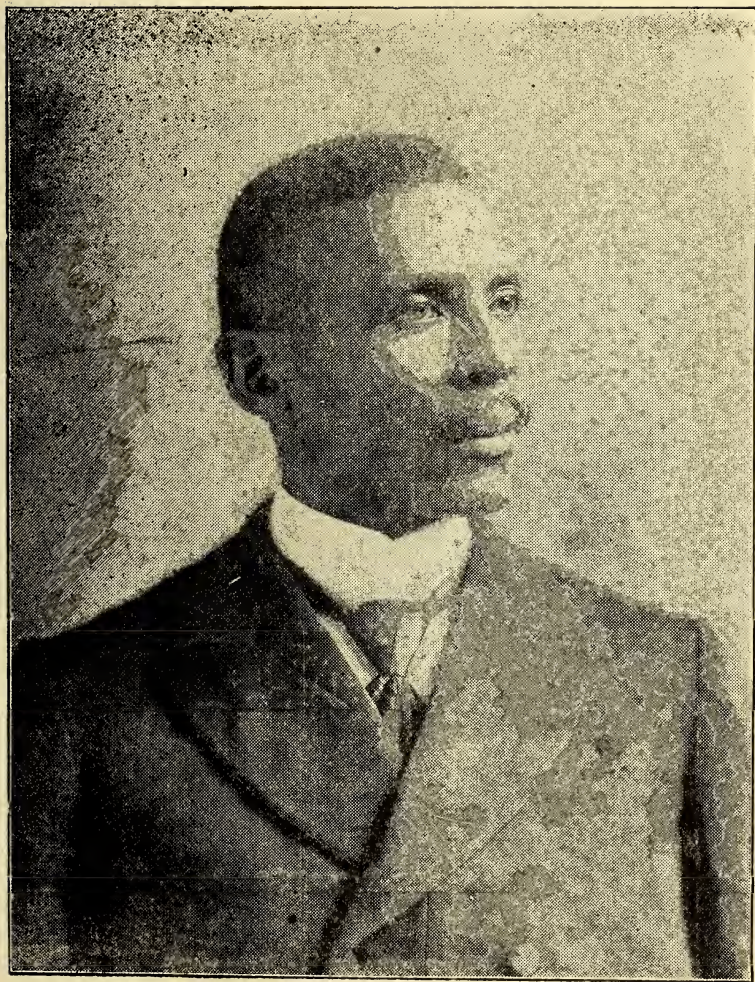
Rev. J. W. Hairston, Pastor Shady Grove Baptist  
Church, Spencer, N. C., Secretary, Rowan Asso-  
ciation, Treasurer S. S. Convention, Prof.  
in Graded School, Salisbury, N. C.



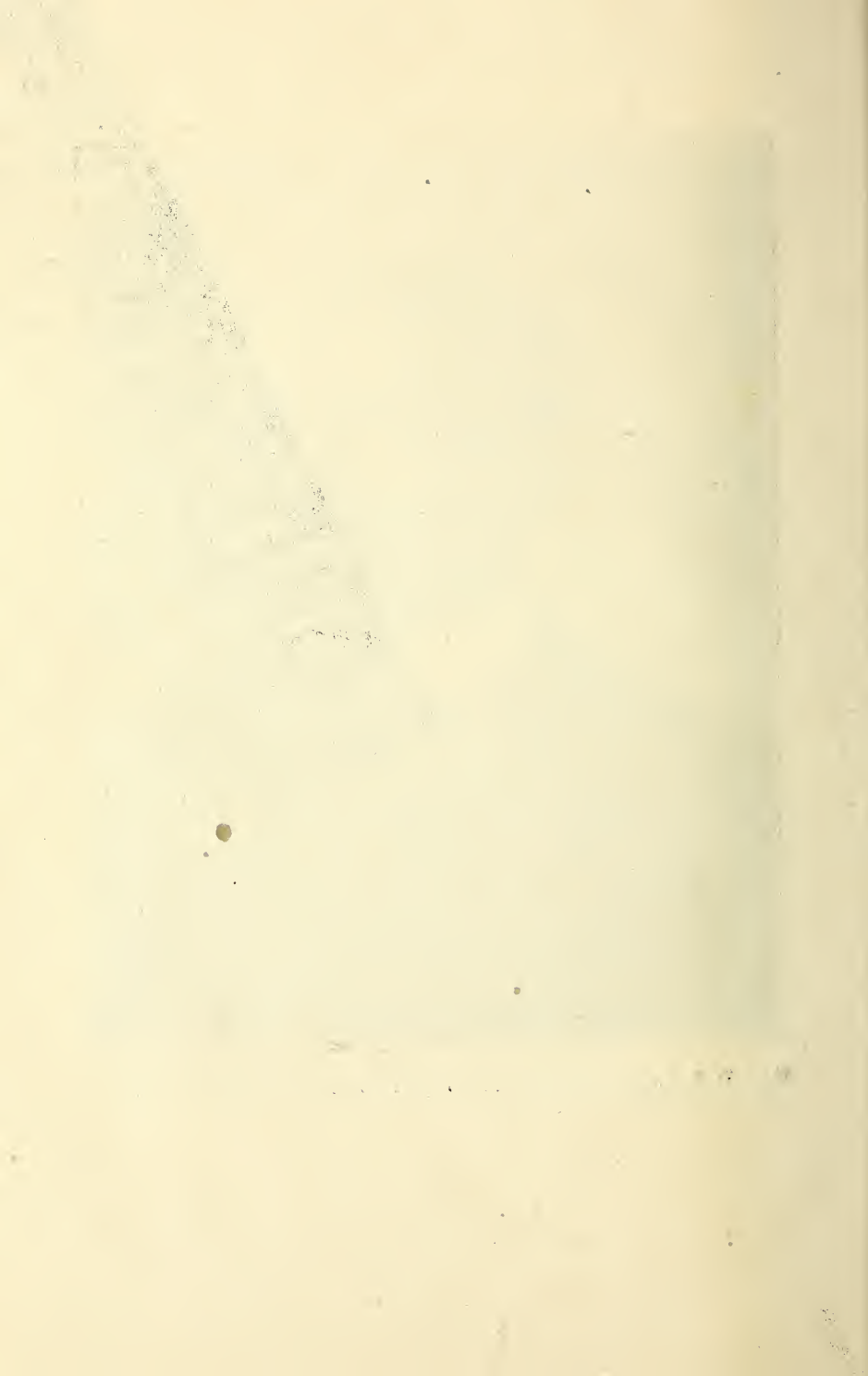


Digitized by the Internet Archive  
in 2014





**Rev. P. S. Lewis, Pastor 1st Baptist Church, Charlotte, N. C.**



Rev. J. A. Thurman.....	.25	B. K. Mason.....	.25
H. D. Shadd.....	.25	Maggie Long.....	.25
Annie Fuller.....	.25	L. D. Wilson.....	.25
Jas. Wall.....	.25	Jas. Moore.....	.25
D. J. Avery.....	.25	J. P. Alexander.....	.50
A. J. Brown.....	.25	R. L. File.....	.50
W. A. Brown.....	.25	Rev. Miller.....	.50
G. O. Bullock.....	1.00	J. K. Johnson.....	.50
J. A. Whitted.....	1.00		

### LIST OF DELEGATES:

G. O. Bullock,  
 Andrew Shepherd,  
 Mrs. L. L. Walker,  
 Pearley Flemmon,  
 J. P. Alexander,  
 A. S. Croom,  
 Miss Bettie Whoozer,  
 Mrs. Alice Hall,  
 Miss Hannah Stanard,  
 J. T. Collett,  
 H. M. Ellis,  
 W. M. Brown,  
 John Bell,  
 G. W. Blair,  
 H. R. C. Moore,  
 R. Spiller,  
 Jas. Kelley,  
 J. A. Carter,  
 D. C. Reid,  
 D. J. Avery,  
 E. J. Mays,  
 J. H. Owens,  
 J. G. Martin,  
 L. D. Wilson,  
 W. M. Williams,  
 John Wilks,  
 Jas. Caldwell,  
 T. R. Palmer,  
 Alfred Wilson,  
 G. W. Glass,  
 S. L. Shouse,  
 A. J. Brown,  
 N. L. Brown,  
 J. T. Hairston,

Jas. Mathews,  
 Lucy Mathews,  
 Alice Brooks,  
 Lewis Wilson,  
 Smith Garrett,  
 R. H. Harris,  
 R. B. Hall,  
 B. B. Hill,  
 C. H. Williamson,  
 F. G. Green,  
 L. M. Morton,  
 R. W. Brown,  
 Jas. Timlic,  
 I. J. Brown,  
 J. A. Whitted,  
 J. W. Ijames,  
 W. W. Graves,  
 M. W. Atwater,  
 R. C. Gray,  
 J. C. Chunn,  
 R. C. Chunn,  
 P. Joyce,  
 W. M. Mason,  
 Edward Hairston,  
 J. H. Hamlin,  
 Jas. Wall,  
 Monroe Dyson,  
 A. D. Dunn,  
 Bettie Richardson,  
 R. H. L. Crockett,  
 W. H. Hairston,  
 Mrs. Sudie Carr,  
 Geo. Carr,  
 J. W. Hawkins,



J. W. Hairston,  
 R. J. Staplefoot,  
 W. M. Staton,  
 J. O. Crosby,  
 W. M. Brown,  
 B. K. Mason,  
 G. W. Austin,  
 J. T. Kerr,  
 B. J. Sturgis,  
 G. W. Stokes,  
 W. P. Thomas,  
 J. W. Miller,  
 W. L. Fingers,  
 T. Carter,  
 J. T. Hairston,  
 Nettie Davis,  
 Florence Chipman,  
 W. M. Neal,  
 W. A. Brown,  
 B. A. Craver,

Spokes Hairston,  
 P. R. D. Goore,  
 R. L. Galoway,  
 Jas. Moore,  
 W. M. Holt,  
 J. A. Lutz,  
 J. R. Summers,  
 Sarah Lennon,  
 Mrs. Lucy Thompson,  
 J. I. Mumford,  
 R. W. Reynolds,  
 J. A. Thurman,  
 D. T. Hunsucker,  
 I. M. Flake,  
 Mrs. Ella Hoover,  
 Carr M. Hughes,  
 T. W. Ward,  
 A. H. Lewis,  
 P. S. Lewis,  
 R. B. Watts.

#### LIST OF CHURCHES:

New Zion—Reidsville.  
 Mt. Carmel—High Point.  
 Haw Shaw Grove—Randleman.  
 Mt. Zion—Salisbury.  
 Shiloh—Greensboro.  
 Ebenezer—Red Hill.  
 First Baptist—Reidsville.  
 New Zion—Granite Quarry.  
 Buncomb—Jubilee.  
 New Bethel—Mocksville.  
 Good Will—Saxon.  
 West End—Winston.  
 Oak Grove—Mt. Pleasant.  
 Mt. Vernon—High Point.  
 Shiloh—Ruffin.  
 Friendship—Charlotte.  
 Yadkin Grove—Spencer.  
 Shiloh—Mocksville.  
 Mt. Calvary—Mt. Airy.  
 Meleda Grove—Caroway.  
 First Baptist—Trinity.  
 Cedar Grove—Advance.  
 First Baptist—High Point.

First Baptist—New London.  
 Liberty Hill—Claremont.  
 First Baptist—Statesville.  
 Ebenezer—Charlotte.  
 Shady Grove—Spencer.  
 Union—Lexington.  
 Beulah—Madison.  
 St. Luke—Salisbury.  
 Pine Hall—Pine Hall.  
 First Baptist—Winston.  
 Providence—Greensboro.  
 Mt. Sinai—Greensboro.  
 Mt. Sinai—Leaksville.  
 Good Will—Clemmons.  
 Mt. Zion—Albemarle.  
 Oak Grove—China Grove.  
 Piney Grove—Old Town.  
 St. Matthews—Rockwell.  
 Friendship—Hickory.  
 Union Temple—Salisbury.  
 Spring Field—Leaksville.  
 Jerusalem—Spencer.  
 Waughtown—Winston.

First Baptist—Asheboro.  
First Baptist—Albemarle.  
Oak Grove—Walkertown.  
St. John—Gold Hill.  
Mt. Zion—Winston.  
Providence—Kernersville.  
New Bethel—Winston.  
Smith Grove—Linwood.  
Rising Ebenezer—Winston.  
Macedonia—Salisbury.  
Rising Mt. Zion—Concord.  
Henderson Grove—Salisbury.  
Yadkin Star—Yadkin College.

Mt. Pleasant—Winston.  
Mt. Zion—Greensboro.  
First Baptist—Lexington.  
First Baptist—Burlington.  
Pleasant Grove—Glass.  
Mt. Pilgrim—Lenoir.  
First Baptist—Graham.  
New Zion—Linwood.  
Dixonville—Salisbury.  
Union Hill—Jubilee.  
Mt. Zion—Barber.  
Macedonia—Concord.  
New Hope—Whitney.

### **Rev. Bullock's Address.**

Address to the Forty-fifth annual session of the Rowan Baptist Association by the Moderator, G. O. Bullock, this the 24th day of August, 1911:

Dear Brethren:—It is with much joy that we come up to the Forty-fifth annual session of the Rowan Association. Twelve months of hard toil and labor brings us again to this mount of privilege. Once more we have come to devise plans and to invoke the blessings of the Almighty to help us in the great work of our Association. The field is white, the harvest is waiting, the call is for more consecrated unselfish men on the field. Let us not consider ourselves but count the objects of this Association greater than any man in the Association.

We believe that the report from the various churches this year will show progress. We hope to have more members represented this year than ever before.

(1) The cause of Missions will ever be dear to the heart of every true Missionary Baptist. One of the main objects of this Association when founded by our fathers was to support home and foreign Missions. Thus the seventh section of our Constitution reads as follows: "The objects of this Association shall be for fraternal intercourse, and mutual counsel, to promote the union of churches and support home and foreign Missions." This Association since I have known of its workings, has supported Missions. I pray that the day will never come when our has a larger service for him to perform than he could have perardor will slack or our love grow cold for the cause of Missions.

Let us keep in mind the great command that is among the very last words of our Lord and Master before he left the earth. Mark 16: 15-16, "And He said unto them. Go ye into all the world and preach the Gospel to every creature. He that believeth and is baptised shall be saved, but he that believeth not shall be damned." Our contributions last year as an Association for foreign Missions through the Lott Carey Convention was \$40. Let us work, pray and trust that it will be larger this year than it was last. Very much of the success of the Missionary cause will depend upon the pastors of the churches. A few of our largest churches have been without pastors a part of this year. New Bethel church of Winston-Salem, on the account of the resignation of Rev. G. W. Kilgore, and Ebenezer church of Charlotte, on the account of the death of Dr. J. R. Cozart. Oth-  
erwise I believe that the most of our other churches are moving along in the even tenor of their way. Dr. J. R. Cozart, who



preached one of the sermons for this Association last year, has finished his work, laid down his armour on June 22, 1911, and I believe has gone to join the Spirits of just men made perfect on the other side of the river of death. There I think the Lord formed while on earth.

(2) The time is fully ripe for this Association to take some forward steps along educational lines. We should try and if possible this year settle upon some permanent home for the Piedmont Institute. It goes without saying that we need a school in this very large Association to train our boys and girls to be strong and useful men and women. A school on good foundation in the bounds of the Rowan Association would add much to the spirit and growth of this body. A school that will prepare our boys and girls for college. A school that this Association would support heartily. Such a school can and should be established. Shall we sit idly by and let this opportunity pass, because our fathers failed to grasp their opportunities in their day or shall we prove ourselves men and masters of the situation. I shall leave the answer with you.

(3) The Winston Orphanage is doing a splendid work. A work of which this Association should feel justly proud. This Institution should receive the hearty support of every church in the bounds of the Rowan Association. The entire Association should be gratified to have Rev. R. Shepard as superintendent of the Winston Orphans' Home. The man who with his amiable wife, Mrs. P. G. Shepard, made the Oxford Orphanage such a great Institution, is now laboring with this Institution in our own borders. With the proper co-operation of this Association may not we expect very great things for this Institution. The relation that should exist between the Association, the Western Convention, and the Woman's Auxiliary, should be very close.

Each Sunday School in the Rowan Association should be represented in the Western Sunday School Convention. Each Missionary Society should be represented in the Woman's Auxiliary. If we co-operate with these organizations we could work well the various departments of our churches. This is a day of co-operation. A united consecrated effort is needed to make our Association and its work go. If there is any one thing needed in the Baptist ranks more than another it is unity, let us unite our efforts and teach the world a great lesson by what we do as an Association. The Baptists of this country are making progress. This Association should not be one whit behind other organizations. In fact we should stand in the

very front ranks of the Baptists of North Carolina, because some of the strongest churches, and pastors in this State are found in this section. If we fail to make good it will be a very sad reflection on this noble body of leaders. Let us notice some of the facts concerning the progress of the Baptists among the Protestant denominations of the United States. Numerically the Baptist rank first, they number 5,383,944. The Baptists of the United States raised last year for church work \$25,987,911. They own and control ninety-three universities and colleges valued at \$31,694,975, with an endowment of \$29,697,019. They have 34,099 students in these colleges and universities. This means that about one seventh of all the university and college students in the United States are in Baptist Institutions. They own about one eighth of all the college and university property in the United States and control one ninth of the endowment funds. Besides their universities and colleges the Baptist own and control eight secondary schools valued at \$5,281,408 with an endowment fund of \$1,883,481. They have in these schools 14,844 students. The Baptists of the United States have nearly \$75,000,000 invested in educational work. In the year eighteen hundred there were about 50,000 Baptists in the United States. In 1910 there were 5,383,944. The fifteen Southern States comprising the territory of the Southern Baptist Convention have within their borders about 2,150,000 white Baptist. The thirty-three other States comprising the territory of the Northern Baptist Convention have within their borders 1,374,524 Baptist. Besides this there are about 1,800,000 Negro Baptists. There are 49,753 Baptist churches; 36,368 ordained Baptist Ministers in the United States. In the United States last year there were 398,895 additions by baptism.

When George Washington took his oath of office as the first President of the United States one person out of every ninety-four was a Baptist. Now one person of every seventeen is a Baptist. I have given these facts concerning the Baptists that you might refresh your memory of the progress which the Baptists have made in this country. When it comes to numbering the Baptists I believe that our figures are very imperfect and especially the Negro Baptists. The bulletin of the Baptist World's Alliance places the Negro Baptist 1,800,000. But I am sure there are more than two million Negro Baptist in these United States. The Baptist are very much like the number that John saw that no man could number. I believe it takes the infinite mind to number the Baptists. You see from the facts just recited that the Baptist people believe in education. We

are covenanted to religiously train our children. I don't see how that we can neglect that part of our duty as an Association. Let us come together as men of God. Preach the old doctrine of Repentance, Regeneration and Sanctification, call the people back to God. Education and Missions will follow as natural consequence. This Association will take on new life and shine as the stars of the firmament because the presence of the Lord of Host will be with us.



Graham, N. C., August 23, 1911.

The Rowan Baptist Association met in its 45th annual session at 10 o'clock with the First Baptist Church.

The Moderator, Dr. Bullock, called the house to order by saying he hoped that the Association would do better work this session than ever before, and that this session would be called the "Era of good feeling."

Devotional service was conducted by Rev. Martin, of Reidsville, and Rev. Glass, of Ruffin. Sang hymn "All Hail the Power of Jesus Name." The 15th chapter of St. John was read as the lesson.

After the prayer service ten minutes were given to the brethren for expressions. The brethren in quick succession spoke of their determination and the goodness of God.

After the enrollment of delegates, Dr. Crosby sang hymn 597, "Jesus Shall Reign." The Scripture lesson was taken from 55th chapter Isaiah. Rev. F. R. Mason led in prayer. Rev. D. J. Avery then sang hymn 599, "Arm of the Lord Awake." Dr. Crosby then introduced Rev. J. A. Carter to preach, who selected as his text Phillippians 4:4, Rejoice in the Lord Always, using as a subject: "Joy in the Soul." The sermon was quite inspiring and was enjoyed by the large delegation present. The speaker sought to show that the religion of the Lord Jesus Christ was not a burden but a pleasure and that all true believers should get joy out of the practice of Christianity. The Moderator then sang, "I Am Pressing on That Upward Way." A collection of \$3.71 was taken by Rev. R. H. Harris. Committees on hours of meeting, permanent organization and obituary were then appointed.

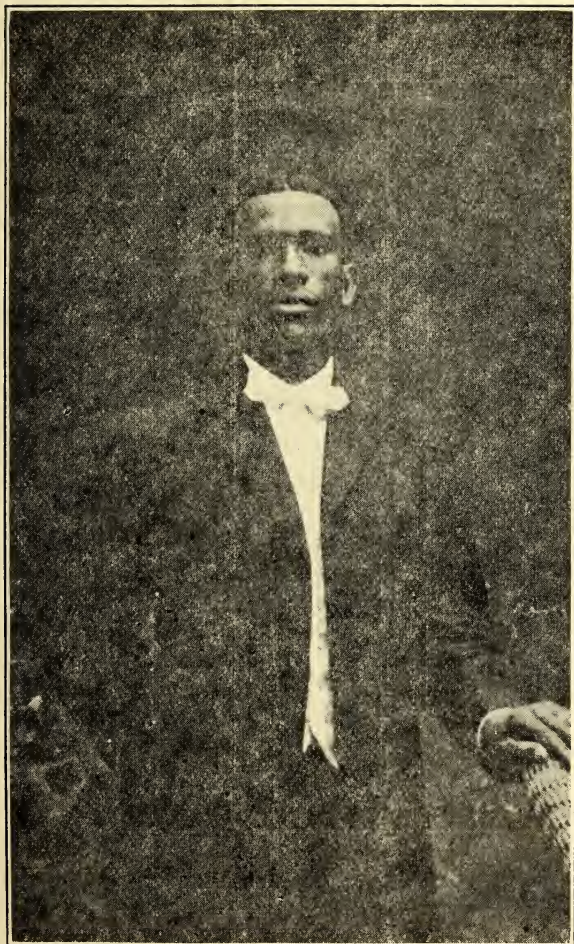
Doxology was sung and benediction was pronounced by Rev. J. A. Carter.

### **Wednesday Afternoon Session.**

The Association reassembled at 2:30. Praise service was conducted by Rev. A. H. Sloan and Rev. J. W. Miller.

Rev. Sloan sang hymn 356, "I Was a Wandering Sheep." Scripture lesson was taken from 8th chapter of Romans. Prayer was offered by Rev. J. W. Miller. "I Am Not Ashamed to Own My Lord," was then sung.

The committee on permanent organization made its report. Report adopted. Committee on Hours of Meeting also reported. Report adopted. Rev. R. H. Harris, after offering thanks to God and praying for guidance, spoke on Church Discipline. He reviewed the travels of the Church and showed much preparation. The discourse was very instructive and highly enjoy-



Rev. J. W. Hawkins, Pastor Union Baptist Church,  
Lexington, N. C., Buncombe Baptist Church,  
Jubilee, First Baptist Church, Leaksville, N. C.





ed by the audience. Dr. Whitted, Dr. Crosby, Dr. Spiller, Rev. Watkins and Rev. Croom all made helpful remarks on the subject. On motion Dr. Crosby was given the first 30 minutes of the evening session to speak of the observations of the West. Revs. Crocket, Scott, Miller, Therman, Hall and Bro. Carr were introduced to the Association. Bro. Carr spoke some very encouraging remarks to the Association.

Bro. Scott also made timely remarks. Rev. Croom spoke of the Weekly Counsel published by him at Salisbury.

Benediction by Rev. O. S. Bullock.

### **Wednesday Night.**

The Association reassembled at 7:30. Devotional exercises were conducted by Rev. T. H. Hairston and Rev. Scott. Rev. Hairston sang hymn 492, "Amazing Grace." Rev. Scott read 29th Psalm and offered prayer. The Moderator then introduced Dr. J. O. Crosby to speak of his observations of the West. After the speaker had spoken very interestingly, a vote of thanks was given. The mayor of the city came forward and welcomed the Association. He said many encouraging and helpful remarks. He spoke as one with a broad and Christian heart. Rev. G. W. Watkins, in choice language, responded briefly to the mayor. Rev. Carnish, of the A. M. E. church, then, in a flowery and polished speech, welcomed the Association on behalf of the churches of the city. The choir then sang a beautiful selection. Rev. J. W. Jones then led in prayer. Rev. B. K. Mason then assended the rostrum accompanied by Rev. G. W. Watkins. The Moderator then introduced Rev. Mason to preach the annual sermon, who selected for his text John 15:6. Subject, "Union With Christ." The sermon showed marked preparation and was delivered with much earnestness. The discourse was well received. "Will there be any Stars," was then sung. After encouraging remarks concerning the orphan home by Dr. Whitted and Bro. Timlic and a song by the orphans a collection of \$36.56 was taken.

After announcements by the Moderator benediction by Rev. J. P. Alexander.

### **Thursday Morning Session.**

The Association reassembled at 9:30. Praise service was conducted by Rev. J. I. Mumford and Rev. J. W. Jones. Rev. Mumford sang hymn 356, "I Was a Wandering Sheep." Rev. Jones read the 92nd Psalm, and Rev. Crockett, of Spencer, led in fervent prayer. The congregation then sang "My Soul Be on Thy Guard." After devotional exercises the Moderator called for the minutes of the previous day's work which was

read and adopted.

On motion it was ordered that we publish in our Minutes an "Honor Roll," giving proper credit to the persons who have been liberal to the cause.

Rev. O. S. Bullock, pastor of First Baptist church at High Point, then spoke on the subject, "Ideal Ministry." He said that "Ideal" meant perfection. Jesus Christ was an ideal teacher and preacher. The first requirement is regeneration. The man who preaches the Gospel of the Son of God should himself be a Christian. Second. He should know himself the thing he is trying to teach others. No man can teach others what he himself does not know. He should live the life he teaches. Should be men of one wife. Men of character.

The Moderator then came forward and delivered his annual address which was rich in thought and greatly inspired the brethren of this great body. "All Hail the Power of Jesus Name," was then sung.

On motion by Rev. H. M. Ellis that a vote of thanks be given the Moderator for this timely address and the whole address appear in the Minutes. (See address.)

On motion the brethren from the High Point Association were received as fraternal delegates. Rev. Hughes spoke to the delight of the Association, bringing greeting from the High Point Association. A motion prevailed to appoint a committee to confer with a like committee appointed by the High Point Association for the purpose of drawing up resolutions governing the relation of the two bodies, and that a fraternal delegate be sent to the next session of the High Point Association. Prof. R. W. Brown then spoke of the work of the Western Sunday School Convention. He said we have too much emotion and not enough of real life in our religion. He also spoke of the lack of interest the ministry showed in Sunday School work. The Western Sunday School Convention, he declared, was the prime mover in establishing the orphan home at Winston and the educational work in our midst. Prof. Brown's address was a great one and a helpful one and will yield much for the cause he so dearly loves.

Rev. C. H. Williamson, the business manager of the Baptist Sentinel, then enthused the whole audience as he spoke with eloquence of the Baptist Sentinel, the State organ of the Baptists, and as he told in glowing terms the wonderful achievements of the Baptist Church. A collection of \$10.70 was given the Sentinel.

Doxology was sung and benediction was pronounced by Rev.

C. H. Williamson.

### Thursday Afternoon Session.

The Association reassembled at 2:30 p. m. Devotional exercise was conducted by Rev. B. B. Hill, the Association missionary. He sang "Am I a Soldier of the Cross," and read for the lesson the 133rd Psalm. Prayer was offered by Rev. G. W. Glass. The missionary stated he wished to have a succession of prayers and spoke of the importance of having wide-awake prayer meetings in our churches.

Prof. R. W. Brown then led in prayer and several spoke of the unity of the Brotherhood. Rev. Hill then spoke of the work of the field.

On motion the Association accepted Rev. J. P. Alexander's note for \$6 payable the following Monday.

Bro. Junius Moore, of the Mt. Calvary Baptist church, Mt. Airy, N. C., said, "I am proud to meet you and tell you about our church and Sunday School. I was in all of the first movement toward establishing the work. God has blessed us. We have a good pastor and we love him. Come to see us."

Bro. J. C. Chunn, of the New Bethel church, R. F. D., Mocksville, said: "We are doing well and have a splendid pastor."

Bro. T. Carter, of the Shiloh church, Winston, said: "We are getting on well financially. Pastor's anniversary did fine."

Deacon T. R. Palmer in speaking for the Baptists at Ruffin, said: "We are doing fairly well by God's help."

Bro. R. L. Galloway said of Mt. Pleasant, Winston: "We are doing well, our pastor is well thought of."

Deacon D. G. Hunsucker in speaking of Liberty Hill, Claremont, said: "Glad to be here. We are doing well. We have a new church. Rev. Alexander is feeding us rich gospel and we are growing fat."

Rev. R. B. Hall spoke of his work at Union Temple, Salisbury: "We are doing splendid. I took charge April 1st with only 18 members and only 10 of them active. We have more than 40 active and we are raising from \$45 to \$90 per month. Baptizing every month. Planning to move the church on another street."

Deacon John Bell spoke for First Baptist, Asheboro: "We are doing fine. Good meetings. Sabbath School good and preaching good. We are painting our church."

Rev. A. H. Lewis spoke for the First Baptist, Statesville: "We are getting along well financially and spiritually. We want the prayers of the Association."

At this point Rev. R. L. File, pastor of the Mt. Zion Baptist



church, Winston, who was on to preach the missionary sermon, in company with Rev. H. M. Ellis, ascended the rostrum. Rev. Ellis sang hymn 492, "Amazing Grace." The Moderator then introduced the speaker who selected for his text John 3:16, "For God so loved the world that He gave His only begotten Son that whosoever believe in Him should not perish but have everlasting life." Subject, "Our Salvation." The speaker referred to God's great love to man and man's utter dependence to God. The speaker said the whole world should hear of Jesus and declared that it was the duty of the church to see to it that every land shall have the Gospel. He spoke of the preciousness of one soul.

After a beautiful praise by Rev. Crocket Rev. H. M. Ellis led in a fervent prayer. Deacon Redfern sang, "I Am a Child of a King." A collection of \$8.20 was taken by Rev. J. P. Alexander.

Doxology. Benediction by Rev. R. L. File.

#### **Thursday Night Session.**

The Association reassembled at 7:30. Praise service was conducted by Rev. H. D. Haughton and Rev. I. M. Flake. Rev. Haughton sang, "How Firm a Foundation." Rev. Flake read 23rd Psalm. Prayer was offered by Rev. Haughton. Rev. Flake then sang, "Oh Where Shall Rest be Found." Rev. J. I. Mumford then spoke of his church work at Albemarle.

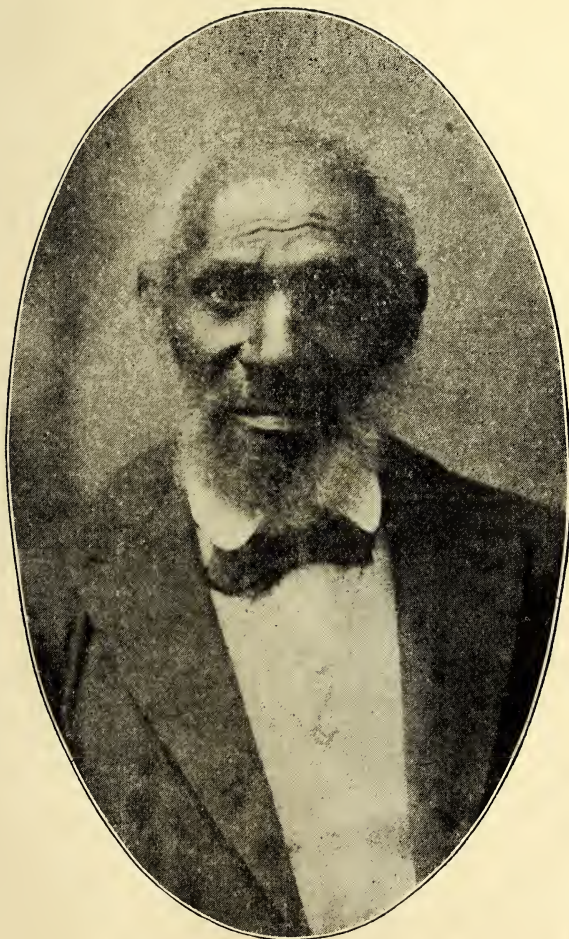
Bro. Graves, of High Point, travelling agent for Vigil, a paper edited by Dr. C. C. Somerville, was introduced to the Association.

Prof. Carr, travelling agent for the Newbern Industrial Institute, was introduced and spoke of the work of the school.

The representatives of the Women's Auxiliary then reported their work to the Association. Mrs. L. W. Walker and Miss Hannah Stanard both made splendid speeches.

On motion the Moderator and two other brethren whom he may select constitute an advisory board for the Women's Auxiliary. On motion the sisters were thanked for their contribution and their earnest efforts. After a beautiful selection by the choir Deacon Shepherd offered prayer. Hymn 417, "Am I a Soldier of the Cross," was sung. Then the Moderator introduced Dr. R. Spiller, of Rising Mt. Zion, Concord, to preach the doctrinal sermon, who took for his text, 1st chapter Philippians, 6th verse, "Being confident of this very thing, He that has begun a good work in you will perform it till the day of Jesus Christ." The sermon showed much preparation and was a masterpiece of eloquence, filled with the richest thought:





Deacon Isom Hairston, Shady Grove Baptist  
Church, Spencer, N. C. Age 101 Years. 71  
years a Christian



and full of sound gospel.

Rev. J. A. Whitted, D. D., led in prayer.

A collection of \$32.10 was taken by Rev. F. R. Mason and Rev. J. W. Hairston.

Announcements by the Moderator.

Doxology was sung by the choir and the benediction was pronounced by Rev. I. M. Flake.

### **Friday Morning Session.**

The Association reassembled at 9:30. Praise service was conducted by Rev. W. H. Hairston, pastor of Shiloh Baptist church at Mocksville. Sang hymn, "Come Holy Spirit Heavenly Dove," and led in prayer. After devotional exercise the delegates represented their various churches.

Prof. A. J. Brown, of the New Bethel church, Winston, stated that his church was without pastor and wished the brethren of the Association would assist them in getting a good man.

Deacon Monroe Tyson, of the Beulah Baptist church at Madison, said: "We are getting on well, in love and union."

Bro. W. M. Brown, of Reidsville, said: "We are doing fine. Good Sunday School."

Bro. J. J. Yokely spoke for Waughtown, Winston: "Moving along all right. Preparing to build new church."

Bro. W. P. Thomas in speaking for Mt. Calvary, said: "We have a good Sunday School. We are doing well."

Deacon W. A. Brown, of the First Baptist church, High Point, said of his church: "We are doing exceedingly well. Moving along all right. Good Sunday School."

Deacon H. R. C. Moore said Mt. Zion, at Concord, is moving along all right in unity. Dr. Spiller is leading us to the front.

Rev. J. W. Hawkins said that, "Springfield, at Leaksville, was doing well."

Deacon E. J. Mayes, of the First Baptist, Reidsville, said: "We are getting on nicely."

Miss Nettie Davis, of Mt. Carmel, High Point, said: "We are doing well."

Bro. G. W. Carr, of Yadkin Grove, Spencer, said: "We are doing well. Good Sunday School."

Deacon B. E. Myers, of the First Baptist, Trinity, said: "We are getting along nicely."

On motion, Rev. A. S. Croom was given ten minutes to represent his paper, The Weekly Counsel. A collection of \$5 10 was given Rev. Croom for his paper.

Deacon W. M. Staton, of the Shiloh church, Greensboro, said: "We are doing fine in all the departments of our church

work.”

Bro. W. M. Neal, of the Good Will church, at Clemmons, said: “We have a good pastor.”

Rev. P. F. Long said that Oak Grove, at China Grove, was in good condition.

Mrs. Alice Hall said of Dixonville, Salisbury: “We are doing well, have good pastor and we love him.”

Bro. Andrew Shepherd spoke for Friendship, Charlotte: “We are doing well.”

Deacon S. D. Redfern said of the Mt. Zion church at Salisbury: “We are in a prosperous condition second to none.”

Rev. Smith Garrett said that Mt. Sinai, at Greensboro, was getting along nicely.

Rev. J. W. Hawkins spoke for Mt. Sinai at Leaksville: “Have parsonage. Doing well.”

Bro. Holt spoke for West End, Winston: “We are getting along nicely. We have a good shepherd and we all love him.”

Bro. D. C. Reid spoke for Union, Lexington: “Good church, good pastor, good Sunday School, and we are getting on nicely.”

Bro. J. W. Ijames said of the Shiloh church, at Mocksville: “We have a good pastor and is loved by all the members.”

Cedar Grove, Advance, W. M. Mason: “We are prosperous every way.”

Piney Grove, Old Town, by Bro. S. L. Shouse: “We are doing well.”

First Baptist, Winston, Bro. L. M. Morton: “Good pastor and doing well. We are trying to retain our pastor who has been called to Alabama.”

Providence, Greensboro, Bro. R. C. Gray: “Good minister. Have built a good parsonage.”

First Baptist, at Lexington, Rev. F. Green: “Good pastor and we love him.”

Deacon E. Holt spoke of the work of Jerusalem Baptist church, said: “We have a good pastor and we all love him. We are doing well.”

Rev. N. L. Brown said: “St. Luke, of Salisbury, was doing well.”

Rev. P. F. Long said that, “Mt. Zion, at Barber, was doing fine.”

Rev. J. A. Therman said: “Good Will church, at Saxon, was in prosperous condition.”

Miss Pearl Flemon said that, “Mt. Zion, at Granite Quarry, was doing well.”



Rev. M. A. Talley then spoke of the State Convention. He said the pastors are not interested in the convention as they should be.

The committee on Obituary reported. The report was adopted. Dr. Whitted led in the discussion. He said among other things that Dr. Cozart sought to hold up Christ before the people rather than himself.

Dr. R. Spiller spoke of the importance of living ready to die.

Rev. R. H. Harris, his life long friend, said he knew him from infancy, a man of great natural ability, kind hearted, was a man who built up work.

Dr. Bullock spoke of how touching it was when Dr. Cozart requested of him before his death to preach his funeral. Saying he had fought a good fight and had kept the faith.

Prof. L. D. Wilson, Dr. Cozart's deacon, spoke of the love the church had for the pastor. Deacon Mayes said he was at one time his pastor and that he loved him.

"Servant of God Well Done," was sung and the benediction was pronounced after a hearty handshake by Rev. J. A. Carter.

#### **Friday Afternoon Session.**

The Association met at 2:30. Devotional exercises were conducted by Rev. G. W. Austin. Sang hymn 445. The 19th chapter of St. Luke was read. Prayer was offered by Deacon R. C. Chunn. Hymn 442 was then sung. Reports of committees on Time and Place and on Periodicals were adopted.

Rev. R. B. Watts, fraternal delegate from the Mt. Peace Association, was introduced and said many good things to the brethren.

Dr. R. Shepherd, of the Orphan Home at Winston, after speaking very interestingly to the Association, received a collection of \$3.10.

Deacon Stokes Hairston said that Buncombe church was in a prosperous condition, that his pastor was a Christian gentleman and was greatly loved by the people of the community as well as by the members.

Deacon B. J. Sturgis reported that Shady Grove, at Spencer, was full of life.

Bro. Pleas Fuller said that Mt. Zion, at Greensboro, was doing well.

Deacon A. L. Lutz said that Friendship, at Hickory, was in a very prosperous condition with good pastor.

Bro. A. Wilson, of New Hope, at Whitney, said they were doing well and loved pastor.

Rev. P. Joyce reported that Rising Ebenezer, at Winston,

was doing well.

Rev. J. P. Alexander said the First Baptist, at Albemarle, was in splendid condition.

Deacon W. M. Ruffin said the First Baptist church, at Graham, was in fine order.

Rev. H. D. Haughton reported that Pleasant Grove, at Glass, was doing well, and that Macedonia, at Concord, was in fine condition.

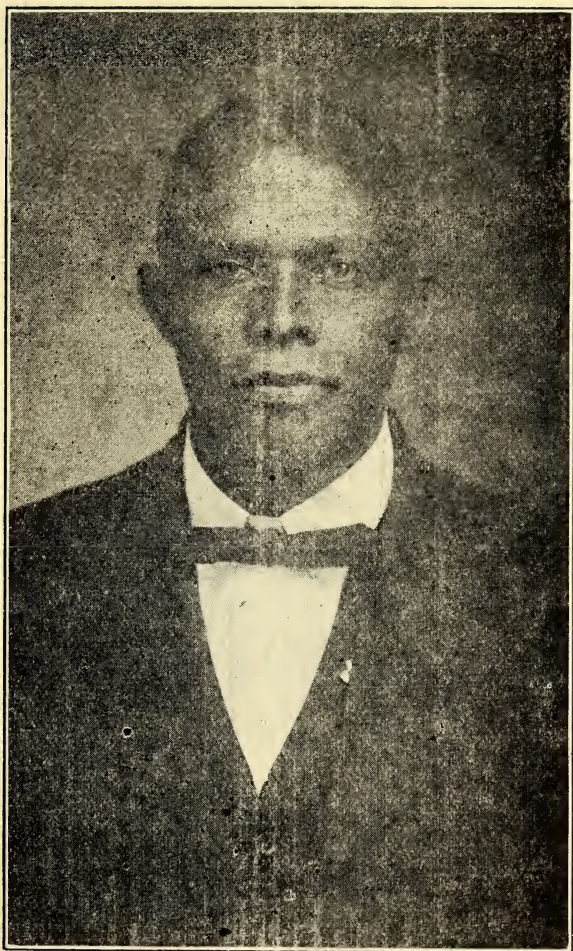
Deacon L. D. Wilson said that Ebenezer, at Charlotte, had called a new pastor and was getting on nicely.

At this hour Rev. J. H. Hamlin accompanied by Dr. R. Spiller, ascended the pulpit. Dr. Spiller sang 560, "Revive Thy Work Oh Lord," and led in prayer. Rev. Hamlin took for his text Jas. 1:27, "Pure and undefiled religion before God is this, Visit the fatherless and the widows, keep himself unspotted from the world." He preached with much power, and proved himself a man acquainted with his Bible. The Moderator then sang, "Come Holy Spirit." A collection of \$6.28 was taken for Rev. Saul Welborn. Reports from the committees on Finance, Appropriation, Temperance, and Education, were adopted. After adopting the report on Education, a motion prevailed that the trustees be empowered to select a site for the location of the school and make all necessary bargains for the same, and that Dr. Crosby become a member of the trustee board. That there be a selecting trustee board to attend to same; namely, Dr. G. O. Bullock, Dr. R. Spiller, Dr. J. O. Crosby and Rev. J. W. Hairston.

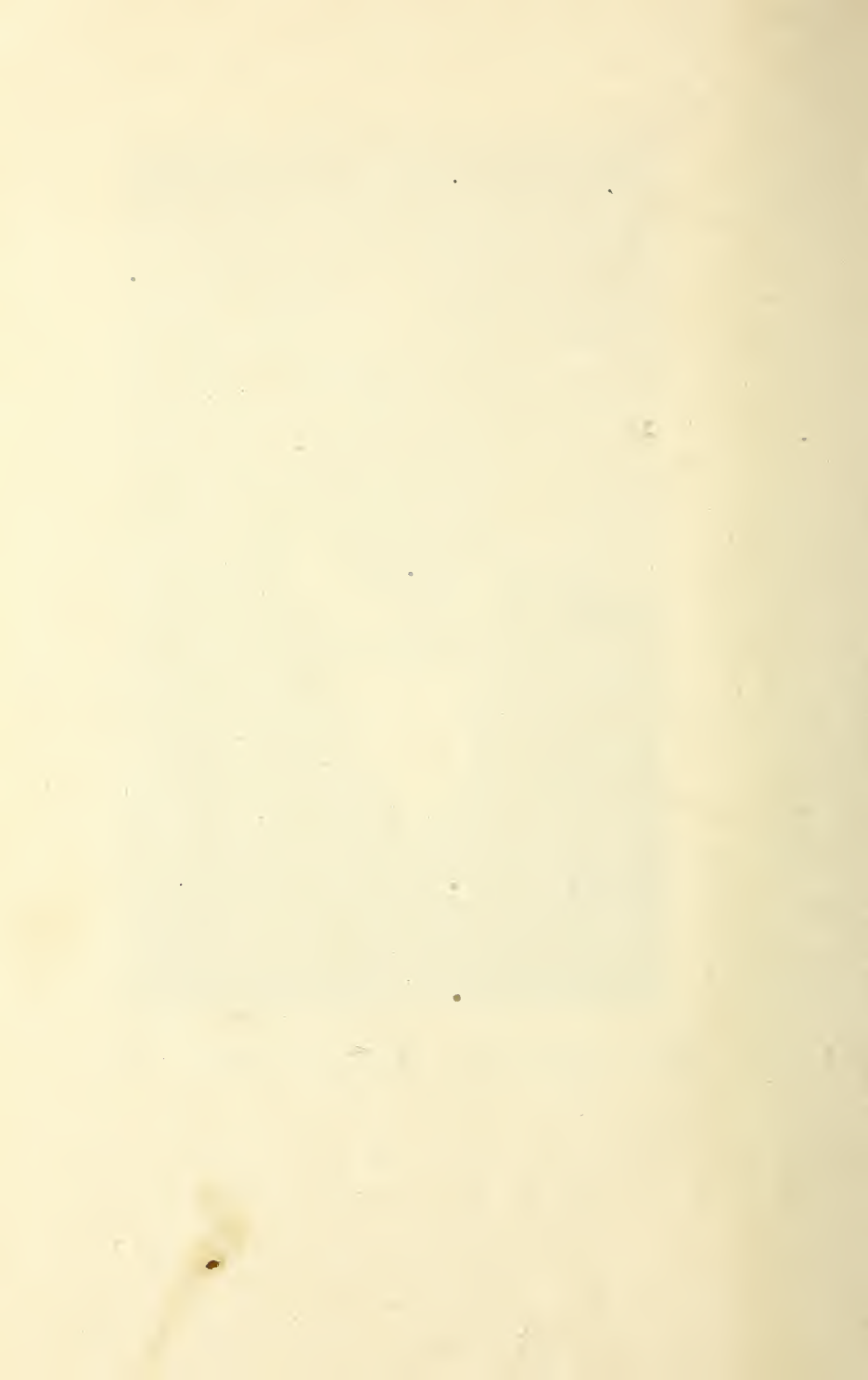
Benediction by Rev. C. N. Brown.

### **Friday Night Session.**

The Association assembled at 8 o'clock. Praise service was conducted by Revs. H. D. Haughton and J. W. Hawkins. Rev. Hawkins sang hymn 417, "Am I a Soldier of the Cross." The 10th chapter of St. John was read by Rev. Haughton. Rev. Hawkins led in prayer. Rev. R. H. Harris, in a few well chosen words, presented to the Association Rev. R. B. Watts, fraternal delegate from the Mt. Peace Association, who delighted the Association with a very scholarly address. He said among other things, "I am glad I am a Baptist, not because I am envious toward other sects, but because we are charter members of the first church." He said also that "The Negro preacher was everything to his race." Committee on Resolutions reported. Report adopted. The Moderator, after a beautiful selection was sung by the choir, introduced Rev. D. J. Avery to preach the educational sermon. He chose for his text Prov.



Rev. J. P. Alexander, Pastor Mt. Pilgrim, New  
Hope, & Claremont Baptist Churches.





4:7, "Wisdom is the principal thing." The speaker preached a great sermon. His argument was convincing. His points touching, his applications grand and his oratory superb.

After the sermon Rev. D. E. Myers offered prayer and Dr. Spiller sang, "When the Race is Called Up Yonder."

A collection of \$8.00 was taken by Rev. B. B. Hill and Rev. J. T. Hairston.

Doxology was sung, and benediction by Rev. B. B. Hill.

### **Sunday Services.**

The Moderator, Dr. G. O. Bullock, presiding.

Sunday School service, conducted by Dr. Bullock, assisted by Superintendent of Graham Sunday School, and Pastor C. C. Adams. After reviewing the lesson short addresses were made on Sunday School Work by Revs. Bullock, Scott and Hill.

The time arrived for 11 a. m. service. Dr. Bullock led in singing Hymn 294. Scripture lesson, Rom. 1st chapter. After second hymn, Rev. W. B. M. Scott led in prayer. Sermon by Dr. Bullock, Romans 1:15. Subject, "Man a Debtor." The sermon was delivered in power and all enjoyed it. A collection of \$10.00 was taken. Benediction by Rev. Scott.

### **Sunday Afternoon Service.**

After singing and prayer, Rev. W. B. M. Scott was introduced to a large audience. Subject, "The Advancement of the Kingdom of Christ." The sermon was well delivered. After singing, Dr. Bullock and the pastor, Rev. R. W. Adams, took collection.

At 8 p. m. the splendid auditorium of the Alamance county court house was well filled with white and colored people. After an excellent praise service B. B. Hill was introduced and preached from Matt. 27:21. Subject, "A Question: What Will You Do With Christ." A collection of about \$26.00 was raised during the day. After adoption of resolutions of thanks and motion to have same printed in local paper, the Association adjourned to meet at Hickory in its next annual session. Thus ended one of the best sessions of the Rowan Association.

Rev. Adams and his good people, with those of other churches and both races, deserve the plaudits of all.

Rev. J. T. Hairston, pastor Shiloh church at Greensboro, followed on the same subject. He said in part. The ideal minister should be kind and affectionate. Must have faith and patience. Should be a man of decision. Live down prejudice. Feed his flock and pray mightily to God for guidance, and above all be a real example to his people. At this point a motion prevailed that Rev. J. T. Hairston be the missionary of

the Association and missionary of the S. S. Convention of Western North Carolina.

## ANNUAL REPORT OF TREASURER.

To the Rowan Baptist Association:

### Receipts:

Balance on hand, 1909.....	\$ 32
August 27, 1910, Received from Finance Committee....	592.25
Oct. 12, 1910, Friendship, Charlotte, back dues.....	19.00
Total receipts .....	<u>\$611.57</u>

### Disbursements:

Rev. J. W. Hairston, fare, Board meeting.....	\$ 3.25
Dr. G. O. Bullock, fare, Lott Carey Con.....	10.40
Rev. J. W. Hairston, carriage, member Board.....	1.00
Rev. F. R. Mason, for Dr. Whitted to Board meeting..	4.25
Dr. G. O. Bullock, fare to Board meeting.....	2.30
Rev. F. R. Mason, fare to State Convention.....	2.00
Rev. D. J. Avery, fare to State Convention.....	2.00
Dr. G. O. Bullock, traveling expenses.....	10.00
Rev. J. W. Hairston, services as secretary.....	20.00
Rev. J. W. Hairston, printing minutes.....	75.00
Piedmont Institute .....	88.25
Orphanage, Winston-Salem .....	73.20
F. R. Mason, fare to Hickory .....	3.00
R. W. Brown, printing and distributing programs.....	5.00
Rev. J. W. Hairston, fare to Board meeting.....	1.80
Representation fee State Convention.....	31.00
Lott Carey Convention M.....	40.00
Sexton at Reidsville for services.....	5.00
Rev. B. B. Hill, services as Missionary.....	47.00
Rev. J. P. Alexander, fare to Board meeting.....	1.80
Rev. A. Welborne, superannuated fund.....	10.00
Rev. R. H. Harris, fare to Board meeting.....	1.00
Rev. F. R. Mason, services Assistant Secretary.....	6.00
Rev. J. P. Alexander, fare to State Convention.....	2.12
Dr. C. S. Brown, for State Missions.....	15.00
Dr. G. O. Bullock, Rowan Baptist School Work.....	2.00
Rev. J. T. Hairston, fare to Board meeting.....	1.00
Rev. H. M. Ellis, fare State Convention.....	2.00
Baptist Sentinel .....	10.00
Dr. J. A. Whitted, fare to Board meeting .....	1.80
Dr. G. O. Bullock, for circulars.....	5.00
Dr. J. A. Whitted, fare to Lott Carey Con.....	5.00

Rev. George Ellis, Old Minister.....	8.00
Dr. G. O. Bullock, fare to Board meeting.....	2.30
Dr. J. A. Whitted, fare to Hickory.....	5.50
Rev. H. M. Ellis, fare to Board meeting.....	.80
Woman's Home Missionary Society.....	8.00
J. H. Owens, expenses, Treasurer.....	3.00
Rev. R. H. Harris .....	5.00
Dr. J. R. Cozart, fare Board meeting.....	3.90
Rev. G. W. Austin, for himself .....	5.00
Oxford Orphanage .....	15.00
Dr. J. R. Cozart, fare to Hickory.....	4.50
Rev. J. W. Jones, fare to Board meeting.....	1.80
Rev. J. W. Hairston, for Rev. R. H. Harris, fare to Board meeting .....	3.25
Total Disbursements .....	\$548.83
<hr/>	
Total Receipts .....	\$611.57
Balance on hand .....	62.74
<hr/>	
	\$611.57 \$611.57

J. H. OWENS, Treasurer.

## REPORT OF COMMITTEES.

### Committee on Finance:

We your committee on Finance report the following:

Straight representation Fee .....	\$547.80
Woman's Auxiliary .....	20.00
Donation from First Baptist, Charlotte.....	5.00
Collections .. ...	71.72
<hr/>	
Total .. ...	\$645.52

### Special Objects:

From Shiloh, Winston, for Education.....	1.00
From Shiloh, Winston, for Orphan Home.....	1.00
From Shiloh, Winston, for Old Ministers.....	.50
From Shiloh, Winston, for Foreign Missions.....	.50
First Baptist, Trinity, Orphan Home.....	1.00
Shiloh, Ruffin, Piedmont Inst. ....	.50
Shiloh, Ruffin, Orphan Home.....	.25
Shiloh, Ruffin, Old Ministers .....	.25
Shiloh, Mocksville, Foreign Missions .....	.50
Shiloh, Mocksville, Orphan Home.....	.50
Mt. Zion, Salisbury, Orphan Home .....	2.34
Mt. Zion, Salisbury, Home Missions .....	3.57
Mt. Zion, Salisbury, Education .....	2.00

Mt. Zion, Salisbury, Foreign Missions.....	2.00
<b>Total</b> ..	<b>\$661.43</b>
Received from First Baptist, Reidsville, on last year..	0.00
Balance in Treasury .....	57.94
<b>Grand total</b> .....	<b>\$725.87</b>
Appropriated ..	594.75
Balance in Treasury .....	\$131.12
Balance due the Association from:	
Providence, Greensboro .....	\$8.00
First Baptist, Statesville .....	1.60
First Baptist, Asheboro .....	1.20
Dixonville, Salisbury .....	4.00
Mt. Pilgrim, Lenoir .....	6.00
J. T. HAIRSTON,	
O. S. BULLOCK,	
R. C. CHUNN,	
LOUIS WILSON,	
A. SHEPHERD,	
	Committee.
<b>Report of Committee on Appropriation.</b>	
We your committee on Appropriation beg leave to submit the following recommendations:	
Moderator's Expenses .....	\$ 15.90
Secretary (Recording) .....	20.00
Assistant Secretary .....	7.00
Minutes ..	76.00
Treasurer's Travelling Expenses .....	5.00
Delegates expenses to State Convention.....	16.00
Delegates expenses to Lott Carey Convention.....	25.00
Representation State Convention .....	32.00
State Missions .....	11.57
Foreign Missions .....	50.00
Cor. Delegate High Point Association.....	6.00
Expenses to the Executive Board Meeting:	
Rev. H. M. Ellis.....	.90
Rev. R. L. File.....	3.25
Rev. T. H. Hairston .....	3.25
Dr. J. A. Whitted.....	3.25
Rev. O. S. Bullock.....	1.85
Rev. R. H. Harris .....	2.50
Theological Department—Shaw .....	20.00
New Bern Institute .....	5.00
Sexton ..	5.00



Ice and Use of Lights at Court House.....	5.00
Orphan Home .....	100.00
Superannuated Ministers:	
Rev. G. W. Austin .....	5.00
Rev. Geo. Ellis .....	10.00
Rev. A. Welborn .....	10.00
Rev. B. B. Hill, Missionary.....	55.00
Teachers' Piedmont Institute .....	35.00
Miss Stanard, Delegate Lott Carey Convention.....	10.00
Rev. Harris, Vice Moderator's Expenses.....	2.00
To the Finance Committee:	
Rev. J. T. Hairston .....	2.00
Rev. O. S. Bullock .....	2.00
Prof. R. W. Brown .....	2.00
Programs ..	4.00
Rev. R. H. Harris, Special Trip to Graham.....	2.00
Baptist Sentinel .....	10.00
Rev. Sam Welborn .....	6.28
<hr/>	
Total ..	\$594.75

Respectfully submitted,

H. M. ELLIS,  
J. A. WHITTED.  
J. P. ALEXANDER,  
R. W. BROWN,  
S. D. REDFERN,  
A. S. CROOM,  
G. W. STOKES,  
J. A. CARTER.

#### DR. WHITTED.

Whereas, we have learned with regrets that Rev. Dr. J. A. Whitted, the president of our Baptist State Convention and the honored pastor of the First Baptist church, Winston-Salem, has been called to the pastorate of the First Baptist church of Birmingham, Ala., and whereas, for many years he has been the recognized leader of the Baptist forces of the Old North State with such men as Drs. C. S. Brown and Crosby and others whose names we shall not mention, and whereas, the departure of Dr. Whitted from this State would prove a great loss to our denomination as well as to the people in general.

Resolved, that we, the members and delegates of the Rowan Baptist Association in session in the town of Graham representing more than ten thousand Baptists exceedingly regret the loss of this great man from our rank and beg that he will

for the sake of the cause of Christ and the uplift of this great denomination and for the betterment of our people in this State that he will reconsider the matter if it can be done honorably and content himself to remain with a people who love him and are still willing to follow his leadership;

Respectfully submitted,

O. S. BULLOCK,

R. SPILLER.

### **Temperance.**

We your committee on Temperance submit the following report:

Whereas, we are a band of consecrated Christians, working for the uplift of the race and the spread of the Gospel to every nation and whereas, Intemperance is one of the greatest hindrances to the accomplishments of the same. Be it

Resolved, That we discountenance the use of alcoholic liquors as a beverage and that we recommend the use of unfemented wine at the sacrament, and

Whereas, the deadly cigarette and cocaine benumbs the senses and destroys the intellect, resolved we discourage the use of tobacco and all narcotics.

Whereas, the Bible requires purity in all things and that whereas, the mouth speaks what is in the heart. Be it resolved that we recommend the use of chaste language at all times. We further recommend the use of common sense in dress rather than a blind following of fashion. That we strive to teach by example as well as precept at all times and in all places the total abstinence from all that tends to degrade.

### **COMMITTEE.**

#### **Obituary.**

Whereas, God in His Providence has called Rec. Dr. J. R. Cozart, of the Ebenezer church of Charlotte, N. C., from arduous toil to a well-earned rest;

And, whereas, Dr. Cozart has been faithful and untiring for many years as a leader in the Cedar Grove Association. A pastor in several of the leading churches of that Association, pastor of North Durham Baptist church, of Durham, N. C., and of Ebenezer Baptist church of Charlotte, N. C. A conspicuous figure in the Rowan Baptist Association, a minister of great natural ability, of humanity and usefulness.

Resolved, that the Association chronicles with profound regret the death which has closed such a noble life. Resolved that the Association fully realizes a great loss has come to the Baptists of North Carolina, the Ebenezer Baptist church, and

to our Association. Resolved that the sympathy of the Association is hereby expressed to the State Convention of which Dr. Cozart was a member, the church of which he was the pastor and the family of which he has the honored head. We commend them to God who has said in His Holy Word that "Not a sparrow falleth to the ground without the notice of your Heavenly Father."

Respectfully submitted,  
H. M. ELLIS,  
W. M. WILLIAMS,  
Dr. WHITTED,  
A. J. MAYES,  
A. S. CROOM.

#### **New Churches.**

We, your Committee on New Churches recommend that the Liberty Hill Baptist church, of Claremont, N. C., be received.

Rev. J. P. Alexander, Pastor.

Bro. D. J. Hunsucker, Messenger.

O. M. Clark, Clerk, Catawba, N. C.

Respectfully submitted.

REV. J. W. HAWKINS,	ALFRED WILSON,
REV. W. H. HAIRSTON,	REV. G. W. GLASS,
REV. CROCKETT,	T. R. PALMER,
REV. B. B. HILL,	JAS. CALDWELL,
MRS. BETTIE RICHARDSON,	JOHN WILKES,
BRO. A. D. DUNN,	W. M. WILLIAMS,
MONROE DYSON,	J. G. MARTIN,
REV. F. GREEN,	E. J. MAYES,
W. L. FINGER,	W. M. STATON,
B. J. STURGIS,	G. W. AUSTIN,
J. T. KERR,	W. A. BROWN.
W. M. BROWN,	

#### **Hours of Meeting.**

We, your Committee on Time of Meeting, after careful consideration have agreed on the following time for our service to begin and ask your consideration of the same:

Meet 9:30 a. m. Adjourn 12 m.

Meet again 2:15 p. m. Adjourn 4:15 p. m.

Meet again 7:30 and adjourn at will.

H. R. C. MOORE,

C. C. ADAMS.

T. H. HAIRSTON, Committee.

#### **Periodicals.**

Graham, N. C., August 25, 1911.

To the Rowan Baptist Association, Assembled:

We, your committee on Periodicals, beg leave to submit the following report:

In addition to the Baptist Sentinel, the History of the Baptist by Dr. Whitted and the Voice of Mizraim by Prof. J. W. Paisley, we recommend the reading of the Weekly Counsel by Rev. A. S. Croom, and Missions, published by the Northern Baptist Mission Society.

We further recommend the reading of such other religious books as may be found at the American Baptist Publication Society and the National Baptist Publishing House.

Respectfully submitted,

R. W. BROWN,  
REV. P. JOYCE,  
J. C. CHUNN,  
REV. R. SPILLER,  
R. C. GRAY,  
M. W. ATWATER,  
W. W. GRAVES,

J. W. JAMES,  
JAS. TIMLIC,  
L. M. MORTON,  
JAS. WALL,  
REV. J. H. HAMLIN.  
A. J. BROWN, Secretary.

#### Time and Place.

We, your Committee on Time and Place recommend that the Association meet with the Friendship Baptist Church of Hickory, N. C., Wednesday before the Fourth Sunday in August, 1912.

Respectfully submitted,

REV. O. S. BULLOCK,  
REV. R. B. HALL,  
REV. LEWIS WILSON,  
REV. SMITH GARRETT,  
JAS. MATTHEWS,  
B. A. CRAVER,  
W. A. BROWN,  
REV. W. M. NEAL,  
T. CARTER,  
W. L. FINGER,

W. P. THOMAS,  
REV. J. W. MILLER,  
S. L. SHOUSE,  
REV. N. L. BROWN,  
R. J. STAPLEFOOT,  
W. M. STATON,  
P. R. D. GOORE,  
EDWARD HAIRSTON,  
REV. THERMON,  
W. M. MASON.

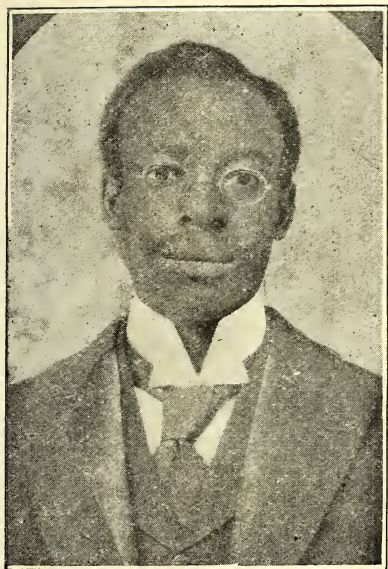
#### Resolution of Thanks.

Whereas, Rev. C. C. Adams and the good pastor of the Methodist church, and their good people, have made our stay so pleasant while in Graham, and, whereas, each home entertained its delegates in the highest sense of the term.

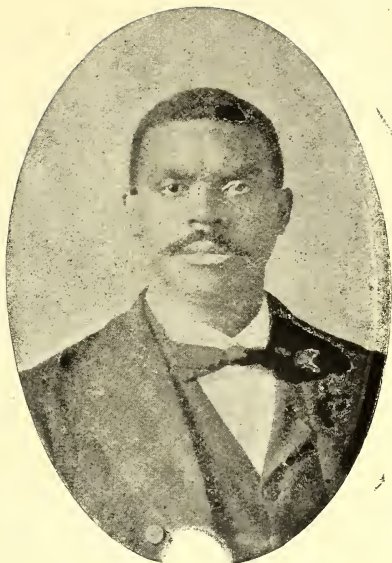
Resolved, That this, the old historic Rowan Baptist Association of North Carolina, in appreciation of their kindness, extend to them a rising vote of thanks.

By J. A. CARTER.

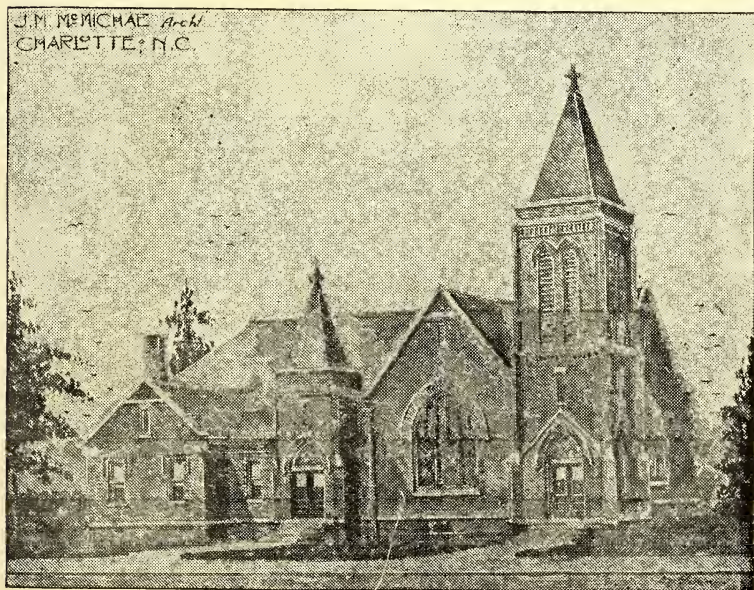




Prof. J. W. Paisley, Winston, N. C., Author of Voice of Mizraim, Secretary State Teachers Association, and Secretary S. S. Convention, Professor in Slater Academy.



Rev. D. J. Avery, First Baptist Church, Reidsville, N. C.



Friendship Baptist Church, Charlotte, N. C.



## LIST OF COMMITTEES:

### On Officers:

REV. D. J. AVERY,  
PROF. R. W. BROWN,  
PROF. L. D. WILSON.  
DEACON WILLIAM STATON,  
REV. J. P. ALEXANDER.

### On Hours of Meeting:

REV. T. H. HAIRSTON,  
DEACON H. R. C. MOORE.  
REV. C. C. ADAMS,

### Obituary:

REV. H. M. ELLIS,  
DEACON W. M. WILLIAMS,  
DR. J. A. WHITTED,  
DEACON A. J. MAYES.  
REV. A. S. CROOM,  
REV. C. N. BROWN.

### On Finance:

REV. J. T. HAIRSTON,  
PROF. L. D. WILSON,  
REV. O. S. BULLOCK,  
DEACON R. C. CHUNN,  
REV. J. R. SUMMERS,  
DEA'N ALFRED SHEPHERD.

### Periodicals:

DR. R. SPILLER,	DEACON W. W. GROVES,
PROF. A. J. BROWN,	DEACON J. W. JAMES,
REV. P. JOYCE,	PROF. T. J. BROWN,
DEACON J. C. CHUNN,	DEACON JAS. TIMLIC,
BRO. R. C. GRAY,	DEACON L. M. MORTON,
BRO. M. W. ATWATER,	REV. J. H. HAMLIN,
DEACON JAS. WALL	REV. J. W. JONES.

### On Appropriation:

REV. H. M. ELLIS,	DEACON S. D. REDFERN,
DR. J. A. WHITTED,	REV. A. S. CROOM,
REV. J. P. ALEXANDER,	DEACON G. W. STOKES,
PROF. R. W. BROWN,	REV. J. A. CARTER.

### On Resolutions:

REV. G. W. WATKINS,	REV. M. A. TALLEY,
DR. J. O. CROSBY,	DEACON W. M. MASON,
REV. F. R. MASON,	REV. J. R. SUMMERS,
REV. G. W. AUSTIN,	REV. J. W. HAWKINS,
REV. B. K. MASON,	REV. P. F. TONG.

**On Time and Place:**

REV. O. S. BULLOCK,	DEACON W. P. THOMAS,
REV. R. B. HALL,	REV. J. W. MILLER,
DEACON LOUIS WILSON,	DEACON S. L. SHOUSE,
REV. SMITH GARRETT,	REV. N. L. BROWN,
DEACON JAS. MATTHEWS,	DEACON R. J. STAPLEFOO
DEACON B. A. CROVER,	DEACON W. M. STATON,
DEACON W. A. BROWN,	REV. P. R. D. GOORE,
REV. W. M. NEAL,	DEA'N EDWARD HAIRST
DEACON T. CARTER,	DEACON W. M. MASON.
DEACON W. L. FINGER,	

**On Temperance:**

MISS HANNAH STANARD,	MISS BETTIE WHOOZER.
DEACON STOKES HAIRSTON,	MRS. ALICE HALL,
MRS. SUDIE CARR,	DEACON J. H. OWENS,
REV. A. H. LEWIS,	DEACON W. M. BROWN,
MISS FLORENCE CHIPMAN.	DEACON JOHN BELL,
MISS NETTIE DAVIS,	DEACON H. R. C. MOORE,
MRS. L. L. WALKER,	DEACON G. W. BLAIR,
MISS LUCY MATTHEWS,	DEACON J. T. COLLETT,
MRS. ALICE BROOKS,	DEACON JAS. KELLIE,
MISS PEARL FLEMON,	DEACON D. C. REID.

**On New Churches:**

REV. J. W. HAWKINS,	DEACON W. M. BROWN,
REV. W. H. HAIRSTON,	DEACON J. T. CARR,
REV. R. H. L. CROCKETT,	REV. G. W. GLASS,
REV. B. B. HILL,	DEACON T. R. PALMER,
MRS. BETTIE RICHARDSON,	REV. F. G. GREEN,
DEACON A. D. DUNN,	DEACON JOHN WILKES,
DEACON MONROE DYSON,	DEACON B. J. STURGIS,
DEACON JAS. CALDWELL,	PROF. L. D. WILSON,
DEACON W. L. FINGER,	REV. J. G. MARTIN,
DEACON W. M. WILLIAMS,	DEACON E. J. MAYES.
DEACON ALFRED WILSON,	



# *Women's Auxiliary.*

## **OFFICERS OF THE AUXILIARY:**

President.....	Mrs. L. L. Walker, Charlotte, N. C.
First Vice President.....	Mrs. M. Teer, Winston, N. C.
Second Vice President....	Mrs. J. T. Hairston, Greensboro, N. C.
Recording Secretary.....	Mrs. D. J. Avery, Reidsville, N. C.
Corresponding Secretary....	Miss H. Stanard, Salisbury, N. C.
Treasurer.....	Mrs. Ada Glenn, Statesville, N. C.
Auditor.....	Mrs. F. R. Mason, Salisbury, N. C.
Auditor.....	Mrs. Anna Hairston, Salisbury, N. C.

### **Executive Board:**

Mrs. Hattie Hunter.....	Statesville, N. C.
Mrs. M. A. Hoover.....	High Point, N. C.
Mrs. Daisy Keck.....	Greensboro, N. C.
Mrs. G. O. Bullock.....	Charlotte, N. C.
Mrs. Leanna Townes.....	Spencer, N. C.
Mrs. Rosa Broadway.....	Greensboro, N. C.
Mrs. Florence Brown.....	High Point, N. C.
Mrs. L. R. Chavis.....	Trinity, N. C.

### **CONSTITUTION.**

1. This organization shall be known as the Women's Auxiliary of the Rowan Baptist Association and Woman's State Convention.

2. It shall be composed of women delegates from the churches of the Rowan Association who are in good standing with their churches. Any sister in good standing with her church may become an annual member of the Auxiliary upon payment of fifty cents.

3. The object of the Auxiliary shall be to arouse a general spirit of Missions both home and foreign, and to awaken a greater interest in the study of the Bible.

4. The officers of this Auxiliary shall be president, two vice presidents, treasurer, recording secretary, corresponding secretary, auditor and an Executive Board composed of seven members who shall be elected annually by two-third vote and shall hold their offices until their successors are chosen.

5. The president shall preside at all meetings of the organization and shall sign all orders upon the treasurer. In the absence of the president one of the vice presidents shall preside.

6. The recording secretary shall keep a faithful record of the proceedings of all meetings of the organization and when necessary shall prepare the minutes for the press..

7. The treasurer shall hold all money belonging to the Auxiliary and shall pay all orders signed by secretary and president. Her books shall be open for inspection by any member of the Board.

8. The corresponding secretary shall correspond with the pastors and presidents of the Missionary societies of each church and shall report condition of work at the annual meetings.

9. The auditor shall audit the books of treasurer and shall report at the annual meeting. The Board of Managers shall have full power to carry out the object of the Association. The actual traveling expenses of the Board to any special meeting shall be taken out of the general fund.

10. This organization shall meet annually and shall be composed of not more than two delegates from each of the churches of the Rowan Association and shall convene on Thursday before the third Sunday in July. Each church shall be registered to send five cents per sister.

11. Any brother in good standing may become an honorary member of the Auxiliary upon payment of fifty cents annually.

### **PROCEEDINGS.**

#### **Thursday Morning Session.**

Statesville, N. C., July 13, 1911.

The third annual session of the Woman's Auxiliary of the Rowan Association convened with the First Baptist Church, Statesville, N. C., July 13, 1911.

At 8:30 praise service was conducted by Sisters Lula Wood and Ida Hairston. A beautiful scripture lesson was read. Sister Lucy Thompson offered prayer, after which an hour was spent in praise and adoration and thanksgiving for the many blessings received during the past year and in petitioning the guidance of the Holy Spirit in all the deliberations of the Auxiliary.

The meeting was opened for business, the President, Sister L. L. Walker, presiding.

The delegates were enrolled.

The minutes of the Executive Board and also the minutes of the last meeting were read and adopted.

The committee on Hours of Meeting was appointed.

Mrs. P. G. Shepard, president of the Woman's State Convention, was introduced to the Auxiliary. Her remarks were timely and helpful.

Dr. G. O. Bullock when requested to again explain the object of the Auxiliary stated that the purpose of the organization

was to reach that class of women in the Church who were inactive, to strengthen old missionary societies, to organize new ones and for the spread of the Gospel everywhere

The report of the Committee on Hours of Meeting received and adopted.

Rev. G. O. Bullock, Rev. A. H. Lewis, Rev. Butler and Mr. Brown were introduced. Rev. Butler gave a helpful talk and asked that his Sisters be permitted to join. Permission was freely given.

Roll called.

Benediction by Rev. Butler.

### Afternoon Session.

Praise service was conducted by Sisters Roxine Jones and Jones. The 31st Psalm was read. Sister Jones offered prayer. All joined heartily in the praise service—singing, praying or testifying as led by the Spirit.

At 2:45 the house was opened for business.

Rev. I. Wentz came forward and on behalf of the clergy heartily welcomed the Auxiliary to the hospitable town of Statesville.

Rev. Wentz said he was glad to have lived to have witnessed a time when all denominations could lay aside their petty differences and come together on one common ground and take a stand for God and His righteousness. He said that he believed that the women had a work to do, that they were better fitted to do than man. His address was helpful and inspiring in every particular.

Mrs. A. L. Lewis in a beautifully prepared paper welcomed the Auxiliary for the missionary societies.

Mrs. G. O. Bullock, who had kindly consented to take the place of one on program, was also absent. Mrs. P. G. Shepard, in her own lovely way, responded to these most cordial welcomes. Mrs. G. O. Bullock said she arrived just in time to give emphasis to what had been said.

The report of the Corresponding Secretary was received and adopted. The Treasurer being absent, the Corresponding Secretary made that report also, and explained why the money was in her hands. The report was received and adopted.

By motion, the time was extended thirty minutes.

The Committees on Officers, Finance, Time and Place, Temperance, Obituary, Courtesies, Auditing, were appointed.

Mrs. I. Wentz was introduced.

The Auxiliary was asked to pray for Mrs. Dora Williams.

Collection \$1.55.

Benediction by Dr. Bullock.

### **Evening Session.**

Praise service was conducted by Sisters Glenn and Belt.

The 20th Psalm was read.

The service was very uplifting and beneficial.

In the absence of the vice president Sister Shepard was asked to preside. The president then delivered her annual address. Her subject was "Go Forward." It was indeed timely and inspiring. The congregation joined heartily in singing, "Onward Christian Soldiers." Mrs. L. R. Chavis read a very helpful paper on the Benefit of Missionary Societies to the Church. By motion ten minutes were given for discussion.

By motion it was decided that a copy of the president's address be sent to the Sentinel to be published in the Woman's column.

Mrs. Shepard's talk on Foreign Missions was an education and a demonstration of "Where There's a Will There's a Way." A collection of \$5.25 was taken for Foreign Missions.

Benediction by Dr. Wentz.

### **Friday Morning Session.**

Praise service was conducted by Sisters Nannie Sumner and Daisy Keck. The 12th chapter of Hebrews was read and prayer offered. The Spirit of the Lord was present and His power greatly manifested.

Sister Lucy Thompson having to leave on the noon train was given some time at this point to present her work, The Winston Orphanage. Pledges were taken for the orphanage.

The minutes of Thursday's sessions were read and adopted.

Rev. Davis, of the A. M. E. church, and Rev. Sherrill were introduced. Miss Jones, of Western Union Academy, was introduced and given some time to present her work.

The report of committee on Officers was returned to committee. Mrs. Parks, of the Presbyterian church, was introduced.

Sister Daisy Keck's paper on "The Relation of the Auxiliary to the Woman's State Convention," removed all fears regarding the State work.

The hour having arrived for Memorial service, the president sang "Shall We Gather at the River." The committee on Obituary made the following report:

"Whereas, God in His wise providence has removed from our midst Sisters Annie Crone, Malinda Ebon, Laura Jenkins of Mt. Zion, Salisbury, and Sister Margaret Moore of First church, Statesville. We recommend that we bow in humble submission to His will. We also recommend that their names



apepar on the minutes.

REV. A. L. LEWIS,  
MRS. L. R. CHAVIS,  
MRS. HETTIE HUNTER,  
Committee."

The Sisters spoke in loving remembrance of their loved ones. Sister Glenn read a beautiful paper on the life of Sister Moore. The report on nomination of officers was received and adopted.

#### **Afternoon Session.**

Devotional services were conducted by Sisters Loretta Johnson and D. R. Chavis. The 73rd Psalm was read and prayer offered by Sister Johnson.

The service was inspiring as usual.

Why the young people in the Church should have meetings was discussed and many helpful thoughts suggested. Discussion led by Mrs. G. O. Bullock.

The Piedmont Institute was discussed. The discussion was led by Dr. Bullock and was of such a nature that the President said School should be stricken from the records until the brethren have gotten together on the matter.

The report of the committee on Time and Place was received and adopted.

The Auditing committee's report was received and adopted.

By motion a vote of thanks was given Miss Stanard and a collection taken for the Piedmont. The money, \$2.30, was given to the Finance committee.

Mrs. M. A. Marable was introduced to the Auxiliary.

Benediction by Dr. Wentz.

#### **Night Session.**

Devotional service was conducted by Sisters Hoover and Ada Hairston. The 100th Psalm was read and prayer offered by Sister Hairston. The service was heartily enjoyed by all. After which the president in a few choice words, introduced Rev. Lewis, the speaker of the evening. Rev. Lewis was associated by Dr. Bullock who conducted the devotionals. Rev. Lewis' text was 24th verse of 19th chapter of Matthew. His subject was "Making a Life." His sermon was very forceful. Many helpful thoughts were given the Christian that would strengthen his faith and light his way. He admonished the Sisters to keep out envy, contentions, strife, but to place their hands in God's hand and struggle on, success would come.

Dr. Bullock prayed in strong language that the Sisters might be filled with the Holy Spirit and that strength be given them to follow Jesus all the way. "Where He Leads I'll Follow."

was sung .

Sister Shepard presented the work of the Winston Orphanage. A collection of \$10.05 was taken for the orphanage.

Report of Temperance committee was adopted.

The committee on Finance was adopted.

The report of the committee on Resolutions was received and adopted.

Sang, "God Be With You, etc."

Benediction by Rev. Lewis.

### **PROCEEDINGS OF THE EXECUTIVE BOARD.**

The Executive Board met Thursday, April 27, 1911, in Dixonville Baptist Church.

Meeting opened with praise service.

The place of meeting was discussed and Statesville chosen for next place of meeting.

The program for the Auxiliary was arranged.

Changes made in the Constitution in Articles 1, 7, 9.

#### **Board Met July 15, 1911.**

Opened with prayer by Sister Hunter.

Received report of committee on Appropriations.

Discussed Sisters Hunter's and Chavis' work in their counties.

### **REPORT OF COMMITTEES.**

#### **Officers:**

We, your committee on Officers recommend the following:

President.—Mrs. L. L. Walker.

1st Vice President.—Mrs. M. Teer.

2nd Vice President.—Mrs. T. J. Hairston.

Recording Secretary.—Mrs. D. J. Avery.

Corresponding Secretary.—Miss Hannah Stanard.

Treasurer.—Mrs. T. R. Glenn.

Auditor.—Mrs. F. R. Mason and Mrs. Anne Hunter.

Respectfully,

MRS. ANNIE HOOVER,

MRS. P. R. SHEPARD,

MRS. BROADWAY,

MRS. A. H. LEWIS.

#### **Report of Committee on Time and Place.**

We, your committee on Time and Place, beg to recommend that the next sitting of the Auxiliary be held with Mt. Zion Baptist church, Salisbury, N. C., beginning Thursday before the third Sunday in July.

#### **Report of Committee on Temperance.**

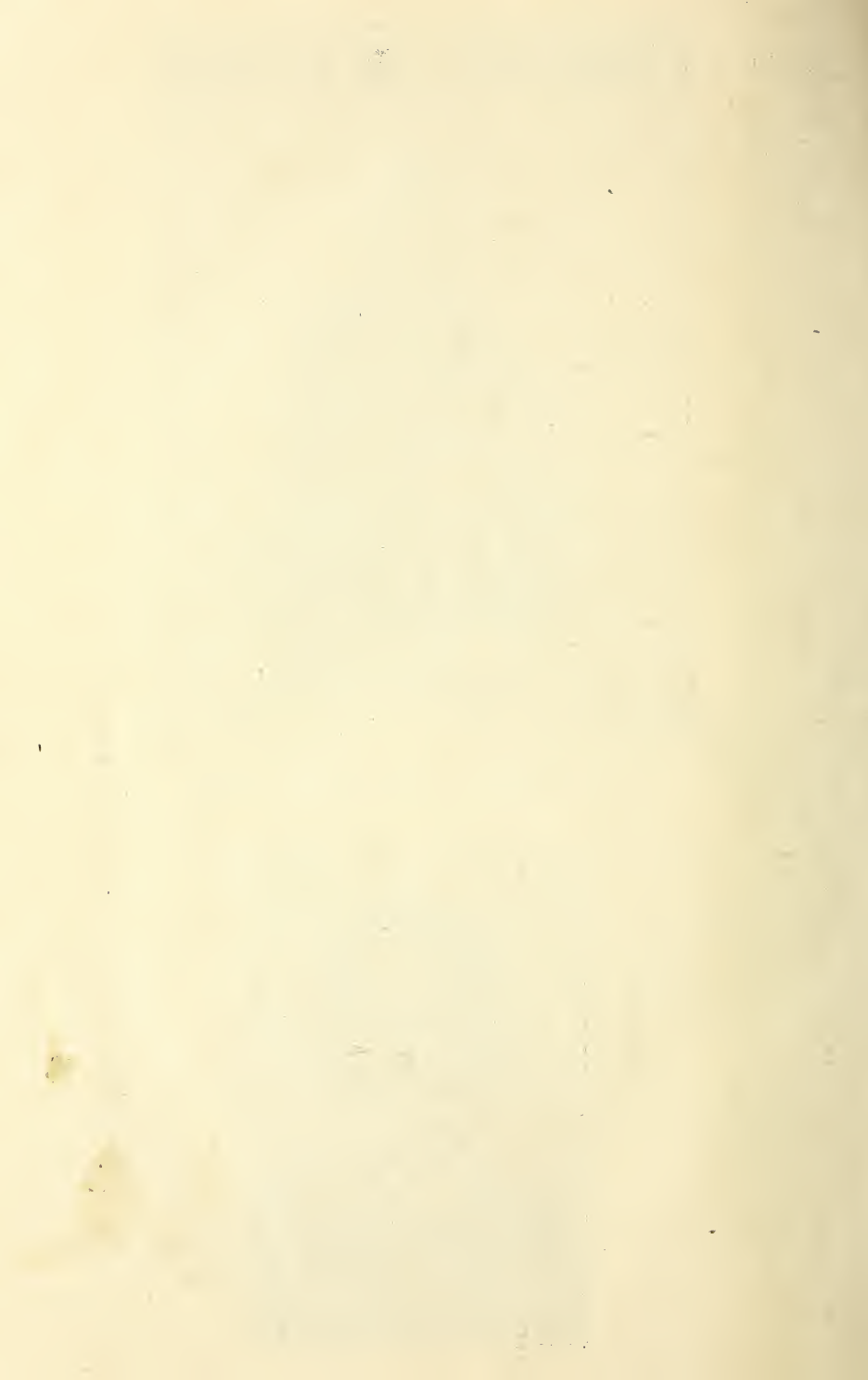
We, your committee on Temperance, believing that the cause of temperance is just and righteous, and that men should be



Rev. A. H. Lewis, First Baptist Church,  
Statesville, N. C.



Rev. J. R. Summers, Mt. Calva-  
ry Church, Mt. Airy, N. C.





temperate in all things, recommend that we praise God for the success of the cause of temperance within the last few years; that we do all in our power to discourage the use of whiskey, snuff, tobacco, cocaine in any form; that we pray that the eyes of the blind tigers be put out; that the women of the Auxiliary be examples in words and actions in all that is good and beautiful.

Respectfully,

Dr. G. O. BULLOCK,  
MRS. ROXIE JONES,  
MRS. NANCY SUMMERS,  
MRS. LULA WOOD.

#### **Report of Corresponding Secretary.**

As your Corresponding Secretary, I have written to all of the pastors whose names appear on the minutes; to some of the sisters of their churches. I have sent programs to all the ministers and sisters of the Auxiliary. I have heard three ministers and three sisters, not including the president, with whom I have corresponded all the year.

Respectfully,

**CORRESPONDING SECRETARY.**

#### **Report of Finance Committee.**

We, your committee on Finance, submit the following report:

Balance in Treasury .....	\$ 4.81
Received from Collections .....	20.65
Received, First Church, Statesville.....	3.50
Shiloh, Greensboro .....	1.50
First Church, High Point .....	3.00
Cedar Grove, Advance .....	2.00
Mt. Zion, Salisbury .....	2.00
Trinity .....	1.00
Mt. Zion, Winston .....	5.00
Friendship, Charlotte .....	5.50
Dixonville, Salisbury .....	3.00
Shady Grove, Spencer .....	2.00
Mt. Zion, Concord .....	
Mt. Airy .....	
First Church, Reidsville .....	
First Church, Asheboro .....	
First Church, Randleman .....	
West End, Winston .....	2.00

The amount from several of the churches could not be stated because the figures were misplaced.

Respectfully,

MRS. G. O. BULLOCK,  
MRS. DAISY KECK,  
MRS. ADA HAIRSTON.

#### **Report of Appropriation Committee.**

To Traveling Expenses of Board.....	\$ 11.90
-------------------------------------	----------

To President's fare .....	2.20
To President's correspondence .....	1.00
To Orphanage .....	10.05
To Sexton ..	1.00
To Foreign Missions .....	10.00
To Education ..	5.00
To Corresponding Secretary .....	5.00
To President's fare to Association.....	5.80
To Minutes ..	5.00

Total .. .....\$56.95

Respectfully,

COMMITTEE.

### Report of Auditing Committee.

We, your Auditing Committee, beg leave to report that we find the Treasurer's books to be all right, just as reported.

Respectfully,

MRS. G. O. BULLOCK.

MRS. HETTIE HUNTER.

MRS. P. G. SHEPARD.

### Report of Committee on Time and Place.

We, your committee on Time and Place beg to recommend that the next sitting of the Auxiliary be held with the Mt. Zion Baptist Church, Salisbury, N. C., beginning Thursday before the third Sunday in July, 1912.

Respectfully,

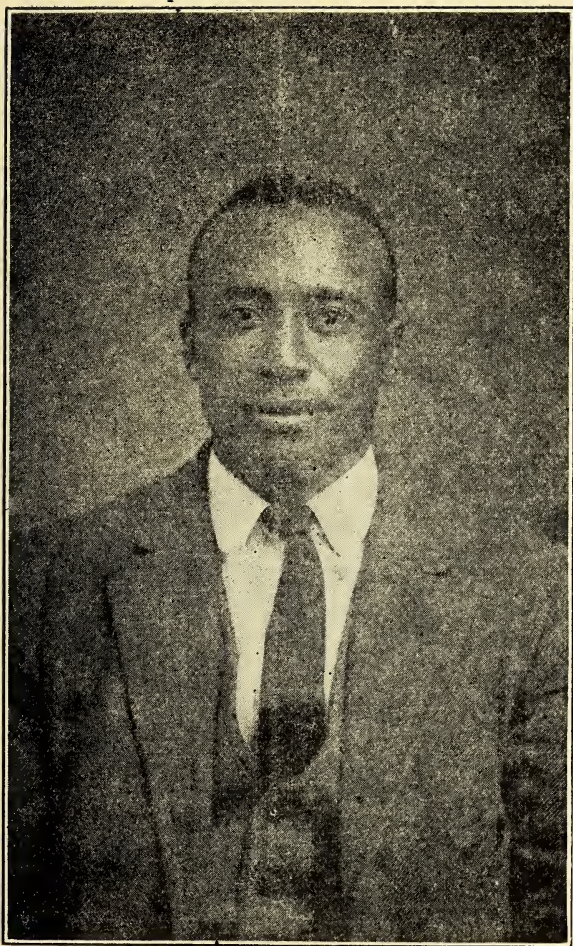
MRS. A. HAIRSTON.

MRS. ADA GLENN.

MRS. LAURETTA JOHNSON.

### LIST OF DELEGATES.

Mrs. L. R. Chavis.....	Trinity, N. C.
Mrs. Roxie Jones .....	Charlotte, N. C.
Dr. G. O. Bullock.....	Charlotte, N. C.
Mrs. Ida Hairston .....	Advance, N. C.
Mrs. P. G. Shepard.....	Winston-Salem, N. C.
Mrs. Luc Thompson.....	Reidsville, N. C.
Mrs. Daisy Keck.....	363 W. Bragg St., Greensboro, N. C.
Mrs. Rosa Broadway.....	838 Johnston St., Greensboro, N. C.
Mrs. Anna Hairston.....	409 E. Broad St., High Point, N. C.
Mrs. Ella Hoover.....	609 E. Washington St., High Point, N. C.
Mrs. Lauretta Johnson....	431 Cemetery St., Salisbury, N. C.
Mrs. Nancy Sumner.....	213 Cemetery St., Salisbury, N. C.
Mrs. Lula Woods.....	1209 E. 11th St., Winston-Salem, N. C.
Mrs. Ada Glenn.....	Statesville, N. C.
Miss H. Stanard.....	310 E. Horah St., Salisbury, N. C.
Mrs. L. L. Walker.....	407 S. Myers, Charlotte, N. C.
Mrs. G. O. Bullock.....	Charlotte, N. C.
Rev. A. H. Lewis.....	Statesville, N. C.



Rev. R. B. Hall, Pastor Union Temple Baptist  
Church, Salisbury, N. C., and First Baptist  
at Lexington N. C.





## REPORT BLANK.

To the Rowan Baptists Association:

The ..... Baptist Church  
 at ..... N. C., R. F. D. .... sends  
 greetings and the following persons as our messengers:

.....  
 .....  
 Sabbath of Worship .....  
 Received by Baptism .....  
 Received by Letter .....  
 Restored .....  
 Dismissed by Letter .....  
 Excluded .....  
 Deaths .....  
 Total Membership .....  
 Pastor's Salary ..... \$ .....  
 Value of Church Property .....  
 Ordained Ministers .....  
 Sunday School Scholars .....  
 Officers and Teachers .....  
 Volumes in Library .....  
 Periodicals Taken .....  
 Amt. collected for Missions during the year ..... \$ .....  
 Amt. sent to the Association for Mission .....  
 Amt. collected for Education during the year .....  
 Amt. collected for Piedmont Institute during the year .....  
 Amt. sent to Association for Piedmont Institute .....  
 Amt. collected for Winston Orphan Home .....  
 Amt. sent Association for Superannuated Ministers .....  
 Amt. sent Association for poor churches .....  
 Amt. coll. for incidental and other expense during the yr. .... \$ .....  
 Total Amt. collected during the year ..... \$ .....

General remarks .....

Pastor ..... \$ .....

Licentiates ..... \$ .....



BX  
6349  
A5  
A474  
N6  
R68  
1912

# MINUTES

OF THE

Forty-Sixth Annual Session

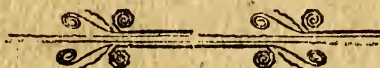
OF THE

*Rowan Baptist Association*

HELD WITH THE

FRIENDSHIP BAPTIST CHURCH, HICKORY, N. C.

August 21st—24th, 1912



NEXT ANNUAL SESSION WILL BE HELD WITH THE  
MT. SINAI CHURCH, GREENSBORO, N. C.  
WEDNESDAY BEFORE THE 4th SUNDAY IN  
AUGUST, 1913



COR. SECRETARY—PROF. J. W. PAISLEY, Winston, N. C.  
Compiled by J. W. HAIRSTON, Recording Secretary,  
Box 229, Salisbury, N. C.

*Handwritten:* H. W. Hairston Box 229

member yvonne Baptist Church  
 a minute of Section  
 fees for Bro Hoover for

1916	1	Sis Lynn	
Bro Luther	70	Sis Harris	
25	30	\$ 100	
Sis Hoover	1	Bro Lynn	Bro Hoover
100			

M. J. Harris Sect.





# MINUTES

OF THE

## Forty-Sixth Annual Session

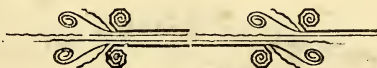
OF THE

## *Rowan Baptist Association*

HELD WITH THE

FRIENDSHIP BAPTIST CHURCH, HICKORY, N. C.

August 21st—24th, 1912



NEXT ANNUAL SESSION WILL BE HELD WITH THE  
MT. SINAI CHURCH, GREENSBORO, N. C.  
WEDNESDAY BEFORE THE 4th SUNDAY IN  
AUGUST, 1913



COR. SECRETARY—PROF. J. W. PAISLEY, Winston, N. C.  
Compiled by J. W. HAIRSTON, Recording Secretary,  
Box 229, Salisbury, N. C.



Harems  
100

Lynxion  
70 30

Luther  
25

Hoover  
50 50

Collection for Section  
Q 1915 for 1915

ade to the Section Hoover

B 325 September 1915

not perish but have everlasting life," subject "Jesus mission in the world." The sermon was sound in doctrine, great in argument, and was delivered with great power, the climax was a gem. "Jesus paid it all, was sung." Bro. Andrew Shepherd and Rev. C. N. Brown led in prayer. On motion by Dr. Spiller that the rules be suspended and that the officers be elected by acclamation, motion carried. On motion by Rev. B B Hill that the same officers be elected with the exception of the Historian and Statistician and that Dr. P S Lewis be elected to that place, motion carried. At this point both the treasurer and auditor reported, reports adopted. Rev W H Thomas our returned missionary to Africa was introduced and spoke highly of the personal of the Rowan Baptist Association. He said that he felt he due this Association a report of his work as a part of the Lott Carey convention. He said among other things the following:

Missions should not be given the third place but the first place, the church, the individual church members must give their support if the work is to succeed. The European Nation has treaded liquor among heathen, and the work thereby has been rendered more difficult. The harmful effect of liquor felt in civilized countries are if anything emphasized when liquor is used by the heathens, he discussed at some length the heathen customs etc, and further said that in the field of labor in which they had worked greater respect is being shown the women. A collection of \$2.50 was taken by deacon J H Owens and the, and the benediction was by Rev. J W Jones.

### WEDNESDAY NIGHT—SESSION.

Prise services were conducted by Revs. P F Long and C L Ailer. Rev. Long, lined hymn 101 O for a closer walk with God, Rev. Ailer read 96 Psalms, Rev Long prayed, Dr. Spiller then sang Where shall I be when the first trumpet sound. Rev. Ailer then prayed, a beautiful selection by the choir, Rev. Goore then came forward and welcomed the Association. Bro. G W Feamster, Bro. L R Gaither, Rev. Carson of the Zion church all gave welcome addresses to the Association. Response was made by Dr. D. J. Avery. Here J T Hairston ascended the pulpit to preach the doctrinal sermon. He chose John 3-5 as this text, subject—Regeneration.

## *Regeneration, or The New Birth.*

John 3:3 Jesus answered and said unto him verily, verily I say unto thee, except a man be born again he cannot see the kingdom of God.

The question, or doctrines of regeneration is one of very great importance, and should require our most serious consideration. It was this new doctrine that interested the learned Sanhedrin who himself a teacher of God's laws, but hearing of the new and only



Hickory, N. C., August 20, 1912

The Forty Sixth Annual Session of the Rowan Baptist Association was held with the Friendship Baptist Church. The session was opened at 10:30 o'clock with Dr. G. O. Bullock presiding. Praise services were conducted by Revs. J. H. Curry and B. B. Hill. "Blest be the tie that binds" was sung, Scripture lesson was taken from the 10th chapter of Romans, prayer was offered by Rev. J. Thurman, "Standing on the promise" was sung, some very encouraging remarks were made by Deacon J. H. Owens, I be present where the roll is called, was sung by deacon Carter. Expressions of thanks came from the difference delegates, J. C. Smith, sister Thompson, deacon Pendleton and Thomas Williams. Rev. Thurman of Madison, deacon Hargrave, all spoke encouragingly. The Moderator spoke in strong words urging the Association to go forwards with the work of the Master. This is a progressive age, he said, and we need to undertake greater things. I am willing to lead or follow. Revs. I. H. Hairston, Hill, W. H. Hairston, J. H. Curry, Deacons Hall, Foy, Dr. P. S. S. Lewis all spoke of their love of the Association and the interest of the Master's work, Hark my Soul was sung by Rev. P. Joyce. After the Moderator sang, Come ye that love the Lord, Prof. R. W. Brown, J. W. Paisly, J. D. Wilson, C. E. Curtright and Rev. J. W. Jones, deacon Owens were appointed to enroll the delegates. Dr. Spiller sang what a fellowship, after a few remarks by the Moderator, Doxology was sung and the benediction was pronounced by Rev. Dr. P. S. Lewis.

### WEDNESDAY AFTERNOON.

Praise services conducted by Revs. P. Joyce and H. D. Haughton, sang hymn No. 354 "How happy is every child of Grace" Scripture lesson, 10th chapter of Romans was read by Rev. Haughton, prayer by Rev. P. Joyce, Children of the heavenly King was then sung by Rev. H. D. Haughton who then spoke of our dependence upon the Holy spirit, he asked for a deeper consecration in the Master's work, Rev Joyce sang will there be any stars in my crown, Prof. Brown then led in prayer, There is power in the blood was then sung. At this hour Rev. Dr. Harris the Vice Moderator introduced the Moderator to deliver his address which was well received by the Association. The following brethren were appointed as a committee on the Moderator's address, Dr. P. S. Lewis, Rev. H. M. Ellis, Prof. E. E. Curtright, Rev. B. B. Hill, F. R. Mason and S. T. Eldredge of the Ebernezer Church at Charlotte, was introduced to the Association and made some very pleasing remarks. Rev. J. P. Alexander read the first Psalms and Rev. Mason prayed, I am not ashamed to own my Lord, was sung. The Moderator then introduced Rev. H. M. Ellis to preach the introductory sermon. He selected his text from John 3-16 "For God so loved the world that he gave His only begotten son that whosoever believe in him should



way into the kingdom of God, sought an opportunity and came to Jesus Christ by night to enquire into its mysteries. Jesus knowing his purpose for coming, at once told him that he must be born again if he would enter the kingdom of God. So astonished was Nicodemus at the plain, but forceful teaching of Christ on this question that he acknowledged his ignorance of the subject and in silence did he listen to what Christ had to say further about it. Whether Nicodemus ever followed Christ's teaching and accepted the new birth is doubted by some; but we hope from what is further stated in scripture concerning him that he did and, that afterwards became a true disciple of Christ and led many others into the way of salvation. We must all agree with the Sanhedrin that how to be born again is no easy thing to see and understand. In fact those who have actually been born a new are not able to tell precisely how and when of the new birth. They find it like the Theologian says "That it is a change that takes place in the region of the soul below consciousness and is known better by the results than the how or when it took place!" The knowledge and process of regeneration is a secret which God has kept to himself regardless to man's wishes or desires. Therefore man's duty is to submit himself to God, and God does the work.

Let us now consider what this new birth or regeneration is. The word regeneration is formed from two Latin words, *re* and *generare*. *Re*, means again and *generare* to beget or create. Regeneration then means the act of begetting or creating anew. Spiritually it means born anew or changed from a natural to a spiritual state, or the entering a new spiritual life. That change by which the unholy will in man and the enmity to God and His holy laws are subdued and a principle of supreme love to God and His laws or holy affections are implanted in the heart.

Theologically, regeneration means that act of God by which the governing disposition of the soul is made holy, and by which through the truth as a means, this disposition is secured. And further regeneration or the new birth is the divine side of that change of heart which viewed from the human side we call conversion. It is God's turning the soul to himself, while conversion is the soul turning itself to God, of which God's turning is both the accompaniment and cause. It will be observed from the above definition that there are two aspects in regeneration. In the first of which the soul is acted upon. God changes the governing disposition and in this change the soul is acted upon. God secures the initial exercise of this disposition in view of the truth, and this change the soul itself acts, but we are not to understand that there is any intervening of time between these two acts of God's operation, but that they are simultaneous at the same time or moment He makes the soul sensitive, He pours in the light of His truth and induces the exercise of

that holy disposition He has or His service anything that is productive of happiness, or if he could see in them anything of advantage, his choice of God and his service from such a motive would not be a holy choice and therefore could not be a beginning of holiness.

(b) Others claim as has been said that truth as a system of motives, is the direct and immediate cause of man's change from unholiness to holiness; but to us it seems very clear, that only as the truth is loved and sought for by the sinner can it be a motive to holiness? But we have seen that the attitude of the sinner to God, is such that the truth is hated instead of being loved, and a thing that is hated is hated all the more intensely the more distinctly it is seen. Hence no mere power of truth can be regarded as the efficient cause of man's regeneration under such circumstances.

(c) The third view as stated above as efficient cause is the immediate agency of the Holy Spirit. In this view it is held that the Holy Spirit is the author of the sinner's new birth. We claim that (this view is true only) in part, but we will not agree that he (the Holy Spirit) accomplishes man's regeneration without any accompanying instrumentally. We claim that the power which regenerates is the power of God, conjoined with the use of means, and that there is a direct operation of this power upon the sinner's heart which changed its moral character. So then we say that the Holy Spirit accompanied with the truth or word of God operates upon the heart of the sinner and affects his regeneration.

That is the Holy Spirit brakes up the fallow ground of his heart or prepares his heart for the reception of the truth. Then the truth which is the good seed falls into the prepared ground of his heart, and brings forth the peaceful fruit of righteousness implanted. Then it is as we say, the love of God is shed abroad in our hearts.

We will next consider the necessity of regeneration as may be shown from the scripture.

(a) The scripture shows that regeneration is a change indispensable to the salvation of the sinner. John 3: Marvel not that I say unto thee ye must be born again.

(b) That it is a change in the inmost principle of life, and may be shown from John 3:3 Except a man be born again he cannot see the kingdom of God.

(c) That it is a change in the heart or governing disposition may be shown from Matt. 12:33-35 Either may the tree, and his fruit good or else make the tree corrupt, and his fruit corrupt for the tree is known by his fruit.

(d) That is a change in the moral relation of the soul, may be shown from Col. 1:13 Who hath delivered us from the power of darkness and translated us into the kingdom of his dear son.

(e) It is a change wrought in connection with the truth as a means, may be shown from James 1:18 Of His own will beget he us, with the word of truth that we might be a kind of first fruits of

his creation

(f) That it is an instantaneous change, may be shown from John 5:24 He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation, but has passed from death unto life.

(g) That it is a change secretly wrought and known only by its results may be shown from John 3:8 The wind bloweth where it listeth and thou hearest the sound thereof, but cannot tell whence it cometh or whither it goeth: so is every one that is born of the spirit.

(h) That is a change wrought by God himself may be shown from John 1:13 Which were born, not of blood, nor the will of flesh nor of the will of man, but of God.

(i) And last it shows that it is a change accomplished through the union of the soul with Christ. May be shown from Romans 8:5 For the law of the spirit of life in Christ Jesus, has made me free from the law of sin and death.

(2) Thus far we have seen the scriptural testimonies of the importance of the sinners' regeneration. It can also be proven from a rational consideration that man needs to be born again.

(a) Holiness or conformity to the fundamental moral attributes of God is the indispensable condition of securing the divine favor the association and employment of the blest.

(b) The condition of universal humanity as by nature depraved and when arrived at moral consciousness as guilty of actual transgression is precisely opposite of that holiness without which the soul cannot exist in moral relation to God, to self or to holy beings.

(c) Therefore a radical internal change is required in every human soul. A change in that, which constitutes its character. Holiness cannot be attained as the Panthist claim by merely natural growth or development. Since man's natural tendencies are wholly in the direction of selfishness, there must be a reversal of his inmost dispositions and principles of action, if he is to see the kingdom of God.

If a good will is to appear in us, it cannot be done by a partial improvement nor through any outside reform, but only through a revolution a total overturn within us, that is compared with a new birth.

Those who hold that man may attain perfection by a mere growth deny this radical evil of human nature, and assume that our nature is a good seed which needs only favorable external influence of moisture and sunshine to bring forth good fruit. But we have seen that human nature is a damaged seed and that its products are unrighteousness. As the Savior said a corrupt tree cannot bring forth good fruit. In fact the doctrine of mere development as stated denies God's holiness, man's sin, the need



of Christ, the necessity of atonement, the work of the Holy Spirit and the Justice of penalty: but if man is ever to become a member of the kingdom of God and a rightful heir to God's great wealth, he must be born again.

(3) We come next to consider the efficient use of regeneration or how man comes in possession of his new birth.

(a) The Pelagians and Arminians hold that the human will is the efficient cause of the sinner's regeneration. The Pelagians claim that regeneration is solely the act of man and is identical with self reformation. Arminians claim that generation is the act of man co-operating with divine influence applied through the truth which affects his regeneration.

We cannot agree with either of the two, Pelagians or Arminians; we would say that since man is so depraved and bent to sin, that without a reversal of the affection from which all moral action springs, man will not choose holiness nor accept salvation. And to the Arminians view we would say that no beginning of holiness is in this way conceivable, for so long as man's selfish and perverse affections are unchanged, no choosing God is possible, but such as proceeds from supremely bent on self gratification, and the man thus supremely bent on self-happiness cannot see in God which we call regeneration. So then as we have seen that neither the human will alone, nor the truth alone, nor even the Holy Spirit alone regenerates the sinner, but that it is a combination of the three; i. e. the Holy Spirit illuminates the sinner's soul, the truth is then poured into his soul, his will then yields to the great power of that operation that is then going on in him, and he cries as did Paul when thrown from his beast while on his way to Damascus: "Lord what wilt Thou have me do!"

(d) The Roman, English and Lutheran churches claim that regeneration is accomplished through the instrumentality of Baptism.

The disciples or followers of Alexander Campbell made regeneration include Baptism as well as repentance and faith. But it is plainly seen from the scriptures that Baptism plays no part at all in Man's regeneration, but it rather an outward sign of a regenerate heart, for we do not baptize a person in order to save him, but because he has been made a disciple already.

Christ in commissioning His disciples he told them to go make disciples of all nations and then baptize them, Mark 16:15. In 1st Peter 3:21, it says Baptism is not the putting away of fail of the flesh, but the answer of a good conscience towards God. For further light on this point Acts 8:12, Matt. 28:19-20. So then we say a man may be baptized ever so many times unless he is born again he cannot get to heaven.

(4) We shall consider lastly the nature or benefits that comes



which was adopted. Mrs. G. O. Bullock made a glowing report of the Women's Auxiliary. The Auxiliary sent \$20 to the Association. The report was adopted by motion. Mrs. Walker, the president of the Auxiliary was present and was introduced and entertained the Association with pleasing remarks. Doxology by Rev. J. W. Hairston.

---

## THURSDAY NIGHT.

---

The Association met at 8:13 and was opened by singing "Am I a Soldier of the Cross." Rev. C. N. Brown read 1 Tim. 2 chapter. Bro. Levi Hargrave led in prayer followed by "I'll be present" which was sung by Dr. Spiller.

Prof. R. W. Brown spoke on the office and work of a deacon. The address was a splendid one. The choir then sang, "The whole wide World for Jesus.

Prof. L. D. Wilson highly pleased the congregation with an address on "Office and Work of pastor."

Rev. T. H. Hairston then ascended the pulpit accompanied by Rev. J. W. Hawkins who read the Scripture lesson. Rev. Hairston then preached from the subject, "The Privileges of the poor;" text "The Poor having the gospel preached to them," Matt. 11:5.

During the confinement of John the Baptist in Prison under the persecuting reign of Herod, he sent two of his Disciples unto Jesus to ask him this question, "Art thou He that should come, or do we look for another?" What his object was in causing this inquiry to be made of Jesus has been a matter of speculation to readers of the Bible. We presume his design was to benefit those he sent that they might hear for themselves and be established in the truth or it might have been to strengthen himself. But whatever was intended to be accomplished by putting the question, the answer given was worthy of its author. Had our Saviour answered directly, "I am the promised Messiah," He would have increased the anger of his enemies, but He who is to judge all men knows how to answer all questions. So the answer given by him, though indirect, was a wise one indeed; He replied, "go and show John again those things which you do and see." The blind relieve their sight and the lame walk; the lepers are cleansed and the deaf hear; the dead are raised and the poor have the gospel preached to them.

1. What is the gospel or god-spell? It is the mind, thoughts, knowledge, feelings, will and revelation from God to man. Again the gospel is the power of God unto Salvation to every one that believeth, to the Jew first and also to the Greek; again the gospel is good tidings of great joy, which shall be to all people like John. Third

and last but not least, the gospel is good news, it is the best news that ever came into this world or sounded in the human ear, it is the everlasting gospel.

2. To whom is the gospel to be preached? A. To every creature.

He said unto them, go ye into all the world and preach the gospel to every creature; he that believeth and is baptized shall be saved, but he that believeth not shall be damned.

See that your mission is to preach the gospel to every creature, white or colored, rich or poor, but mark you that our text says "The poor have the gospel preached to them," which may mean poor in wealth and also in spirit, lastly, we are told "go into all the world," wherever man is found, though it be to the ends of the world, north, south, east or west, in Europe, Asia, Africa or Australia an on land or sea, wherever it may be, preach the word until God shall say, "Well done faithful servant." Then we will enter that city John saw to never return again.

Prayer by Rev. H. M. Ellis. A collection of \$16.47 was taken by Dr. Bullock. The Executive Board then made its report to the Association.

Doxology. Benediction by Rev. B. B. Hill.

---

## FRIDAY MORNING SESSION

---

The Association met at 9:30, Praise service was conducted by Rev. C. N. Brown, the lesson was taken from 25 chapter of Acts, prayer was offered by Bro. J. C. Miller. Rev T. H. Hairston then paid \$1.00 with an explanation that it was the annual fee from Rev. T. Fuller. The report of committee on new churches, was on motion by Dr. Spiller referred to committee on grievances.

Rev. L. Jacobs said that New Zion at Granite Quarry was in a flourishing condition

First Baptist, Graham, M M Ruffin, we do our very best to carry out the plans you put before us, we are loyal to your work, we will pay a dollar for every member we have.

First Baptist, Reidsville, J. H. Owens. We are proud of our pastor and also the interest his wife takes in our church work.

Henderson Grove, Salisbury, H S Dulin. We are making preparations to repair our church, splendid man for pastor.

Macedonia, Concord, John Miller. We are in peace and harmony and we love our pastor.

Rev. N. C Brown said that the Mt Zion church at Barber was doing well.

New Zion, Linwood, J C Black. We have a good pastor and we love him.

Rev. W A Sharp spoke for the church at Albemarle and said many good things.

Mr. Martin, a white Methodist made very pleasing remarks. All hail the power of Jesus name was then sung by Dr. Spiller.

Rev. C. N. Brown spoke for the Mt. Zion church at Greensboro We are doing well.

Rev. W P Hairston spoke of the work at Union Church at Jubilee. We are doing well.

Summer Hill, Lexington, A C Miller. We are without a pastor at this time but we are doing well under the circumstances.

Prof. R. W. Brown spoke of the First Baptist Church at Winston. He said, we often have conversions in our prayer meetings.

Bro. Jas. Wall spoke for the Beulah Church at Madison. Good pastor and church.

Sister J. L. Waiker spoke of the Auxiliary.

New Hope, Whitney, Rev. J. P. Alexander. We are in a prosperous condition.

Rev. J P Alexander also reported Mt Pilgrim at Lenoir as doing well financially.

Rev. J W Jones spoke encouragingly of the Orphan at Winston.

Mt. Calvary, M. Airy, Rev. J. K. Jone, Summers. We are doing well and want you to come to see us.

Rev. Joyce reported as financial delegate to the High Point Association. Had a very nice time with the brethren, I found some feeling with the brethren toward the brethren of this Association.

The report of committee on Moderator's Address was adopted after having all the money go to the treasurer of the Association.

On motion Rev B B Hill was added to the executive board.

The report of the committee on grievances was read and adopted.

The committee on finance and education, reported and adopted. collection of \$3 was taken for father alls. Benediction by WRev. J. A Thurman.

#### FRIDAY AFTERNOON SESSION.

The Association met 2:30 The Moderator called the house to order and Rev. C N Brown led in singing, Rev R H L Crockett read 15 chapter of St. John, prayer was offered by Rev. Summers, Rev. Dr. J. D. Hart came forward and made kindly remarks to the brethren. Revs. Williamson and Christmas both made timely remarks.

The committee on time and place recommended that we meet with the Mt. Sinai church at Greensboro in 1913, (adopted).

Report of committee on Resolutions and Arbituary and Resolution pertaining to the High Point Association were adopted. On motion a committee of two was sent to the High Point Association

to explain charge. Report of committee on appropriation was adopted. Rev. C A Williamson then made a strong appeal to the brethren in behalf of the Sentinel. The report of committee on temperance was adopted. The report of the committee on finance was adopted. On motion delegates to the various conventions and Associations were elected. On motion \$15 dollars was appropriated as delegates fare for the 6 delegates to the State Convention. On motion Rev. P B D Goore was made a life member of the Association. On motion \$10.00 were given to Rev. Goore. Benediction by Dr. Sgiller.

## FRIDAY NIGHT

After devotional exercises Bro. Andrew Spepherd spoke on what the "Laity" thinks of the ministry. He made a wise and instructive talk, Must Jesus bear the cross alone, was then sung by Association. Bro R C Chunn made a splendid talk.

Dr. P S Lewis' address on what Bastist beleive and it was rich in thought and was received by the congregation. Rev. R L File led in prayer. Bro. T Carter reported that Shiloh was doing well. Rev A H Lewis then selected as his text John 17-3 "And this is life eternal that they might know thee the only true God, and Jesus Christ, whom thou hast sent" Subject, Eternal life through the knowledge of God and Christ.

I What is not eternal life? (a) A knowledge of History, (b) a knowledge of Science, (c) a knowledge of idol Gods.

II Things necessary to know about god: (A) He is author of life, (b) He is Omnipotent, (c) He is Omniscient, (d) He is Omnipresent, (e) He is Merciful.

III Things necessary to know about Christ. (a) He is the son of God, (b) He is the saviour of the world, (c) He is able to save, (d) He is willing to save, (e) We should know Him as our personal Saviour. "O for a faith" was sung.

Rev. Williamson spoke in interest of the sentinel. A collection of \$5 00 was taken by Dr Spiller and Rev. J P Alexander.

Resolution of thanks was read by Rev Ashely of the M. E. church was present and made some remarks. Benediction by Rev. B. B. Hill.

---

## REPORT OF COMMITTEES.

### On Moderator's Address.

We your Committee on Moderator's address beg leave to submit the following report:—The address of the Moderator was well interwoven with a progressive spirit—and as a whole it was an able discourse and well delivered.



(1) In harmony with the spirit of the Moderator's address, we recommend that a great effort be made on the part of the Pastors, churches to secure means to forward the various objects of this Association.

(2) We recommend the penny system for raising Home and Foreign Mission funds to be equally divided between the two causes.

(3) We recommend that the church be requested to set a part the 5th Sunday as the Orphan and Founder's day to sustain the Orphanage at Winston Salem and to pay for the farm bargained for and purchase at Whitney, N. C.

This money must be sent up quarterly to the Corresponding Secretary that the trustees may be able to meet payments as they become due.

Respectfully Submitted,

Dr. P. S. Lewis

H. M. Ellis

B. B. Hill

E. E. Curtright

R. Spiller, D. D.

(Committee)

#### On Resolutions

Since the Woman's Auxiliary is a definite and important part of the Rowan Association,

Be it resolved that all of the pastors explain to their churches that not only the Missionary Societies and other church societies are eligible to representation in the Woman's Auxiliary but every woman member of the church and that all members and especially the women be urged to pay the representation fee of five cents.

Whereas Woman's Auxiliary is destined to do a great work for objects set for this Association,

Be it resolved that we help to support a missionary to work in churches of the Association for three months in the year.

J. W. Paisley, Mrs. P. G. Shepherd, Lewis Wilson,  
Hatch Wilkins, Miss Daisy Hawkins, A. C. Miller,  
H. D. Haughton, J. H. Mason, Thomas Chaplin, H.  
Groves, Mrs. Lucy Thompson, W. H. Ingram, Lu-  
ther Nun, W. M. Ruffin.

#### On Appropriation

Minute Fund .....	\$ 80 00
Moderator's Expense .....	12 50
Balance on Minutes, 1911 .....	2 40
Stationery for Secretary .....	90
R. R. Fare Sec. School site .....	2 10

Secretary for Services .....	20 00
Printing Circulars .....	5 00
Contributing .....	2 42
R. Fare Cor. Sec. ....	5 40
Donation to Cor. Sec. ....	5 00
Assistant Sec. ....	7 00
Rev. P. J. Joyce, fare to High Point Association .....	2 20
" H. M. Ellis, fare Board of Meeting .....	90
Treasurer's traveling expenses .....	7 00
Winston Orphanage .....	110 00
Foreign Missions .....	50 00
Representation in State Conv. ....	30 00
Delegates fare to Lott Carey Convention .....	30 00
School Site .....	250 00
Sexton for Friendship .....	5 00
To Rev. A. Wilborn .....	10 00
Mrs. J. R. Cozart .....	10 00
Rev. G. W. Austin .....	3 00
Mt. Pilgrim Church .....	5 00
Springfield Church .....	5 00
Telegram .....	60
Rev. B. F. Watts .....	3 00
Dr. R. Spiller expenses school site .....	2 00
Rev. W. H. Thomas for Building in Africa .....	32 50
Rev. R. H. Harris, D. D. ....	4 00
Total appropriations .....	707 82
Balance on hand .....	103 86

Submitted by the Committee,

R. W. Brown,  
D. J. Avery,  
J. P. Alexander,  
G. W. Stokes,  
A. Graves,  
H. M. Ellis.

#### On Time and Place

We your Committee on Time and Place recommend that our next Annual Session be held with the Mt. Sinai Church at Greensboro, N. C.

Rev. H. C. Hairston, C. C. Ailer, S. L. Kellie, T. Carter, Hack Hairston, Brother Dalon, Rev. J. R. Sum-  
Rev. Crockett, Rev. C. N. Braum, Mrs. L. L. Walker,  
Rev. P. F. Long, W. M. Carrie, J. G. Miller, Rev. H. Hairston.

#### On Grievances

Your Committee on Grievance beg leave to submit the follow-

ing report:

The first business claiming the attention of the committee was the irregular manner in which one brother W. J. Robbin received his ordination to the gospel ministry. Inasmuch as such irregularity arose from the fact, that said brother failed to receive his ordination upon the recommendation of his mother Church, we advise that the same brother set himself right with his mother church, and if his ordination be carried out in the regular way, we will recognize him as a legally ordained minister.

The next business was a change presented by Rev. F. R. Mason coming from the Mt. Zion Baptist Church of which he is a pastor, concerning some excluded members of the said church being fellowshipped in the Dixonville Baptist Church.

We recommend that a committee be appointed from this Association to go to Salisbury to investigate said matter that each church be informed, through the secretary of the action of this body, advising them to meet with said committee and lay their differences before them, and further that the date for said meeting shall be set by the Association at Union Temple Church Oct. 1.

In respect to the differences existing between the Antioch and Shiloh Baptist Churches, of Winston Salem, we beg to say that since the two pastors of said churches came before the committee and agreed to come to an agreeable settlement of said difference, the said churches may continue their membership in this Association.

Respectfully submitted,

S. T. Eldridge,

P. S. Lewis,

O. S. Bullock,

R. H. Harris,

J. H. Owens,

H. M. Ellis.

(Committee)

#### LIST OF COMMITTEE:

##### On Time and Place

W H Inman  
John Miller  
T Carter  
J H Curry  
W M Cherry

J R Summer  
Dock Hairston  
C L Ailer  
Miss Zisier Norwood  
Joel Krider

##### On Temperance

Miss E A Fulp  
J T Hairston  
Mrs. L Clement

W A Sharp  
William H Thompson  
A H Sloan

Mack Heilig  
A Green  
G N Long  
G L Lock

R C Chum  
J A Thurman  
J H Parker  
W Jones

#### On Periodicals

R Spiller  
L D Wilson  
Andrew Shepherd  
W N Crump  
C N Brown  
W H Ruffin

B J Sturges  
R H L Crocket  
Henry Hairston  
H C Hairston  
Wm Williams

#### On Officers

W M Staton  
J P Alexander  
Andrew Shepherd  
D W Montgomery

Jas Smith  
B B Hill  
J W Hawkins

#### On Finance

H Pendleton  
E E Curtright  
Jas Wall

J W Paisley  
John Harris

#### On President's Address

Dr P S Lewis  
Dr R Spiller

Dr Harris  
Rev Watkins

#### On Resolutions

J W Paisley  
Mrs P G Shepherd  
Lewis Wilson  
Hatch Wilkins  
Miss Daisy Hawkins  
A C Miller  
H D Haughton

J H Mason  
Thomas Chaplin  
H Groves  
Mrs Lucy Thompson  
W H Inman  
Luther Num  
W M Ruffin

#### On Contention between Dixonville and Mt. Zion Churches

R H Harris	Greensboro
S T Eldridge	Charlotte
P Joyce	Winston
W M Staton	Greensboro
J H Owens	Reidsville



## RESOLUTIONS

---

Since it is a fact that the High Point Association has received into its fellowship a church organized by members who were loyally excluded from the fellowship of churches belonging to the Rowan Baptist Association; be it resolved that the Rowan Baptist Association hereby withdraw the hand of fellowship from the High Point Association until the above named irregularities are properly adjusted. Resolve further; that the secretary be instructed to send a copy of this resolution to the Moderator of the High Point Asso.

Respectfully, G. W. Watkins.

Where as this Association has in its letter form as one of the objects to which our churches should contribute the Superannuated preachers and where as there are numbers of aged preachers ministers of the Gospel who have worned themselves out preaching the Gospel and laying the foundation upon which the younger men are now building and where as very little has been given these servants of God from these Association because we have no organized plan to raise money for these purpose. Therefore resolve (1) That this Association will create a board of five members to be known as the ministers' relief board who will have power to raise a fund known as the ministers' relief fund, and that said board shall have power to formulate plans as they may think proper for the purpose of raising money for this object--Resolve 2nd that this board shall have power to elect its officers annually subject to the approval of this Association. 3rd all preachers and widows of preachers who appeal to this Association for aid must be recommended to this board by some Baptist ministers or layman as a person worthy of this bodies help. Resolve 4th, that the pastors and Deacons be requested to urge the churches to send up a small donation annually to aid the cause. 5th resolve that this board shall be appointed annually by this association and that an annual report of all the receipts and disbursements shall be made to this Association. Resolve 6 that all monies raised for ministers' relief fund shall pass through this board

R Spiller

### Obituary

Whereas God in His alwise Providence has called Deacon Isam Hairston, of Shady Grove Baptist church, Dave Hampton of the first Baptist church, Charlotte, and Rev. J. Ellis from labor to reward and whereas they were faithful and efficient christian workers in their several communities and earnest advocates of the objects of the Association, therefore be it:

Resolved 1st that we bow in humbled submission to Him who doeth all things well.

Resolved 2nd that their names be published in our minutes upon the roll of our honored dead.

Respectfully submitted

Jas. C. Smith  
P. Joyce  
S. L. Kellie

R. B. Watts  
H. C. Hairston

#### Education.

The education of the youth constitutes one of the most important features of the work in the development of any people. This is a day of forward movement. We owe posterity to educate our children religiously. There is imperative need of a school owned and operated by the Rowan Baptist Association and since this Association has decided to purchase a certain tract of land near Whitney, N. C. for a school site; be it resolved first that we hail the above named action of this Association as the beginning of a new era in its history with regards to education work. Resolved second, that each and every pastor and delegate go to their respective communities and churches and upon their constituents to contribute the one dollar per capita for the purchase of a school site; Resolve futher; that this Association continue the encouragement of ministerial education by contributing annually for the training of worthy young men who are in school preparing themselves for the work of the gospel ministry.

#### RESOLUTION OF THANK

Since it has been the very high privilege of the Rowan Baptist Association to be the recipeint of the hospitalities of the Friendship Baptist church and the churches of other denomination of the city; be it resolved, that this Association extend to the pastors and good people of Hickory a hasty vote of thanks for their generous hospitality shown us during our stay here.

Respt. G. W. Watkins.

#### Temperance.

We your committee on temperance submit the following report

Whereas, we are a band of consecrated Christains, working for the uplift of the race and the spread of the gospel to every nation and whereas, Intemperance is one of the greatest hindrances to the accomplishments of the same. Be it

Resolved, that we discountenance the use of alchoholic liquors as a beverage and that we recommend the uss of unfermented wine at sacrament, and

Whereas, the deadly cigarette and cocaine benumiabs the senses and destroys the intellect, resolved we discourage the use of tobacco and all norcotics

Whereas, the Bible requires purity in all things and that whereas, we mouth speaks what is in the heart. Be it resolved that we recommend the use of chasc language at all times. We futher recommend the use of common sense in dress rather than a blind following of fashion. That we strive to teach by examples as well

as precept at all times and in all places the total abstinence from all that tends to degrade.

J T Hairston,	Miss E A Fulp	Mrs L C Clement
W A Sharp	Williamson	A H Sloan
Mock Heilig	A Green	G N Long
G L Lack	R C Chun	J A Thurman
J H Parker	W Jones	J L Walker

---

The Board of the Ministers Relief Fund met and organized with Dr. R. Spiller president F. R. Mason G. R. Watkins.

It is the object of this board to build a fund so that we might be able to care for the Superannuated ministers, widows and their children.

## EXECUTIVE BOARD OF THE ROWAN BAPTIST ASSOCIATION.

---

Hickory, N. C., Aug. 22, 1912.

The Executive Board of the Rowan Baptist Association met on the above date to hear the report of the Committee on School Site. The committee reported as follows: We your committee on school site report as follows: On the 25th day of July, 1912, we located a place near Whitney, N. C., and New London, which in our opinion is a splendid place for the location of a school. The property borders on a railroad and is fairly well timbered, with good water and three tenement houses there on, two of them occupied, and enough farm land already open to furnish the occupants with farms. We may have 800 acres or any part of said 800 acres at \$25 per acre, with terms that we may wish."

Respectfully submitted,

J. W. Hairston,  
G. O. Bullock,  
R. Spiller.

On motion, the report of the committee was received with thanks.

After some general expressions of approval of the work of the Committee, the following action was taken by the Ex. Board:

Whereas, we believe that the time is ripe for the beginning of some constructive work by our Association, and

Whereas we believe the site near Witney affords a large opportunity for the immediate undertaking of something tangible for our people, therefore be it,

Resolved 1st, That we purchase at least 150 acres of said 800 acre tract at \$25 per acre and more if in the judgment of the committee it is found feasible and practicable,

Resolved 2nd, That the following persons constitute the Board of Trustees: G. O. Bullock, J. W. Hairston, P. S. Lewis, R. H. Harris, L. D. Wilson and R. W. Brown.

Resolved 3rd, That the 5th Sunday's or some other Sunday's most suitable to the churches,—once every three months—be designated as "Founder's Day."

Resolved 4th, That on said Founder's Day, the members and friends of the different churches of this Association be requested to pay a dollar more or less on the purchase price of said site.

Resolved 5th, That all persons who pay \$1.00 or more shall be enrolled on a scroll to be known as Founder's Chart, which shall be



## CHURCHES

## LOCATION

First Baptist .....	Statesville .....
Shady Grove .....	Spencer .....
First Baptist .....	Trinity .....
Shiloh .....	Winston .....
St. John .....	Gold Hill .....
Yadkin Grove .....	Salisbury .....
Hawshaw Grove .....	Randleman .....
Ebenezer .....	Greensboro R. .....
Smith Grove .....	Linwood R. F. 1 .....
Shiloh .....	Greensboro .....
Mt. Zion .....	Winston .....
Rising Ebenezer .....	Winston .....
New Bethel .....	Winston .....
New Hope .....	Whitney .....
First Baptist .....	Winston .....
Ebenezer .....	Charlotte .....
First Baptist .....	New London .....
Mt. Zion .....	Salisbury .....
Macedonia .....	Salisbury .....
Yadkin Star .....	Yadkin College .....
Rising Mt. Zion .....	Concord .....
Liberty Hill .....	Claremont .....
Oak Grove .....	Walkertown .....
New Zion .....	Granite Quarry .....
St Matthews .....	Rockwell .....
Henderson Grove .....	Salisbury .....
Summer Hill .....	Lexington .....
Waughtown .....	Winston-Salem .....
Buncombe .....	Jubilee .....
Good Will .....	Saxon .....
Union Temple .....	Salisbury .....
First Baptist .....	Asheboro .....
First Mt. Zion .....	Albemarle .....
Friendship .....	Hickory .....
Mt Pleasant .....	Winston Salem .....
Shiloh .....	Mocksville .....
Mt Calvary .....	Mt. Airy .....
Union .....	Winston .....

## EXECUT

Hickory, N. C.  
The Exe  
the above da  
The committe  
site report as  
place near W  
is a splendid  
ers on a railro  
three tenemen  
farm land alre  
may have 800  
with terms tha  
R

On motio  
thanks.

After som  
Committee, th  
Whereas,  
some constru  
Whereas  
tunity for the  
people, there

Resolved  
acre tract at  
mittee it is fo

Resolved  
of Trustees: C  
L. D. Wilson :

Resolved  
most suitable  
nated as "Fou

Resolved  
friends of the  
pay a dollar m

Resolved :  
enrolled on a :







BK  
6349  
A5  
A474  
No  
268  
1926

## HISTORICAL

The Rowan Baptist Association was organized in 1877 in a hospital at Salisbury, which was afterwards purchased by the Baptists there and was organized in Dixonville Baptist church. Rev. Harry Cowan, Rev. Z. Haughton and Rev. Combe Ellis were the ministers present in the organization.

The following persons have served the Association as Moderator: Rev. Harry Cowan, first Moderator; then Revs Z. Haughton, John Washington, Grove Crowell, George Browers, Drs. J. O. Crosby, P. S. Lewis, C. C. Somerville, C. L. Lewis, G. W. Johnson, Dr. G. O. Bullock, at present Rev. J. T. Hairston.

There were three churches in the organization and except Dixonville in the hospital as stated, the other two worshipped under brush arbors. At the Association in Charlotte this year eighty nine churches were represented with a membership of twenty five thousand. Total pastor's salary is nine hundred and seventy five dollars to the pastor; church property averages eight thousand five hundred dollars to the church.

## CONSTITUTION OF ROWAN BAPTIST ASSOCIATION

Sec. 1. This Association shall be known by the name of the Rowan Baptist Association of North Carolina.

Sec. 2. This Association shall be composed of pastor and messengers of regular Baptist churches belonging to this Association, who are in good standing and full practice of the ordinances, doctrine and discipline of the regular Missionary Baptist denominations.

Sec. 3. Any member of a regular Missionary Baptist church in good standing may become an annual member by paying five dollars.

Sec. 4. The officers of this Association shall be a Moderator, Vice Moderator, Recording Secretary, Corresponding Secretary, Treasurer, and an Executive Board composed of members who shall be elected annually and hold their offices until their successors are chosen.

Sec. 5. Regular ordained Baptist ministers in good standing with their churches and corresponding delegates may be invited to sit in counsel with us, but not to vote; provided that annual and life members are excepted.

Sec. 6. No difficulties existing between churches or standing in the church shall be heard by this Association until gospel steps have been fully taken outside of this body to settle the difficulty.

Sec. 7. The object of this Association shall be for fraternal intercourse and mutual counsel, to promote the union of the churches, and to support Home and Foreign Missions and Christian Education.

Sec. 8. The Association shall meet annually and be composed of more than three delegates from each church with a letter giving the condition of each church, and said meeting shall convene on Wednesday, at 11 a. m., before the fourth Sunday in August, with an introductory sermon and continue until the business of the Association is completed.

Sec. 9. The Scripture—the Word of God—shall be sufficient

rule of faith, doctrine, etc., of this Association; and the traditions of men, where they neither precept nor example in the scriptures to justify them, shall be rejected.

Sec. 10. The following committees shall be appointed after the election of officers: 1st, Committee on Devotional Exercises, Except the Sabbath; 2nd, Committee on Admission of Churches and Correspondence; 3rd Committee on Publication of Minutes; 4th, Committee on Time and Place of Next Association; 5th, Committee on Miscellaneous Business.

Sec. 11. All churches having 225 members or less may send three delegates and for additional 225 members over 225, one delegate, provided each church shall send at least 10 cents per active member for the general purpose of the Association; provided also, that in addition to this money designated for whatever charitable purpose cherished by this Association and churches may elect; which sum shall be applied accordingly.

Sec. 12. Any church, a member of this body, that is corrupt in practice or doctrine after gospel steps have been legally taken to reclaim her and she persists in her course, and shall not longer be a member of this body, and the reason in full shall be published in the minutes. Furthermore, any church failing to be represented by letter or delegates two successive years shall be visited by suitable admonition; and if she neglects to attend the third year, shall be dropped from the Association.

Sec. 13. The Rules of Order in the Baptist Church Directory shall govern the deliberations of this body.

Sec. 14. This constitution may be amended by two thirds vote, provided, twelve months' notice of such be given.

Sec. 15. That the Orphan Home at Winston Salem be placed in the constitution as one of the objects of this Association, and that each church contributing ten dollars shall be entitled to one stock and each additional ten dollars one stock, provided such arrangement can be made with this Board of Trustees. That we hold the twenty five cents per capita in observance but we shall change the Constitution that each and every member of the church rolls shall be regarded as "active" and for the next year the Association shall require ten cents per capita for each member belonging to each church represented.

## ROWAN BAPTIST ASSOCIATION

Sec. 16. The Secretary of the School Board shall keep an accurate account of all funds belonging to said Board and shall turn over to Treasurer all such funds within 30 days after receipt of the same.

## OFFICERS OF THE ASSOCIATION

## Moderator

Dr. J. T. Hairston ----- Greensboro, N. C.

## Vice Moderator

Dr. R. L. File ----- Winston Salem, N. C.

## Recording Secretary

Dr. J. W. Hairston ----- Salisbury, N. C.

Dr. F. R. Mason, Assistant ----- Salisbury

## Corresponding Secretary

Rev. W. L. Mason ----- High Point

## Treasurer

Jas. Timlic ----- Winston

## Executive Board

J. T. Hairston ----- Greensboro

R. W. Brown ----- Winston

J. C. Smith ----- Winston

R. L. File ----- Winston

B. W. Wynn ----- Greensboro

S. L. Parham ----- High Point

J. W. Croom ----- Reidsville

B. K. Mason ----- Charlotte

D. W. Montgomery ----- Salisbury

F. R. Mason ----- Salisbury

A. H. Lewis ----- Statesville

J. W. Hairston ----- Salisbury

A. S. Croom ----- Salisbury

P. Joyce ----- Winston

Louis Wilson ----- Greensboro

J. H. Mason ----- Advance

J. J. Scarlette ----- Greensboro

G. H. E. Washington ----- Greensboro

J. P. Alexander ----- Salisbury

J. H. Hamlin ----- Winston



**Auditor**

E. E. Curtwright ----- High Point

**Statistician and Historian**

W. N. Nelson ----- Greensboro

**Ordaining Council**

R. L. File ----- Winston Salem

J. W. Hairston ----- Salisbury

H. M. Ellis ----- Lexington

F. R. Mason ----- Salisbury

J. P. Alexander ----- Salisbury

A. S. Croom ----- Salisbury

J. T. Hairston ----- Greensboro

J. E. Boykin ----- Burlington

B. K. Mason ----- Charlotte

G. H. E. Washington ----- Greensboro

S. L. Parham ----- High Point

**Trustees of the Association**

Mame	P. O.	Term Expires
------	-------	--------------

B. K. Mason, Charlotte	-----	1930
------------------------	-------	------

Dr. J. W. Hairston, Salisbury	-----	1930
-------------------------------	-------	------

Prof. R. W. Brown, Winston Salem	-----	1930
----------------------------------	-------	------

Rev. A. S. Croom, Salisbury	-----	1926
-----------------------------	-------	------

Rev. T. J. Hairston, Greensboro	-----	1926
---------------------------------	-------	------

Rev. J. W. Croom, Reidsville	-----	1926
------------------------------	-------	------

Prof. J. W. Paisley, Winston Salem	-----	1928
------------------------------------	-------	------

C. W. Webb, Thomasville	-----	1928
-------------------------	-------	------

**Ordained Ministers**

J. T. Hairston	-----	Greensboro
----------------	-------	------------

J. W. Hairston	-----	Salisbury
----------------	-------	-----------

J. W. Croom	-----	Salisbury
-------------	-------	-----------

W. M. Neal	-----	Winston
------------	-------	---------

P. Joyce	-----	Winston
----------	-------	---------

J. I. Munford	-----	Winston
---------------	-------	---------

D. W. Montgomery	-----	Salisbury
------------------	-------	-----------

S. L. Kellie	-----	Salisbury
--------------	-------	-----------

W. M. Watson	-----	Salisbury
--------------	-------	-----------

W. H. Hester	-----	Greensboro
--------------	-------	------------

R. B. Watts	-----	Dallas
-------------	-------	--------

Z. B. Stradford	Winston
W. W. Hairston	Winston
J. P. Alexander	Salisbury
Edward Gholson	Winston
N. L. Brown	Salisbury
C. N. Brown	Greensboro
O. S. Bullock	Raleigh
P. F. Long	Spencer
J. S. Rowland	New London
R. D. McCall	Granite Quarry
C. W. Johnson	Spencer
W. W. Gist	Concord
C. M. Williams	Winston
J. C. Gaither	Winston
T. B. Eggleton	Winston
J. J. Scarlette	Greensboro
L. C. Foster	Winston
S. H. Mason	Mocksville
H. D. Haughton	North Wilkesboro
Rev. A. H. Lewis	Winston
J. E. Melton	Concord
J. E. Boykin	Burlington
S. L. Parham	High Point
Rev. Webb	Leaksville
R. W. Glass	Ruffin
F. R. Mason	Salisbury
J. H. Moore	Charlotte
Rev. Mason	High Point
R. L. File	Winston
B. K. Mason	Charlotte
H. Mackey	Winston Salem
J. W. Jones	Winston
H. H. Hawkins	Salisbury
J. H. Hamlin	Winston
Mack Moore	Badin
John Lynch	Salisbury
A. C. Miller	Lexington
J. W. Hawkins	Salisbury

F. G. Green	Lexington
J. R. Summers	Winston
J. A. Morrison	Greensboro
D. Saulter	High Point
J. W. Kearns	Salisbury
W. P. Thompson	Salisbury
T. A. Conrad, Evangelist and Singer	Mt. Airy
G. W. Campbell	Winston
W. L. Sloan	Salisbury
A. T. Simmons	Salisbury
R. D. Webster	Madison
S. D. Davis	Salisbury
C. H. Roberts	High Point
J. H. Curry	Winston
W. M. Sharp	Salisbury
J. M. Miller	Concord
W. T. Johnson	Winston Salem
H. D. Haughton	Wilkesboro
C. D. Simmons	China Grove
J. J. Scarlette	Greensboro
G. W. Williams	Winston Salem
G. H. Davis	Winston Salem

Licentiate Ministers

Alexander Brown	Greensboro
A. Wilson	Whitney
Thomas Freeman	Charlotte
J. W. Penn	Old Town
E. M. Johnson	Winston
E. B. King	Spencer
A. Graves	High Point
J. G. Martin	Reidsville
J. H. Owens	Lexington
H. W. White	Winston
A. L. Fulp	Walkertown
William Gray	High Point
W. R. Lee	Winston Salem
Adam Gill	Winston Salem
T. H. Freeman	Charlotte

P. B. Caldwell	-----	Reidsville
W. P. Green	-----	Cooleemee

### Annual Members

Rev. W. P. Thompson  
Rev. R. W. Roberson  
Rev. T. D. Ware  
Rev. F. A. Lowe  
Rev. E. W. Posey  
Rev. H. Mackey  
Rev. T. H. Bullock  
Rev. T. A. Conrad  
Rev. Gaither  
Rev. M. C. Moore  
Rev. H. F. Babo  
Rev. E. W. Casey  
Rev. Arthur Gray



NO. 11,863

**CERTIFICATES OF INCORPORATION OF THE ROWAN  
BAPTIST ASSOCIATION, Inc**

This is to certify that we, Geo. O. Bullock, R. W. Brown, L. D. Wilson, P. S. Lewis, J. W. Hariston, H. M. Ellis, O. S. Bullock, J. H. Owens, R. H. Harris, and John W. Paisley, and such others as they may associate with them and their successors do hereby associate ourselves into a corporation under and by virtue of the laws of North Carolina, as contained in chapter 21 of the Revisal of 1905, entitled "Corporations," and by that name shall have succession and a common seal, and many sue and be sued, plead and be impleaded before any court of record in this state, contract and be contracted with, and to that end do we hereby set forth:

I. That the name of this corporation is Rowan Baptist Association, Inc.

II. The location of the principal office or place of business of the corporation in this is at Winston Salem, County of Forsyth, State of North Carolina; but may have one or more branch offices or places of business out of the state as well as in the state.

III. The purpose of the corporation is for religious missionary, charitable, and educational purposes, and for the spiritual, moral and mental improvement of men and women, boys and girls, by promoting and providing for meetings of workers under religious organizations by providing or establishing an orphanage for the care, protection, nurture and training of orphan children, a college with standard curriculum, academic or intermediate schools with regular courses for religious, scientific, technical and all grades of industrial training for both sexes, and shall have the right to grant diplomas and confer degrees.

And in order to properly prosecute the objects and purposes above set forth, the corporation shall have full power and authority to purchase, lease, and otherwise acquire, hold mortgage, convey and otherwise dispose of all kinds of property, both

real and personal, both in this state and in all other states, territories or dependencies of the United States; and generally to perform acts which may be deemed necessary or expedient for the proper and successful prosecution of the objects for which the corporation is created.

IV. That there shall be no capital stock of this corporation, but the corporation shall have power to receive and retain to it, and its successors forever, any lands, tenements, rents, goods, chattels, franchises, or interests of any kind whatsoever, which may be granted, conveyed, bequeathed or given to it, or by it purchased or otherwise acquired for use of the association in its religious and educational work combined.

V. This corporation shall have the power to execute and issue and endorse promissory notes, bonds or other evidences of debt and to secure the same by mortgages or deeds of trust on its real or personal property.

VI. The officers of the association shall be a moderator, vice moderator, secretary, corresponding secretary, treasurer; executive board and such other boards as the association may deem fit and necessary, who shall be elected annually by the association at their regular meeting and hold their offices until their successors are elected and induced into office.

VII. The association shall at their annual meeting elect a board of trustees, consisting of nine members of the association, who shall have full and complete charge of the management of the orphanage and school or schools under the control of the association. Three of the trustees shall be elected for one year, three for two years, and three for three years. They shall make an annual report to the association, or earlier when called upon to do so.

VIII. The names and postoffice addresses of the incorporators are as follows:

Name	Address
R. W. Brown -----	Winston Salem
Geo. O. Bullock -----	Winston Salem
L. D. Wilson -----	Winston Salem
P. S. Lewis -----	Charlotte, N. C.
J. W. Hairston -----	Charlotte, N. C.

H. M. Ellis \_\_\_\_\_ Salisbury, N. C.  
O. S. Bullock \_\_\_\_\_ Lexington, N. C.  
J. H. Owens \_\_\_\_\_ High Point, N. C.  
R. H. Harris \_\_\_\_\_ Reidsville, N. C.  
Jno. W. Paisley \_\_\_\_\_ Greensboro, N. C.

XI. The period of existence of this corporation is sixty (60) years.

X. That said corporation shall have power to pass all necessary laws and regulations for its own government, constitute and elect such boards and committees as are necessary for the execution and carrying out the plans of the association, which may not be inconsistent with the laws of the state, or the United States. That the conditions upon which members may become associates with the incorporators is that they shall be persons of good moral character, twenty one years of age and a citizen of the state of North Carolina or of the United States, members of a regularly organized Missionary Baptist church, or members of a regular orthodox evangelical Protestant Church, and shall be admitted into the corporation by a majority vote of the incorporators at a regular or called meeting of the corporation.

In witness whereof, we have hereunto set our hands and seals, this the 7th day of February, 1914.

Geo. O. Bullock, (Seal)

R. W. Brown, (Seal)

Jno. W. Paisley, (Seal)

L. D. Wilson, (Seal)

P. S. Lewis, (Seal)

J. W. Hairston, (Seal)

H. M. Ellis, (Seal)

O. S. Bullock, (Seal)

R. H. Harris, (Seal)

North Carolina,

Forsyth County:

This is to certify that on the 7th day of February, 1914, before me, to notary public in and for the County and State aforesaid, personally appeared Geo. O. Bullock, R. W. Brown, L. D. Wilson, P. S. Lewis, Jno. W. Paisley, who I am satisfied, are the

persons named in and who executed the foregoing certificate of incorporation of the Rowan Baptist Association, Incorporated, and, I, having first made known to them the contents thereof, they did each acknowledge that they signed, sealed and delivered the same as their voluntary act and deed for the uses and purposes therein expressed.

In testimony whereof, I have hereunto set my hand and affixed my official seal, the 7th day of February, 1914.

(Notarial Seal)

Richard E. Reynolds, N. P.

(My commission expires February 8, 1915)

Filed February 9, 1914.

J. Bryan Grimes, Secretary of State.

I, J. Bryan Grimes, Secretary of the State of North Carolina, do hereby certify the foregoing and attached four (4) sheets to be a true copy of the Certificate of Incorporation of the same is taken from and compared with the original filed in this office on the 9th day of February, A. D., 1924.

In Witness Whereof, I have hereunto set my hand and affixed my official seal.

Done in office of Raleigh, this 9th day of February in the year of our Lord, 1914.

J. Bryan Grimes, Secretary of State.

### DEED

Evergreen Cemetery Co., and R. V. Brawley and Wife,

M. S. Brawley

to

Trustees of Rowan Baptist Association

North Carolina, Iredell County,

THIS DEED, Made this 3rd day of January, 1920, by Evergreen Cemetery Company and R. V. Brawley and wife, M. S. Brawley, of Iredell County, and State of North Carolina, of the first part, to J. T. Hairston, J. W. Hairston, R. W. Brown, P. S. Lewis, J. H. Owens, H. M. Ellis, J. W. Paisley, L. D. Wilson and J. W. Faulk, Trustees of the Rowan Baptist Association, Inc., of Rowan County and State of North Carolina, of the second part:

WITNESSETH, That said parties of the first part, in consideration of five thousand (5,000.000) Dollars to them paid by par-



ties of the second part, the receipt of which is hereby acknowledged, have bargained and sold, and by these presents do grant, bargain, sell and convey to said parties of the second part, successors and assigns, a certain tract or parcel of land in Iredell County, State of North Carolina, adjoining the lands of H. R. Crewles, Austin Estate, McLaughlin, Austin, and others, and bounded as follows, viz:

Beginning at a stake McLaughlin's corner in Austin's line 16 poles North of the the old Spanish Oak Corner and runs with the Austin line and the Cowles line S. 3 and one half degrees, W. 103 poles to an iron stake, Meacham's corner in Cowles' line; thence with Meacham's line S. 86 one-half, degrees E. 98-1 poles to a stake, Meacham's corner in Moore's line, thence with Moore's line; thence with said North 86-1-2 degrees, West 51 poles thence North 23 degrees West 110 poles to a stake in the old line; thence with said North 86 1 to 2 degrees, West 51 poles to the beginning, containing 50 acres, more or less. Being a part of the land conveyed by T. T. Cole to the Evergreen Cemetery Company recorded in Book 58, page 373 and to T. T. Cole, by R. V. Brawley, Book 58, page 370, and to R. V. Brawley and T. Grier Miller and Mary Sample, Book 20, page 8, and inherited by Grier Miller and Mary Sample from the estate of their father, J. S. Miller.

TO HAVE AND TO HOLD the aforesaid tract parcel of land, and all privileges and appurtenances thereto belonging, to the said parties of the second part and successors and assigns to their only use and behoof forever.

And the said parties of the first part, for themselves and their heirs, executors and administrators, covenant with said parties of the first part and their successors and assigns, that they seized of said premises in fee and have to convey in fee simple; that the same are free and clear from all encumbrances, and that they do hereby forever warrant and will forever defend the said title the same against the claims of all persons whomsoever. The execution of this instrument by the Evergreen Cemetery Company is authorized by the Board of Directors at a meeting duly called and held for the purpose.

In testimony whereof, the said Evergreen Cemetery Company

has caused these presents to be signed in its name by its President and its seal affixed and attested by its Secretary, and the said R. V. Brawley and wife, M. S. Brawley, have hereunto set their hands and seals, the day and year first above written.

Evergreen Cemetery Co., (Seal)

By P. W. Steele, President.

R. V. Brawley, (Seale)

M. S. Brawley, (Seal)

Attest: O. J. Allen, Secretary.

North Carolina,

Iredell County:

This the 7th day of January, 1920, personally came before me, J. W. Sharpe, Dept. Clerk of the Superior Court of Iredell County, O. J. Allen, who being by me duly sworn says that he knows the common seal of the Evergreen Cemetery Company, and is acquaintel with P. W. Steele, who is President of said Corporation, that he, the said O. J. Allen, is the Secretary of said Corporation, and saw the President sign the foregoing deed of conveyance, and that he, the said O. J. Allen, Secretary as aforesaid, affixed the seal of the Corporation to said instrument, and that he, the said O. J. Allen, Secretary, signed his name in attestation of the execution of said instrument in the presence of the President of said Corporation.

Witness my hand this 7th day of January, 1920.

J. W. Sharpe Dept. Clerk  
Superior Court of Iredell County.

State of North Carolina, Iredell County.

I, W. J. Lazenby, Justice of the Peace, do hereby certify that R. V. Brawley, and M. S. Brawley, his wife, personally appeared before me this day and acknowledged the due execution of the annexed Deed of Conveyance; and the M. S. Brawley being by me privately axamined, separate and apart from her said hus band touching her voluntary execution of the same, doth state that she signed the same freely and voluntarily, without fear or compulsion of her said husband, or any other person, and that she doth still voluntarily assent thereto.

Witness my hand and official seal, this 7th day of January,  
A. D., 1920.

W. J. Lazenby,

-----Justice of the Peace (Seal.)

State of North Carolina, Iredell County:

The foregoing certificate of W. J. Lazenby, a Justice of the Peace of Iredell County, is adjudged to be correct. Let the instrument, with the certificate be registered.

Witness my hand and official seal, this 24th day of January,  
A. D., 1920.

J. W. Sharpe,

Dept. Clerk Superior Court.

## PRESIDENT'S ANNUAL ADDRESS

---

Brethren and Co-laborers of the Rowan Baptist Association, greeting:

Dear Friends, it is with profound gratitude to our Heavenly Father, that I come before you today in this the sixtieth annual session of our great association. On occasions like this, it is expected of the Presiding Officer to bring to you his annual message or address. If this part of the program could be satisfactorily eliminated from the program, it would relieve the Presiding Officer of a good bit of worry, and lift from his mind a great responsibility. But even with this, it affords me very great pleasure to attempt this arduous task, and certainly when I am reminded of your faithfulness, and loyalty to the cause, since it has been my privilege to serve you in this capacity.

I come not to you at this time with any display of oratory, nor any high sounding phrases to tickle your intellectual fancies, but simply to have a face to face and heart to heart talk with you, of the great duties that are involved upon us, as messengers and laborers of the King of the Glory and who are engaged in the King's service and upon whom the King is depending to put over his program.

Therefore I ask, have you been on the service job since last we met? Have you been true to the cause committed to your trust? Have you striven to do your best? Have you gone willingly to every duty that your hands have found to do, saying not my will Lord, but thine be done, or have you imagined your task too hard and like the prophet of old, have gone a contrary course, running from duty, and found yourself caught fast asleep in the midst of a storm?

Christ's Kingdom must be established throughout this earth, and he is depending upon his blood bought children to do the Kingdom work. He has no other army in this world to look to, He has no other hands to use, no other tongues to speak his praise and proclaim his truths. He has no other heart to make His abide but His children. If we fail Him, then must the cause suffer at the hands of His enemies.



As I stand before you today, my mind reflects and thinks of the old fathers, who have long since fallen to sleep in the arms of Jesus, but who were the founders and pioneers of the association. Such as Revs. Cowans, Haughton, Crowel, Ellis, Hargrave, Washington, Holland, Crosby, Johnson, Lewis, Hairstons and others who laid the foundation upon which we now build.

I some times wonder in my mind, that if these Brethren could visit in person some of our Annual Sessions, would they congratulate us on the progress we have made since their day, or would they rebuke us for our slothfulness?

Colaborers, I fear that we are not measuring up to the opportunities and possibilities that God has given us, and that the generations who are to come after us will not be able to rise up and call us blessed. We must go a little further than our fathers went in their day and generation.

I earnestly hope that the very inspiring environment with which we are surrounded at this session will move us to greater activities in doing the Lord's work. We wish to express our highest appreciation to the Baptist of this great city, for the invitation extended us to hold this session of our association with you. For you are a part of us, and have played an important part in the success of this association during these sixty years of its history. We are indeed proud to be assembled here in this city with its many advantages.

Its railroad center, and great business enterprises make it a city of unusual wealth. Then too, it is called the "Queen City" of the State, and ranks second in population of the cities of our great State.

We here, find many large and modernly built churches of all Denominations, both white and colored, which in its self is an expression of the people's faith, love and devotions to the True God.

It was in this city not long since, that a movement was launched to put an end to the teaching of such a Sciences as Evolution that is taught in the public schools of our state, and filling the minds of our youths with doubt and confusion. God bless the good people of Charlotte, who come up to the help of the Lord against the mighty. We find here, the A. M. E. Zion's great Pub

ishing House, which is the pride of Zion's great Church and justly so; for it is by the means of this wonderful plant, with here schools, Bishops, preachers, and other great statesmen that Zion has taken her rightful place among the foremost Denominations of the world.

The Johnson C. Smith University is also located here. This School is the great mecca of the colored Presbyterian Church, and has played its part in the Education and Religious training of our young men, and has given to our race many of its great leaders, in every vocation of life. All Denominations have been blessed by this great Institution.

Brethren, not often do we come under such the influence and happy environments as we find ourselves at this session and let me urge you, to take advantage of this great opportunity and go down from this mount of privilege Devinely inspired to render a greater service than you have done before.

I earnestly hope friends, that you have not come up to this sitting merely to make big speeches or to listen to big speeches, to pray long prayers, to sing and shout and then go back to your homes, (as so to speak) to play until the time of our next Annual sitting. But I hope you have come for information and to do the Lord's work. If this is the object of your coming, then we feel assured that this session will be helped, otherwise it can not.

To my mind the Church of Christ has but one main objective in this world, and that is to save the lost souls of men. This was Christ's great Mission, to seek and to save that which was lost; whatever else the Church may do to help people, and to make the world better, it must not neglect its main objective.

(1) The need of a greater vision of our task. Well do the Scriptures teach us, that where there is no vision, the people perish. This has been seen among all races and nations; where they had no leaders with vision they have not been able to make any real progress. As Baptists, we must get a greater vision of our task, and do something big for our Demonimation, or we will awake to our own shame some day, to find our selves loosing out in the game of life, other demonimations are forging their way on to victory, while many of us stand murmuring

over the question who is the greater in the Kingdom of Heaven? Get a vision of your God given task and get on the service job. Do something to help make this world a better place in which to live. Do not sit idle saying, there is nothing I can do, while the souls of men are dying, and the Master calls for you. Take the task He gives you gladly. Let His work your pleasure be. Answer quickly when He calls you; her am I, send me, send me.

(1) Get a vision of the Home Field:

Christ's great plan for Evangelism and Christianizing the world is plainly outlined in Acts 1:8, which says: "But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me, both in Jerusalem and in all Judaea, and in Samaria, and unto the uttermost part of the earth." So then your first duty is to get a vision of the Home Field. What are you doing to Evangelize and Christianize the people in your cities, those in the slums and allies? Are the dens of sin and vice being broken up by your Missionary efforts? Do you go into the highways and hedges and compel the host and named, the poor and despised to come, for Christ says all things are now ready (come to the gospel feast.)

What about the sections of our own beloved state where there are no churches and suitable schools in which to preach the gospel and train the the young minds for service in this life and the happiness of the world to come; are we doing Extension work, sending missionaries and helping to build churches where the people are poor or ignorant of God's will? If we are not doing this let's stop calling our selves Missionary Baptists until we get a vision of our task and get on the service job.

What about the State work and our duty there? We should work in harmony with our State program. Every church of this Association should feel that it is its duty to support the State work and without your support it is impossible for the work to succeed..

We should do less criticising those in charge and give better support, and those in charge can make a better showing. I plead for a greater support, from all our churches to the State work.

Shaw University, our Baptist College, of which we boast as

being the best in perhaps the State, that the colored people have, and certainly the best that the Baptist have, is by no means getting the support that it should from the Baptist as a whole in the state. With just a little effort to the part of the whole Baptist contendency of this state we could raise the one hundred thousand dollars for the endowment fund and no one would have to make any great sacrifice.

This Association has pledged itself to raise twenty thousand (\$20,000) of the amount pledged by the State.

Two years have passed and I think I am safe in saying there is not to the credit of this Association one dollar on the endowment fund in the bank.

The reason for this I judge is that the Baptists of the state have been slow in raising the endowment money, and it has taken what our churches have raised and that, that the other few churches throughout the state have raised to pay the \$5000.00 which the state pledged to raise yearly for Shaw.

I wish I could appeal to the consciousness of the pastors and officers of the church of this Association, and get them to see the importance of contributing to the larger work of the Kingdom of God, and that God is expecting more of them than to simply raise enough money to pay pastors, salary, the sexton, the organist, light bills and to do a little repair work on their churches occasionally. I wish I could get them to look beyond their narrow, selfish horizon, and see the large field of ripening harvest calling them to service.

(2) Get a vision of the Foreign Field. Sad and pitiful is the call coming to us for help from the Foreign Fields. Africa, Haiti and Russia are special fields of operation, to say nothing of our debt we owe to all heathern lands, for our God is the God of the universe, and loved the world so dearly that He gave His Son to take away sin of the world. He is no respecter of person: But in every nation he that feareth Him, and walketh in the righteousness is accepted with Him.

Christians how can you satisfy your conscience and be at ease while heatherns in the foreign lands are worshiping their idol gods because they have no knowledge of the true God? Is it no concern to you whether they are saved or eternally lost? Are you



not willing to give off your means to send the gospel to them, that they too may learn to know Christ, and to know right is eternal life?

Just think of the Missionaries who have sacrificed the comforts of home and friends and have encountered dangers on sea and land to go and carry the message of salvation to a benighted people. We should pray for them daily, contribute weekly that the Missionaries might be strengthened, and comfortably situated to do their work which they feel called to do in the Lord's name. God help us to awake to the needs of Foreign Mission cause.

#### **The Organization of the State Which We Should Support**

To my mind it is very important that we as an Association should better acquaint ourselves with the various organizations of the State that look to us for support.

I realize the fact that many of our churches do not know about some of the organizations with which they are supposed to be identified. We have no missionary on the field to inform them, and some times the pastors and delegates on their return from the Association seem to forget to do so, therefore I will simply remind you of them.

(1) Our great State Convention, or the Baptist Education and Missionary Convention, which is made up of all the associations of the State. Every church through its association should support this Convention. While there is no objection on the part of the Association to churches sending their money directly to the Convention, but the association of which it is a member should get credit for what the church gives.

If the churches withhold their support from its association that makes the association helpless to give any real support to the Convention.

Each church should take pride in sending up through its association a respectable donation to help build up a good strong convention in the State. Not only its representation in the Association but money for Education and State Missions.

If our State Convention is not properly functioning it is because it is not getting support from our churches and Association that it should get.

(2) Our Baptist State Sunday School Convention. Like the Baptist Education and Missionary Convntion, tht Sunday School Convention is made up of the Sunday Schools of our churches. In some sections of the State where they have district conventions, some of our Sunday School represent in the State Convention through its district convention. But all the Sunday Schools of our churches should do their Education and Missionary work through the State Sunday School Convention.

(3) The Women's Baptist State Convention like the other two conventions mentioned above, look for support from all the Baptist churches of the State, and cannot do a creditable work for the cause without it.

This convention has assumed the responsibility of at least, the salaries of two of our Missionaries, who are now in Africa at work, this is their special obligation and thep also help to do the State work as well as take care of their obligation to the Foreign Mission cause. We should heartily support this Convention.

(4) The Lott Carey Foreign Mission Convention through which we all do Foreign Mission work, demands our unstinted loyalty. Every church in this Association should send money up to this Convention and help the work of Foriegn Missions. If it is not convenient for then to send your pastors as delegate then you should send a donation through the Association for this most worthy cause.

May I ask your indulgence for just a few minutes longer and permit me to speak briefly of the other conventions whos fields of conventions are to my mind equal in importance as the These conventions are to my mind equal in importance as the other which I have spoken of, but to save time and space I wish to mention them, and ask you to give them your hearty support.

They are as follows: (1) The Western Sunday School Convention, led by professor R. W. Brown, as its President. This convention is the pride of the Baptist young people of this Piedmont Section.

(2) The Women's Auxiliary to the Rowan Association, led by Mrs. F. R. Mason, and this auxiliary since its organination has

worked side by side with this association and helped to put over its great program.

Every church of this association should represent in its annual meetings and every pastor should attend it.

(5) The Western Education and Missionary Convention led by Dr. F. R. Mason and the Women's Convention of Western, N. C., led by Mrs. L. R. Chanis; these two conventions have planned a great program, which if carried out according to the vision of their president; will doubtless be successful in revolutionizing things for the Baptist of Western N. C. Let us encourage them and give them our support.

Lastly but not least is the Ushers' Convention, which is composed of the Usher Boards of the churches of this Association. It was our good pleasure to have them meet with us last year in their first annual meeting, and our fellowship together was very inspiring, and helpful. It was by their assistance that we were able to make a better showing in our Education and Missionary gifts last year..

Mr. J. W. Crowder, the President is very energetic and ex tiring in his efforts to make this Convention a success. He is also supported by some of the best young men and women in our churches, we wish for them at this session the greatest success possible.

I also wish to call your attentions to the Union Reformer, the organ of the Baptist of the State. We must support our paper, it may not be all that we would like to see it be but that is a good way to make it less than what it is by neglecting it, don't take, nor pay for, or try to get others to pay for it; take it, we should do our best to try to get a subscription for it in every Baptist home in the State.

Now before concluding, I wish to call the attention of this delegation to the serious illness of Rev. H. M. Ellis, our beloved vice moderator of the Association. His condition at this time seems doubtful of his recovery, nothing of course is impossible with God.

I want to ask, that at the close of my address, that before we take up the other part of the program that we, as an associa

tion bow in prayer to our Heavenly Father in behalf of our brother beloved.

And that before we adjourn the session, that some little token of our love and respect be sent him to remind him of our thoughts of him at this session.

#### Recommendations

(1) That we secure a statement of all the money that this Association and churches contribute through the various Conventions in which we represent each year, so as to be able to report at our Annual Sessions the total amount contributed by this Association and churches during the Associational year.

(2) That the plan suggested by the Board of Promotion of the Baptist State Convention and adopted by the Executive Board of this Association for this year, to raise money for State and Foreign Missions be made permanent for the present (viz.) That the Executive Board of each Association pledge a certain amount per church, rating it according to membership of each of its churches.

(3) Since Shaw University has eliminated its High School, department and does now only College work, that we study more carefully the need of a good "A" grade Baptist High School in Western N. C., and that we cooperate in full with the Western Convention in its endeavor to build and operate such a school in which to train our Baptist young people.

(4) That since there seems to be a sort of weakning and a falling away on the part of some Baptists from the true or real principle and doctrines of the Baptist Church, that we pledge ourselves a new creed to hold to the profession of our faith without wavering and preach without compromise the One Lord the one faith and one Baptism, and that churches which are of gospel order, shall not be encouraged nor supported by us.

(5) That we do not give up the effort of trying to create a fund for the aged ministers of this Association so as to be able to give them some assistance in their declining years.

And that along with this fund, we also create a fund to help poor struggling churches in their efforts to build, and at the same time try to pay a pastor.

(6) That we encourage the idea of as many of the churches



of this Association as will, to assume the scholarship fee of some worthy boy or girl in Africa, and help him or her to secure a Christian education.

May I now ask the cooperation of each minister and delegate at this setting to work in peace and harmony to make this a "record breaking" session.

Your Humble Moderator,

J. T. Hairston.

---

## PROCEEDINGS

Charlotte, N. C., Aug. 18, 1926.

The Rowan Baptist Association met in its 60th annual session with the First Baptist Church, Charlotte, N. C.

Praise services were conducted by Rev. Adolphus Smith and Rev. L. C. Foster. "Blest be the Tie." was sung and Rev. Smith read the 6th chapter of St. Matthew. Dr. F. R. Mason led in prayer. Rev. Foster then sang "Oh speed the Christian on thy way." Prayer was offered by Rev. D. S. Saulter. Several spirituals were then sung and the Moderator made a short address in which he expressed his joy and pleasure at meeting with the brethren again after another twelve months of hard labor in the Master's vineyard. He then set aside the usual time for expressions from the brethren from over the field. Deacon Wilson, of Greensboro and Deacon Jennings of same city delighted the brethren with encouraging remarks. Deacon G. A. Burton gave words of greeting from the New Zion church near Salisbury. After the Association had enjoyed a real spiritual feast in the song, "I am in His care," Deacon P. T. Hairston, from the Cedar Grove church, near Advance, N. C., said he had come here to be spiritually fed and that he had gained much by his coming. He also said he rejoiced at the success of the ministers who had gone out from his church. Deacon C. B. Hairston pleasingly entertained the brethren as he told of the Lord's work at High Point. Dr. G. H. E. Washington brought greetings to the brethren from the High Point Association. Deacon Woodruff said he had already gained much inspiration and felt better prepared now to do larger work for the Master. He paid special tribute to the Moderator, Secretary and Assistant Secretary.

Rev. J. H. E. Nelson, who is doing so much in Concord for the Master's cause spoke to the delight of the Association. Rev. Thomas, Rev. F. R. Mason and Prof. Brown formed the Committee on Enrollment.

Doxology was sung and the benediction was pronounced by Dr. F. R. Mason.

### WEDNESDAY AFTERNOON

The Moderator, introduced Rev. C. C. Croffor to preach the introductory sermon, associated by Rev. J. W. Croom. He took for a text: I Cor. 14:20. Subject: "Men wanted." I Cor. 13:11. He spoke of his subject as one of general use; said there is reason for men being wanted—not women or children. He has a great task and for this reason, men are wanted. The problems are great, children will not be able to put over God's program unless some great change is made. Men must get a vision of the Christ and to get it, we must lift up the Cross instead of self. We must draw closer to the image of Christ for a better view. Four ways to view a city: Ground Mold view; surface view; elevated view. Air View. We must see Christ from all angles. The Association requires men who have vision, men with mind. men who are willing to bend. God is calling for men who will carry the message. God wants men who can make programs and execute them. We want men not only to suggest but to execute programs. God has no other agency save the church. The sermon was quite inspiring and enjoyed by many according to their outbursts of amens. The sermon was closed with an earnest prayer by the minister. "Get right with God," was led by Bro. C. B. Hairston.

After some words of comment on the sermon by Dr. R. L. File, he then serving as Vice-Moderator, introduced the Moderator, Ds. J. T. Hairston, to deliver his annual message. Dr. Hairston then came before the audience with a very inspiring message as usual. (See president's address.)

At this hour came the sad news of the death of the Vice Moderator, Rev. H. M. Ellis. The Association adjourned out of respect for the deceased brother, after earnest prayers had been offered for his helpless widow.

## WEDNESDAY NIGHT

The Association met at 8 o'clock. After the regular devotional exercises and some remarks by the pastor the local program was listened to with much pleasure and interest. All the welcome addresses were good and the delegates felt very much at home. The Moderator then in well chosen words introduced Dr. R. L. File, who chose for his text II Timothy 1-10. His sermon was full of thought and enthusiasm. The people rejoiced at his great deliverances and all felt the Lord was in the place. The choirs followed with beautiful and spiritual music. A collection amounting to \$31.93 was lifted and the benediction was pronounced by Rev. R. L. File, D. D.

## THURSDAY MORNING

The Association met at 9:30. The devotional exercises were conducted by Rev. A. C. Miller and Rev. Harold Hargrave. Rev. Miller sung hymn 454. Rev. Hargrave read 12th chapter of the Romans and prayer was offered by Deacon Jackson. At the conclusion of the devotion, Dr. J. H. Moore being absent, Dr. C. C. Somerville, ex-Moderator spoke to the delight of the great assembly, on Christ's conversation with the ruler of the Jews.

Following Dr. Somerville, Dr. F. R. Mason spoke on "How to increase attendance upon the mid-week prayer meeting." The following points were brought out: 1. Pastor and officers should attend each service. 2. Organize four contesting prayer meeting groups; try for three months. 3. Announce meeting week ahead. 4. Begin on time. 5. Wise choice of songs talks, etc.

At this point, the Treasurer, Auditor, Statistician and Historian all made their reports which were adopted.

Visitors were then introduced.

Doxology was sung and the benediction was pronounced by Rev. S. L. Parham.

## THURSDAY AFTERNOON

This service was in the hands of the ushers of the various

churches and I have not been able to get the minutes of this meeting.

J. W. Hairston.

### THURSDAY EVENING

The Associatiin met at 8 o'clock. The devotional exercises were conducted by Rev. Adolphus Smith and Deacon A. T. Peterson. After singing, "I was a wandering sheep." Rev. Smith read 12th chapter of St. John. Prayer was offered by Rev. J. P. Alexander.

The Committee on officers reported and the report was adopted.

Dr. Thomas, associated by Rev. Williams of Raleigh, entered the pulpit to preach the gospel for the evening. His subject was "The Mission of Christian Training." Rev. Thomas preached a powerful sermon which held the strict attention of the great audience. After remarks by Dr. Somerville and the collection had been taken, the benediction was pronounced by Rev. J. S. Rowland.

### FRIDAY MORNING

The Association met at 9:30. Devotion was conducted by Rev. Harold Hargrave and Deacon Craige. Deacon Craige sung "My soul be on thy gurd." Rev. Hargrave read the 19th Psalm. Prayer was offered by Rev. C. C. Crawford. "More love to Thee, O Christ," was then sung.

The Moderator took charge and presented the business before us. Prof. Graves was then presented and spoke respecting his work, bringing greetings from the Roanoke Baptist Association. At the close of Prof. Graves' talk, a collection of \$14.05 was taken.

The Association was invited to visit the Clinton Beach.

The Committee on New Churches made its report which was received and adopted.

Dr. Black was then introduced and extended a verbal invitation to the Association to visit Clinton Beach.

Messengers reported as follows:

New Zion, Bro. Burton—Good superintendent, excellent pastor.

Antioch, Granite Quarry, Bro. W. R. Woodard—Splendid Sunday School, good prayer services. good pastor. Rev. J. W. Hawday School, good prayer services. good pastor. Rev. J. W. Hawkins is pastor.



First Baptist, Baden—Good Sunday School, spiritual services, good pastor. Sister Sarah Wellborn, representative.

Buncombe Baptist. Frank Brown—Good pastor, fair Sunday School, splendid Sunday School.

First Baptist. Statesville, Rev. J. W. Croom pastor. Bro. R. W. Johnson—Used to be on the map, doing fine.

New Zion, Greensboro, N. C., Rev. S. A. Penn—Good church, satisfied with pastor, continually receiving members.

First Baptist, Albemarle, Sister Lula Marsh—Good pastor, Thomas—Good pastor, good Sunday School, hope to increase prayer services.

First Baptist, Albemarle, Sister Lula Marsh—Good pastor. good Sunday School, doing as well as can be expected.

Boxwood, Bro. W F. Barker—Good church and Sunday School, good pastor. We love him. Good prayer meeting.

East Market St., Greensboro, Bro. R. T. Jennings—Church well organized, auxiliaries all functioning, services every Sunday. fine Sunday School, good pastor who can preach, sing, and need a building.

Calvary, High Point, Bro. James Boykin—Getting along fine, splendid preacher, splendid Sunday School.

Yadkin Star, Yadkin, N. C., Bro. T. C. Crump—Good Sunday School, worship every Sunday, one of the best of pastors, a Christian gentleman. We don't owe him anything. Rev. J. W. Hawkins, pastor.

Cedar Grove, Bro. P. T. Hairston—Good church, don't owe anything on the church, owes the pastor nothing, known by its fruit: ten ordained ministers, without a pastor.

Mt. Calvary, Mt. Airy. Rev. H. D. Horton—Getting along fairly well, erecting a building, nice Sunday School.

Friendship, Charlotte, Bro. J. H. Hemphill—Sunday School good, good superintendent, trying to cooperate with pastor.

New Hope, New London, Bro. J. M. Parker—Doing fairly well, trying to build, getting along fine.

Beulah Madson, Rev. Campbell, pastor—Getting along fine, like pastor, good Sunday School.

Shiloh, Mocksville, Rev. D. W. Montgomery—Taken in 40 members this year, church building cost \$1500.00.

Harshaw Grove, Randleman, Bro. W. H. Hayes—Good pastor

that can be trusted in our homes, we love him, no discord between pastor and deacons. We have home prayer meeting on Tuesday night. Church well organized.

Oak Grove, China Grove, Bro. Johnnie Neal—Good pastor, received four by Christian experience, four restored, getting along fine.

New Zion, Linnwood, Bro. G. C. Black—Good pastor, good Home Mission Circle, getting along fine.

Mt. Sinai, Greensboro—Doing very well, new pastor, Rev. B. W. Wynn. Bro. R. A. Wallace, representative.

Ebenezer, Charlotte, Bro. B. J. Campbell—Good church, Dr. H. M. Moore, pastor, raised in seven months time, more than seven thousand dollars. We are proud of our pastor.

First Baptist, New London, Rev. Alexander—Church getting on fine, planning to begin building next month.

Shiloh, Greensboro, Bro. J. H. Broadway—Still alive, trying to build a new church. We love our pastor, preaches a clean gospel. Peace, harmony and love exists between the pastor and officials.

Nazarene, Winston-Salem, Rev. W. T. Johnson—Still alive, getting along about as well as could expect.

Shady Grove, Spencer, Dr. J. W. Hairston. pastor—Splendid condition spiritually and financially, well organized and in good order. People easy to lead.

Mt. Carmel, High Point—Doing very well, pastor, Rev. Phelps.

Rising Mt. Zion, Concord, Bro. C. A. Thomas; pastor, J. H. E. Nelson—Doing fine, raised over seven thousand dollars, taken in about one hundred members, good pastor, well organized church. Pastor and officers have no conflict.

New Zion, Bro. L. H. Hayes—splendid pastor, good church.

#### EXPRESSIONS BY DELEGATES:

Deacon Wilson, Greensboro said that he was glad to be here and that it is always a pleasure to shake the hands of the brethren.

Rev. D. S. Saulter said he is glad to be here to let you see I am still living and am grateful to God for sparing my life. He said he was now enjoying splendid health.

Rev. J. P. Alexander, proud to be here 40 years. "I was glad

when they said unto me, let us go into the house of the Lord. I am glad to be in this session. God has blessed us. I was in the organization. Organized 3rd year after emancipation.

Bro. Broadway said he was glad to be here and felt like saying "Praise God from whom all blessings flow."

Bro. W. L. Holt said he could not afford to hold his place.

Deacon Smth said he was glad to meet the brethren. I have had many knocks by satan, but God has helped me to overcome and quoted several appropriate scripture verses.

Bro. J. S. Rowland sang, "What a fellowship."

Bro. Frank Brown said, I am glad to meet with the brethren.

Bro. Long said he is glad to see our pastors from their different fields and hope they are prepared to put over a great program for our church and God.

E. B. Neal, I am glad to be here for the first time in life. A few years ago I found Christ, was baptised by Rev. Fields 6 years ago. I am glad that I have found the light. Pray for me. I am a deacon in my church.

A Committee on Enrollment was appointed by the Moderator, viz.: Revs. C. Crofford, G. W. Campbell, R. B. Watts, Bro. W. M. Guy.

The Moderator called Rev. P. Joyce to the platform to discuss the subject: "The Power of the Holy Spirit." He arose and said "I want you to see Him as a distinct person," speaking of the Holy Spirit. "He is a person. Jesus said, 'I will pray the Father and He will give you another comforter'." The work of the Spirit is to show Christ. He does not speak of Himself." Rev. Joyce proved to be equal to the task assigned him by the Program Committee. His message was full of inspiration and truth.

Mt. Sinai. Leaksville—R. A. Broadnax reports that the church is doing fine though we have no pastor.

Emmanuel Baptist church—James Mack, of Thomasville reports that the church is doing well.

First Baptist, High Point, C. B. Hairston—The church is getting along fine, every department is working in harmony. The pastor is loved by all the membrs. Rev. S. L. Parham is pastor.

Shiloh, Albemarle—Armstrong reports the church is doing well.

Providence, Greensboro, T. D. Ware—The church is doing well. We have a splendid membership. We are getting along well spritually and financially.

New Shepherd, Woodleaf—Rev. W. H. Hairston is getting along fine spirituallly and financially.

First Baptist, North Wilkesboro—L. C. Foster reports that the church is dong fine and is growing financially and spiritually.

First Baptist, Linnwood—Rev. H. H. Hawkins reports that the church is doing well.

New Bethel, Winston-Salem—E. W. Armstrong reports that the church is in a fine condition and doing well.

Waughtown Baptist church. Winston-Salem—Church is doing well and getting along nicely.

Shiloh, Winston-Salem—Rev. J. H. Thomas brings greetings and says the church is doing well.

Rising Ebenezer, Winston-Salem—W. M. Craigg brings greetings of the church and reports that the church is doing well and working in harmony.

**Fairview, Salisbury, Addie McClung**—The church is moving on nicely and doing well.

First Baptist, Charlotte—N. P. French reports that the church is doing well along all lines.

Mt. Olivet, Salisbury, C. L. Lowery—We have a splendid church and making progress.

First Calvary, Salisbury—H. M. Hargrove reports that th

First Calvary, Salisbury—H. M. Hargrove reports that the church is making good progress.

Mt. Zion, Salisbury—A. T. Peterson reports that they are doing well and are well organized and working in fine spirit.

The Young People's Union, Lexington—W. H. Holt reports they are getting along fine. Rev. J. W. Hawkins is pastor.

Mt. Pleasant, Winston-Salem—Rev. C. Crawford reports that the church is doing well and we are making progress.

First Baptist—Thomasville—C. A. Jackson reports that the church is gong along though we have our afflictions and pray that the Lord will lead us out.

Mt. Zion—Winston-Salem—J. A. Woodruff reports that the church is the largest in the state and is in fine condition; a fine



pastor in the person of R. L. File.

Macedonia, Concord, J. W. Lipscomb—We have a good church and a splendid pastor. He is a good worker and a Christian gentleman.

Liberty—Concord—Rev. J. E. Melton reports the church doing well and in a progressive state.

West End Baptist Church, Winston-Salem—Edward Watkins reports that the church has been getting along nicely with a fine spirit. We have a fine Sunday School. The church has been working in a harmonious spirit.

Mt. Sarmel, Winston-Salem—J. A. Oliver reports that the church is getting along nicely.

Rock Hill, Walnut Cove, Rev. W. T. Johnson—We are building a new church and doing nicely.

Mt. Vernon, High Point—W. G. Johnson reports the church in fine condition and getting along fine.

New Bethel, Mocksville, G. E. Peebles—We have a fine church and are getting along nicely.

Mt. Zion, Asheville—Rev. J. W. Hairston reports the church in fine condition; a spacious edifice worth about \$90,000.

Jerusalem, Spencer, A. L. Smith—Church is doing fine.

Benediction by Rev. L. C. Foster.

## FRIDAY AFTERNOON

Praise services, conducted by Deacon J. C. Smith. began by singing, "I heard the voice of Jesus say." Then Rev. Penn and C. W. Johnson were asked to aid in devotions. 27th Psalm was read by Brother Johnson. Rev. Penn led in prayer. The Moderator making some announcements introduced Rev. L. C. Huff to speak from the subject as programmed: "Our local interests in the West." We should have some central office, some way of publishing our doings. Our educational interests. The church and state are separate. It is the duty of the church to religiously educate. The church is the most powerful agency in the world. The Convention is organized for all and not a few.

Our interest in churches. We must in a wise way, get a hold on our people.

The address of Rev. Huff was well taken, full of thought and much inspiration.

The Moderator announced the sad intelligence of the death of Mr. Fitch, son-in-law of Prof. R. W. Brown. Presiding Elder Simmons was introduced to the body and made timely remarks commending the work of this organization.

The Committee on Missions read their report which was adopted. (See report.) Report of Committee on Education was made, received and adopted. (See report.) On Place of Meeting, 1927. Mt. Bernon, High Point, N. C. The report of the Committee on Temperance was adopted. The report suggested that the ministers preach a Temperance sermon occasionally. The report of the Committee on Appropriations was adopted. Report of the Committee on Obituary was adopted.

Revs. Taylor and Anderson were introduced to the Association and spoke briefly.

Every sin begins in the sin of thought. The mission of Christianity wants to control the thoughts of men. In all crises man's thought comes to the front. He referred to Joseph in Egypt; how he came to the front because of his thought. Thought disciplined and sanctified, thought must be captured. The man of thought speaks and inventions of various kinds are produced. Thought cannot be forced. The mind is a city. Products tell the quality of things. How can this be done? Not by might nor by power, but by my Spirit. The cross must transform man. The sermon was concluded in a cloud of enthusiasm which seemed to burst upon the heads and hearts of the audience. "Whosoever Will" was sung by Rev. Foster. Dr. S. L. Parham led in fervent prayer. Rev. P. P. Eaton was asked to lead in song and sung "Sunshine." He then sung another selection and opened the doors of the church. The Moderator said "Now while we are happy, let us take the collection." and asked Rev. J. P. Alexander and Rev. File to take the collection.

Benediction by Rev. P. P. Eaton.

#### FRIDAY NIGHT.

There was a great storm at night and no service was held.

## LIST OF DELEGATES:

Mrs. Addie Turner, 216 Chambers St. -----	Statesville, N. C.
R. J. Johnson, 650 Green St. -----	Statesville, N. C.
M. B. Withers, Rt. 2, Box 85 -----	Salisbury, N. C.
G. E. Kirby, -----	Spencer, N. C.
Rev. B. W. Wynn, 352 N. Regan St., -----	Greensboro, N. C.
Lewis Wilson, 418 N. Dudley St., -----	Greensboro, N. C.
B. A. Wallace, Rt. 2, Box 14 -----	Greensboro, N. C.
G. W. Young, -----	Linnwood, N. C.
Rev. S. T. Welborn, 629 Mowery St. -----	Salisbury, N. C.
Rev. Adolphus Smith, 701 W. Kerr St. -----	Salisbury, N. C.
Mr. Eliffon Lyerly, Rt. 4, Box 169 -----	Salisbury, N. C.
Jas. Boykin, -----	High Point, N. C.
Rev. W. N. Warner, Rt. 1, Box 72 -----	Leaksville, N. C.
R. E. Gray, -----	Trinity, N. C.
Mrs. L. R. Chavis, -----	Trinity, N. C.
Rev. W. R. Robbins, 738 Fairview St. -----	High Point, N. C.
Rev. H. L. McGee, 223 S. Brevard St. -----	Charlotte, N. C.
Rev. G. W. Campbell, Urban St. -----	Winston-Salem, N. C.
Rev. C. W. Webb, Box 364 -----	Thomasville, N. C.
J. H. Oliver, 1395 Centerville St. -----	Winston-Salem, N. C.
Rev. V. C. Burns, 293 Broad St. -----	Concord, N. C.
Rev. W. T. Johnson, 1521 E. 14th St. ----	Winston-Salem, N. C.
Mrs. Carmelia Dukes, 214 Kivett Drive -----	High Point, N. C.
Lewis Hockaday -----	
Rev. D. S. Saulter, 716 E. Washington St. ----	High oPint, N. C.
R. W. Brown, 901 E. First St. -----	Winston-Salem, N. C.
G. A. Burton, R. 6, Box 130. -----	Salisbury, N. C.
Ed Watkins, 1207 E. 18th St. -----	Winston-Salem, N. C.
Rev. A. C. Miller, Box 134 -----	Lexington, N. C.
William T. Hayes, R. 3 -----	Randleman, N. C.
C. B. Hairston, 409 E. Broad St. -----	High Point, N. C.
W. J. Johnson, 708 Vail St. -----	High Point, N. C.
Rev. W. L. Mason, Box 688 -----	High Point, N. C.
Rev. W. L. Badget, R. 1 -----	Ruffin, N. C.
Rev. A. S. Croom, -----	Salisbury, N. C.
J. H. Broadway, 846 Dustin St. -----	Greensboro, N. C.

Rev. J. H. E. Washington, 404 Banks St. ....	Greensboro, N. C.
Bro. R. T. Jennings, 147 Dudley St. ....	Greensboro, N. C.
Rev. T. D. Ware, 1049 E. Washington St. ....	Greensboro, N. C.
Peyton T. Hairston, RFD. 2, Box 15 .....	Advance, N. C.
Frank Brown, Rt. 3, Box 38 .....	Linnwood, N. C.
Rev. W. W. Gist .....	Newton, N. C.
Dr. J. H. Thomas, Box 523 .....	Winston-Salem, N. C.
Rev. A. Wilson .....	New London, N. C.
Rev. C. C. Crawford, 227 W. 11th St. ....	Winston-Salem, N. C.
Mrs. Lavinia A. Mayberry, 1402 S. Ash St. ..	Greensboro, N. C.
Mrs. M. B. Myers, .....	Linnwood, N. C.
John L. Parker, Rt. 2, Box 30 .....	Winston-Salem, N. C.
Rev. L. C. Huff, .....	Salisbury, N. C.
W. M. Guy, Box 212 .....	High Point, N. C.
Rev. L. R. Winford, 1031 W. Horah St. ....	Salisbury, N. C.
E. W. Armstrong, 338 E. 8th St. ....	Winston-Salem, N. C.
J. W. Lipscomb, Rt. 4 .....	Concord, N. C.
James Mock, .....	Thomasville, N. C.
Rev. J. W. Croom, 310 Garfield St. ....	Statesville, N. C.
Mrs. Sarah Williams, Box 34, .....	A. .... Badin, N. C.
Mrs. Clara Hayes .....	Randleman, N. C.
H. R. C. Moore .....	Concord, N. C.
Rev. H. M. Moore, 607 E. 2nd St. ....	Charlotte, N. C.
Rev. H. M. Moore, 607 E. 2nd St. ....	Charlotte, N. C.
A. T. Peterson, 415 N. West St. ....	Salisbury, N. C.
Rev. C. C. Somerville .....	Cambridge, Mass.
Rev. Israel Hairston, 1004 1-2 N. Trade St.	Winston-Salem, N. C.
Rev. J. J. Hough, Rt. 2, Box 203 .....	Albemarle, N. C.
W. H. Hayes, Rt. 3 .....	Randleman, N. C.
Armper Carpenter, Rt. 2, Box 28 .....	Albemarle, N. C.
Miss Margie Taylor, 531 S. Caldwell St. ....	Salisbury, N. C.
Isom Reeves, 634 Fairview St. ....	High Point, N. C.
Levi Sellers .....	Salisbury, N. C.
Rev. and Mrs. J. E. Melton, Rt. 2 .....	Concord, N. C.
T. C. Crump, Rt. 3, Box 88 .....	Linnwood, N. C.
J. C. Smith, 607 E. 4th St. ....	Winston-Salem, N. C.
Rev. S. L. Parham, Box 832 .....	High Point, N. C.
Col. James Timlic, .....	Winston-Salem, N. C.



R. H. Broadnax, Box 306	Leaksville, N. C.
Mrs. Annie L. Belk, 219 W. 10 1-2 St.	Winston-Salem, N. C.
Rev. J. H. E. Nelson, Box 81	Concord, N. C.
L. H. Hayes, Box 357	Reidsville, N. C.
Rev. J. S. Rowland	New London, N. C.
Sam Reid, 704 E. Bradly St.	Charlotte, N. C.
J. I. Alexander,	New London, N. C.
C. A. Jackson	Thomasville, N. C.
Rev. H. M. Hargrave, 520 S. Shaver St.	Salisbury, N. C.
W. T. Holt	Lexington, N. C.
J. C. Black, Box 166	Linnwood, N. C.
Henry Williams	Winston-Salem, N. C.
Rev. C. F. Jingles, 830 Fairview St.	High Point, N. C.
Rev. W. M. Wyatt, 42 Church St.	Lexington, N. C.
Mrs. Annie Fowler, 958 W. McCullough St.	Greensboro, N. C.
Miss Margaret Sharpe, 53 S. Caldwell St.	Salisbury, N. C.
E. B. Neal, 921 Maple St.	Winston-Salem, N. C.
Alex Woodruff	Winston-Salem, N. C.
G. E. Peebles, Rt. 4	Mocksville, N. C.
R. H. Holt	North Mount, N. C.
Rev. J. W. Hawkins	Salisbury, N. C.
Rev. S. D. Townsend, 205 Fairview St.	High Point, N. C.
Rev. R. L. File, 1007 E. 13th St.	Winston-Salem, N. C.
W. R. Woodard,	Granite Quarry, N. C.
Mrs. Pattie Sellars	Greensboro, N. C.
Mr. L. C. Foster, 1239 1-2 S. Main St.	Winston-Salem, N. C.
W. M. Craig, Box 5, Salem Station,	Winston-Salem, N. C.
E. L. Smith,	E. Spencer, N. C.
Rev. J. H. Parker,	New London, N. C.
William Barber, R. 1, Box 69	Salisbury N. C.
John Neely	China Grove, N. C.
Rev. H. D. Horton	Mt. Airy, N. C.
Rev. S. Penn	Greensboro, N. C.
J. H. Hemphill	
W. H. Hayes	China Grove, N. C.
Janie Neal	China Grove, N. C.
Frank Brown	
T. C. Black	Linwood, N. C.

Mrs. Sarah Welborn -----  
 John Martin, Box 25 ----- Madison, N. C.  
 W. F. Barber -----  
 Rev. P. F. Long ----- Baden, N. C.

### LIST OF COMMITTEES

**On Officers:** Revs. J. P. Alexander, G. H. E. Washington, A. C. Miller, W. M. Wyatt, Deacons L. W. Wilson, R. E. Catus, P. T. Hairston.

**Committee on Finance:** Revs. J. W. Croom. S. T. Welborn, Col. Jas. Timlic.

**Committee on Moderator's Address:** Prof. W. N. Nelson, Dr. C. C. Somerville, Revs. J. H. E. Nelson, Rev. S. L. Parham, Rev. L. C. Huff.

**Committee on New Churches:** Revs. D. W. Montgomery, Harold Hargrave, H. H. Hawkins, A. Wilson, T. D. Ware, Deacons, C. B. Hairston, G. A. Burton, John L. Parker, E. W. Armstrong, J. W. Lipscomb. A

**Obituary and Condolence:** F. R. Mason, J. J. Scarlette, R. W. Brown, C. F. Graves.

**Temperance:** D. S. Saulter, W. T. Hayes, A. C. Miller, Ed. Watkins, G. A. Burton, Levi B. Hockaday, Mrs. Cornelia Dukes, W. T. Johnson, V. C. Burns, J. H. Oliver, C. W. Webb, H. L. son, I. S. Hairston, J. J. Hough, W. H. Hayes, Jas. Mock, Mrs. McGee, W. R. Robbins, Mrs. L. R. Chavis, R. E. Gray.

**Time and Place:** C. C. Crawford, H. M. Moore, A. T. Peter-Annie Hoovell, Mrs. Sarah H. Williams, Mrs. Clara Hayes, H. R. C. Moore, W. L. Badget, R. T. Jennings, B. W. Wynn, R. A. Wallace, W. L. Mason, W. J. Johnson, C. B. Hairston.

**Education:** L. C. Huff, Miss Margaret Sharp, E. B. Neal, A. Woodruff, G. E. Peebles, R. H. Holt, W. T. Holt, J. C. Black, Henry Williamson, P. J. Joyce, C. F. Gingles, G. W. Campbell, Sam Reid, J. I. Alexander, C. A. Jackson, H. M. Hargrave, R. H. Broadnax, Mrs. Annie Belk.

**Missions:** Rev. J. H. E. Nelson, L. H. Hayes, J. S. Rowland, Mrs. Ruth Melton, T. C. Crump, Jas. C. Smith, John Martin, Armpier Carpenter, Miss Margie Taylor, Isom Reeves, Levi Sellers, Mrs. Luvenia D. Mayberry, Mrs. M. B. Myers, W. M. Gray, E. W. Armstrong, L. R. Winford, Frank Brown, W. W. Gist.

**Resolutions:** J. J. Scarlett, G. T. Young, Adolphus Smith, E.

Lyerly, Jas. Boykin, W. M. Warner, L. C. Foster, W. M. Craige, E. L. Smith, J. H. Parker, Will Barber, John Neely, J. W. Hawkins, S. D. Townsend, W. R. Woodard, J. E. Melton, Mrs. Pattie Sellers, Mrs. Annie Fowler.

**Committee on Church Blanks:** Revs. J. H. Thomas, F. R. Mason, Prof. R. W. Brown.

**Appropriation:** R. W. Brown, J. P. Alexander, Lewis Wilson, J. H. Broadway, A. S. Croom.

**Committee on Officers:** Rev. J. W. Hairston, chairman; Revs. Miller, F. R. Mason, R. L. File, J. W. Hawkins.

#### **Officers of the Auxiliary**

President, Mrs. F. R. Mason; 1st vice president, Mrs. H. M. Ellis; 2nd vice president, Mrs. J. N. Harden, 3rd vice president, Mrs. Mary Joplin; recording secretary, Mrs. M. E. Paisley; corresponding secretary, Mrs. Jimmie Jennings; auditor, Mrs. H. D. Haughton.

**Executive Board:** Mrs. Anna Willard, chairman, Mesdames Avatna Garnes, H. M. Fitch, Lucy Lee, Nancy Sumner Lucy Thompson, Nancy J. Mason, Elvira Lanier, P. J. Joyce, Fannie Parker, Lucinda Belt, Mary Ward, Thelma Hargrave, Fannie H. Mason, Hattie Cousin, M. A. Hoover.

---

#### **REPORT OF COMMITTEES ON TIME AND PLACE**

We, your Committee on time and place recommend the 1927 session will be held with the Mt Vernon Baptist church of High Point, on Wednesday before the 4th Sunday in August.

Respectfully Submitted,

C. C. Crawford, H. M. Moore, A. T. Peterson, I. S. Hairston, J. J. Hayes, Jas. Mock, Mrs. Annie Hoavell, Mrs. Sarah Willman, Mrs. Clara Hayes, H. R. C. Moore, S. L. Badget, R. T. Jenning, B. R. Wynn, R. A. Wallace, W. L. Mason, J. Johnson, C. B. Hairston, J. J. Hough.

#### **RECOMMENDATIONS OF STATISTICIAN**

1. That report blanks be sent to the Church Clerk of each church within the bounds of this Association at least thirty days before the date for the Association to meet.

(2) That recommendations 1, 2, 4, 5 and 6 be adopted as need calling the various churches attention to the importance of sub

mitting full and complete facts as called for by the report blank.

3. That a copy of the letter should be sent with each report blank.

Respectfully Submitted,

N. N. Nelson,

Statistician.

#### COMMITTEE ON MODERATOR'S ANNUAL ADDRESS

We your Committee on moderators address, report as follows:

After carefully considering the matter of the address, and the far reaching effects of the recommendations, we recommend;

(1) that the address become a part of the proceedings.

(2) That recommendations 1, 2, 4, 5 and 6 be adopted as need.

(3) That No. 3, be also adopted with a committee of the best minds be appointed to cooperate with the Western (N. C.) Educational Convention to work out plans to institute and operate a "Class A" High School in W. N. C., for the Religious training of our youth and as a feeder for Shaw University; that said committee represent the Rowan Baptists Association in all its interests pertaining to such a school.

#### COMMITTEE

Drs. H. M. Moore, P. J. Joyce, W. M. McKinley Wyatt,  
S. L. Parham, Chariman; J. H. Thomas, Secretary.

#### APPROPRIATIONS

Assistant Secretary -----	\$ 12.50
Recording Secretary -----	25.00
Recording Secretary's Postage -----	1.45
Mrs. A. H. Sloan -----	5.00
Mrs. Thenia Smith -----	5.00
Stewart's Printing House -----	11.00
Treasurer -----	15.00
Treasurer's Over draft -----	32.50
Finance Committee -----	7.50
Corresponding Secretary -----	7.50
Auditor -----	6.70
Secretary Executive Board -----	21.75
Sexton -----	8.00



Moderator's Expenses -----	16.13
Moderator's Expenses Lott Carey Convention -----	40.00
Representation State Convention -----	15.00
Statistician -----	3.00
L. Wilson -----	4.54
Shaw University -----	250.00
Lott Carey Convention -----	100.00
Minutes -----	250.00
Roanoke Institute -----	15.00
Union Reformer -----	25.00
R. W. Brown, J P. Alexander, Lewis Wilson, J. H. Broadway,	
A. S. Croom.	

### COMMITTEE ON EDUCATION

We Your Committee on education after carefully examining the contents of last year's report of the Committee on education showing knowledge of the Educational problems of today, that confront the training of our young people, and realizing that the resolutions have not been carried out, or emphasized to the fullest extent:—

We wish only to recommend that we adjourn from this sixtieth annual session with the paramount intention of executing the educational resolutions of our fifty ninth session, which read as follows:

L. C. Huff, Miss Margaret Sharp, E. B. Neal, Alx. Woodruff, G. E. Peebles, R. E. Holt, W. T. Holt, J. C. Black, Henry Williamson, C. F. Gingles, G. W. Campbell, Sam Reid, J. I. Alexander, C. A. Jackson, H. M. Moore, R. H. Broadway, Mrs. Annie Beck.

### COMMITTEE ON MISSION

We, Your Committee on Mission beg leave to submit the following report being sensitive of the great responsibilities involved upon us as Co workers with our Lord and Master in the advancement of His Kingdom. We recommend that the Budget system as outlined by our State Board of Promotion as is refers to our Mission Work be carried out by each church in the Association;

resolve further that we return to our fields of labor and urge the necessity of Home and State Foreign Mission.

Respectfully Yours,

Rev. J. H. E. Nelson, L. B. Hayes, J. S. Rowland, Mrs. Ruth Melton, T. C. Crump, Jas. C. Smith, John Martin, Armper Carpenter, Miss Marjie Taylor, Isam Reeves, Levi Sellers, Mrs. Luvenia D. Mabtry, Mrs. M. B. Myers, W. M. Guy, E. W. Armstrong, L. R. Winford, Frank Brown, W. W. Grist.

Charlotte, N. C.

August 18, 1926

To the Rowan Baptist Association:

Moderator and Brethren, the following is my financial report as treasurer of this Association:

Receipts received of Finance Committee August 21, 1925; \$1406.59. Paid out as follows, August 21, 1925:

Shaw University -----	\$ 500.00
Lott Carey Convention -----	200.00
J. W. Hairston, for Minutes -----	225.00
Rev. H. M. Ellis Traveling expenses -----	7.00
Rev. J. W. Hairston expenses to Lott Carey Con. --	12.50
Rev. H. H. Hairston Donation -----	5.00
Rev. W. H. Hairston Donation -----	5.00
Rev. J. W. Croom Railroad fare to Lott Carey -----	12.50
Mrs. F. R. Mason to Lott Carey Convention -----	25.00
J. W. Hairston Refund money -----	5.25
Rev. B. K. Mason to Lott Carey -----	12.50
Dr. G. O. Bullock Donation -----	16.00
Rev. J. W. Hariston Recording Secretary -----	2.00
Rev. J. P. Alexander Donation -----	5.00
Robert Heilig, Aged Deacon -----	5.00
Rev. Alfred Reid, Aged Minister -----	5.00
Rev. F. R. Mason for service -----	12.50
Rev. R. Spiller, A collection -----	10.73
J. W. Hairston, Recording Secretary -----	2.63
J. W. Hariston for service -----	25.00
Mrs. Grace Hairston Donation -----	5.00

Mrs. A. H. Sloan, widow .....	5.00
Mrs. Thenia Smith, widow .....	5.00
Steward Printing Company .....	15.00
J. H. Moore, Secretary of Mission .....	17.50
James Timlic, Treasurer .....	15.00
James Timlic for Over draft .....	8.85
Rev. Bryant, Missionary from Africa .....	60.00
Finance Committee for Service .....	12.00
W. L. Mason .....	7.50
S. L. Parham, Auditor .....	4.50
R. W. Brown, Secretary of Board .....	21.75
Sexton of Church .....	8.00
Rev. J. T. Hairston, Expenses for year .....	23.98
Rev. J. T. Hariston, to Lott Carey .....	25.00
Phyllis Wheatley Home .....	5.00
November 24th, J. T. Hariston Traveling Expenses ..	6.90
Nov. J. T. Hariston, Representation for State Con.	15.00
April 13th, F. R. Mason, Expenses to Board Meeting	6.00
May 7th, Rev. J. W. Hariston, for Minutes .....	75.00
June 24th, Prof. W. N. Nelson, for Statistician .....	3.00
Total paid out .....	\$1,439.09
Over draft .....	\$ 32.50

Respectfully Submitted,

James Timlic, Treasurer.

#### COMMITTEE ON OBITUARY AND CONDOLENCE

We Your Committee, on Obituary and Condolence, beg leave to submit the following:

That whereas it has pleased Almighty God through His wise providence to call from our midst during the past year, and even while present in this session of our Association so many of the members and churches within our bands male, female among both the old and young of our great family. Among these are found many of our Church officers, leaders of missionary circles of every discription of our Church's program.

1. That whereas God has seen fit to call from this world during the past year many of our most faithful, and loyal members. We therefore commend the homes churches, and com-

mittees, from which they have fallen to God, who does all things well.

2 That whereas, many among those who fell asleep during the past year, were among the church's leading officers, we therefore pray God's blessings upon such churches', and beloved families, that God's richest blessings rest upon them.

3. That whereas some of the ministers of the gospel have fallen during the past year and even our dear and beloved Rev. Ellis, who fell Wednesday afternoon at 2:30, August 18th. We recommend letter of Condolence written by Prof W. N. Nelson be sent to the family and recommending all whose hearts have been in morn or may be broken, while we separate one from another, be recommended to the God of sympathy and love.

Respectfully the Committee,

F. R. Mason, J. J. Scarlett, R. W. Brown and C. F. Graves,

#### REPORT OF TREASURER OF SCHOOL BOARD

Brought forward from 1925, \$852.34; Received from Farm, \$25.00; Received as Interest, 33.04; Total, \$910.38.

Respectfully,

J. W. Hariston.

#### REPORT OF MONEY SENT TO THE BAPTIST BOARD OF PROMOTION

Mt. Zion Baptist, Winston Salem	-----	
Dr. L. L. Files	-----	\$ 25.00
First Baptist, Statemills	-----	
Rev. J. W. Croom	-----	\$ 15.00
New Bethel, Winston	-----	
Dr. Thomas	-----	\$125.00
First Baptist Winston	-----	
Rev. Hamlin	-----	\$ 50.00
E. Market, Greensboro,	-----	
Rev. P. P. Eaton	-----	\$ 25.00
First Baptist, High Point	-----	
Dr. S. L. Parham	-----	\$100.00
Providence, Greensboro	-----	
Rev. J. J. Scarlett	-----	\$ 50.00
Shiloah, Greensboro	-----	



Dr. J. T. Hariston -----	\$ 50.00
Total -----	\$440.00

To the Rowan Baptist Association Assemble, I beg to state, I have examined the books and vouches of the Treasure. Col. Jas. Timlic and found them kept in a business-like manner and all accounts accurate, furnishing inspiring information of the Association.

Respectfully,  
S. L. Parham, -----  
acting Auditor for Prof. E. E. Curtright.

#### COMMITTEE ON NEW CHURCHES

We your Committee on churches recommend the reception of  
Mt. Zion church, Asheville, N. C., Dr. J. W. Hariston, pastor.  
Beulah Baptist church, Concord, N. C., Rev. Jas. Hill, pastor.  
First Baptist, Newton, N. C., Rev. W. W. Gist, pastor.  
Wilson Grove Baptist church, Mooresville, N. C., Rev. J. W. Chapel, pastor.

Respectfully Submitted,  
Rev. D. W. Montgomery, Rev. Harold Hargrave, Rev. H. H. Hawkins, Rev. A. Wison, Rev. T. D. Ware; Deacons: C. B. Hariston, G. A. Burton, John L. Parker, E. W. Armstrong, and J. W. Lipscomb.

#### TEMPERANCE

We your Committee on Temperance, after carefully going over the matter and thoughtfully reading the report of Committee on Temperance last year, beg leave to submit the following report by endorsing report submitted by the Committee last year as follows:

Since it expresses our sentiments fully, whereas the result of Temperance is still in the general conduct, and manufacture sale, and use of intoxicating liquors, we feel that that body should take the following stand: First, steps to suppress evil, we recommend that this body go on record as voting 100 per cent to support National Prohibition and all sentiments and methods of suppressing the liquor traffic. Second, we recommend that all pastors through out the board of this Association preach Temperance sermons to their people on the first Sunday of every Quarter. Third, we re

commend that the Executive Board consider Thursday evening of our Annual Setting as the time for Temperance sermons.

Respectfully Submitted,

D. S. Saulter, W. T. Hayes, A. C. Miller, Ed. Watkins, G. A. Burton, Levi B. Hockaday, Mrs. Cornelia Dukes, W. T. Johnson, V. C. Burnes, J. H. Oliver, C. W. Webb; W. R. Robbins, Mrs. L. R. Chavis, R. E. Catus, R. E. Gray:

#### COMMITTEE ON OFFICERS

We beg to submit the following report:

Moderator, Rev. J. T. Harriston, D. D.; Vice-Moderator, Rev. R. L. File, D. D., Secretary, Rev. J. W. Hairston, D. D., Assistant Secretary, Rev. F. R. Mason, D. D.; Corresponding Secretary, Rev. W. L. Mason; Treasurer, Brother James Timlic.

#### EXECUTIVE BOARD

Revs. J. T. Hairston, D. D.; R. L. File, D. D.; B. W. Wynn; S. L. Parham; J. W. Croom; B. K. Mason, D. D.; F. R. Mason, D. D.; D. W. Montgomery; A. H. Lewis; J. W. Haristion, D. D.; A. S. Croom, D. D.; P. Joice; J. J. Scarlette, D. D.; G. H. E. Washington, D. D.; J. P. Alexander; J. H. Hamlin; Prof. R. W. Brown; Bros. J. C. Smith; Lewis Wilson; J. H. Mason.

Prof. E. E. Curtright, Auditor,

Prof. W. N. Nelson, Statistician,

Respectfully Your Committee,

Revs. J. P. Alexander, G. H. E. Washington, A. C. Miller, R. E. Catus, W. M. Wyatt; Brother P. T. Hariston.

# PROCEEDINGS

of the

WOMAN'S AUXILIARY

to the

ROWAN BAPTIST ASSOCIATION

Mrs. F. R. Mason ----- President.

Mrs. M. E. Paisley, ----- Recording Secretary.

Mt., Airy, N. C., July 21, 1926.

The Woman's Auxiliary to the Rowan Baptist Association met at the First Baptist church of which Rev. Haughton is pastor. At 10 A. M., the Thanksgiving service was led by Sisters Mary Joplin and Lottie Brown. Although the hour was early, quite a large delegation was on hand ready for service.

At the close of this service, the president of the Auxiliary, Sister F. R. Mason, came forward and with fitting preliminary remarks opened the business by appointing the following Committee on Enrollment of Delegates: Sister Hattie Ezell, chairman Sisters Hattie Christian, Maude Moorehead. The program for the session was then adopted.

Assignment of homes was next. Rev. J. W. Hairston was appointed reporter for the Auxiliary at the suggestion of Sister Lucy Thompson. Introduction of new delegates and visitors. Adjournment.

## WEDNESDAY AFTERNOON

Praise service led by Sisters Layman, Mack, and Johnson. At the conclusion of this glorious service, the president came forward and announced the topic for discussion: "Who in the Christian family should be most active, men or Women?" After noting that Sister Ida Davis who was to lead in the discussion had not arrived, the president opened the discussion. Brothers Hawkins, F. R. Mason, Sisters Lucy Thompson and Ada Glenn spoke on the topic. Following the discussion, we all felt that each parent has an equal share in the Christian activities of our child-

ren. At this point, Rev. Johnson kindly consented to preach the opening sermon which was to have been preached by Rev. W. M. Williams of Winston-Salem who was detained by illness. Prayer was offered by Brother Robinson. Rev. Johnson, of Reidsville, then preached a soul-stirring sermon. The Scripture lesson was found in John 21:15. Text: "What s that to thee? Follow thou me." Some of the points impressed in the sermon were: We must follow Jesus to the mount of parayer; in the field of service; in the garden of sorrow, in the tomb of death, in the resurrection. At the close of the sermon, Rev. R. L. File led in prayer. Solo by Sister Joplin. Collection taken by Rev. P. P. Eaton and N. L. Scarborough. Amount \$7.25.

The following Committee on Finance was appointed: Sister M. A. Yores, chairman; Sisters Etta Clement, Nancy Mason, Ada Glen<sup>n</sup>, Katie Craver.

Praise service led by Sister Heggie Redwine.

Following the praise service, we greatly enjoyed the following local program:

Welcome on behalf of the Methodist church, Rev. Newsome. On behalf of the First Baptist church (hite) Rev. Davis. On behalf of the A. M. E. church, Rev. C. Hodges.

Vocal solo, Miss Gertie Banner.

Response to the addresses, Rev. Huff.

Music was furnished by the choir of the Methodist church.

Sermon, Rev. N. L. Scarborough. His text was found in Matthew 26:39. Text: "And he went a little farther." Subject: "The secret of victory." Truly our hearts did burn while Rev. Scarborough talked to us. Among the many good things, he said: "God is expecting us to go a little farther. Go a little farther in your out-reaching program." In closing this wonderful sermon, he said the victory of success depends on going a little farther.

Prayer, Rev. L. Foster.

Solo, Sister Maude Moorehead.

Collection, Revs. Robbins and Johnson. Amount, \$14.00.

#### THURSDAY NIGHT

Praise service led by Sisters Hattie Cousin, Avatna Garnes, and L. L. Walker. Sister Walker read 1st Corinthians 1st chapter



for Scripture Lesson. Following the praise service, the program of the evening was begun with music by the M. E. church choir.

Vocal duet—Sisters Jimmie Jennings and Ezell.

Then followed the President's annual address. As usual, we all settled ourselves comfortably in our seats, because from past experiences we know what to expect of our president and just as we expected, she brought us a concise and inspiring message. Among the many good suggestions and advice, these are some: She paid high tribute to the willingness of Women for service. She plead for the right observance of the Lord's Day. She urged the support of missions. She earnestly advised the youth, especially the girls to make their mothers their confidants, who are always willing to point out the right way. Her resolutions were few but to the point. The entire address will appear in the minutes.

Solo, Miss Alma McAdoo. Sermon, Rev. P. P. Eaton of East Market St. Baptist church, Greensboro, N. C. His text was found in Hebrews 1:4. "Are they not all ministering spirits?" Subject: "Ministering angels." Again we were very greatly blessed with a wonderful sermon. I know Rev. Eaton must have been at his best while he talked so forcefully to us about the ministering angels. We all felt the spirit and for a while, the church seemed to be in danger—everyone seemed so happy.

Collection by Revs. J. W. Hairston and Mason—\$12.30.

## FRIDAY MORNING

Praise service led by Sisters Joyce, Ward and others.

At the close of the praise service, the topic "Do the fashions displayed increase the wave of crime?" was very interestingly discussed by Rev. J. T. Hairston, Sister L. L. Walker, Sister D. Pritchett, Rev. J. W. Hairston, Sister Ezelle, Rev. Johnson, Sister Nannie Mason.

Which has the most effect on child life, the home or the school? This topic was most ably discussed by Sister Martha Yores.

At this point all business was set aside for the memorial service which was conducted by Sisters Ada Glenn and Lucy Lea. We felt sad as we listened to the death report coming from our different churches. The Death Angel had been busy during the

year and it made us feel more anxious to draw nearer to God so as to be ready when our summons' come. Appropriate words were spoken and songs were sung at this service.

### FRIDAY AFTERNOON

Praise service led Sisters M. J. Allington and Gertrude Hairs-ton. The minutes were read and adopted. Sister L. L. Walker, of Charlotte, N. C. then came forward bringing greetings from the Woman's State Convention and made helpful remarks.

Topic: Do we place proper emphasis on our Doctrine as a denomination? (a) Home life, Sister Avatna Garnes beautifully and forcefully told us our duty as to the teaching of our Doctrine in our homes.

(b) Ordinances, Rev. F. R. Mason very intelligently and simply explained the meaning of the ordinances of Baptism, the Lord's Supper, and Prayer. He urged us to put special emphasis on the three named ordinances. Rev. W. T. Johnson also spoke on the same topic.

(c) Public worship, Sister Emma Joyce.

The following committees made reports which were adopted: On Officers, on Temperance, on Missions, on Junior Supervisors.

### FRIDAY NIGHT

Praise services led by Sisters Joplin, Thompson and Ward.

After praise service, the president came forward and asked for a collection for Rev. Haughton, pastor of the church who had worked so untiringly for our comfort. \$12.03 were collected. Rev. N. L. Scarboorough then read John 15th chapter. Prayer by Rev. James Galloway. Rev. Scarborough then presented Rev. J. H. Hamlin of New Bethel Baptist church, Winston-Salem, who preached another soul-stirring sermon. Subject: "Is the God of Abraham, Isaac, and Jacob, our God? If so, why not serve Him?" Text: Psalm 48:15: For this, our God is our God and God will be our guide until death. We were again blessed with the out-pouring of the Holy Spirit.

Collection was taken by Rev. F. R. Mason and Rev. W. T. Johnson. Amount, \$30.00

Thus closed one of the best meetings of the Woman's Auxiliary. Next meeting will be held at Statesville, N. C.—First Baptist church.

The Executive Board met Friday morning at which time the president spoke encouragingly about the work during the year and also gave some helpful suggestions for the work of the coming year.

After listening to a very earnest talk by Sister Jimmie Jennings concerning the future of her brother, especially along the educational lines, the board decided that the Auxiliary would help in sending him to Shaw University. It also decided to give a donation to Rev. Haughton, his wife, and his church.

---

#### PRESIDENT'S ANNUAL ADDRESS

Mrs. T. R. Mason

Mount Airy, N. C.

July 1926

Members of the Woman's Auxiliary and Friends:

Again God's Providence and goodness have enabled us to meet in this Annual Session. We have had many varied changes during the past year, nevertheless, we are thankful to be here and see each other face to face.

Seven years ago we were assembled here in Mt. Airy. Those who were present in our sessions then, can remember how God's Spirit ruled the meeting and how our hearts rejoiced. As I look, seemingly I can see Sisters Keck and Heggie, as they presented to us the idea of consecration. How they prayed so fervently for our young women. Now they have crossed and no doubt their spirits are with us, and seemingly they say "Run on with patience the race set before you." Many others too have gone since the meeting here. The hand of affliction is upon some also. We miss our beloved Sister Ellis, also Rev. Ellis. Yet we know they are God's hand and He will keep them in perfect peace and provide for their needs.

Sisters, there is no new phase of work I bring before you to night, the same old paths are to be trodden, until we tread the paths of sin and ignorance down. You who read the daily news each day, can readily see, why the Christian family should unite as one and place the standard of Christianity higher and lift up the cross of Christ to a sin stricken world. Never before has America reached or known such a crime wave. Every paper in filled with homicide. Children murderers, women murderers, men murderers. Parents slaying their children, children slaying their parents, husbands killing their wives, wives killing their husbands in this land of the free and where churches are built on almost every corner, school houses and colleges placed every where. What are the heathern nations saying? How do they judge our religion? O, you say we are not doing that, it is the bad men and women, we don't do any of that. Listen, do you live in America? Are you a Christian? What is your influence? This is happening in every city. Are you not a drop in the bucket? One little pebble dropped in the ocean, will start a wave and after a while the whole ocean surface is moving. You do your part, touch some one, soon the wave of Christianity will be over the entire country. We cannot do this by living on selfish street. Rearing our own children and neglecting our neighbors.

Some may say it is the Church's duty, well who make up the churches? Supposedly the Christian; then are you not a member of the Church? Are you not commanded to "Let your light so shine before men, that they may see your good works and glorify your Father which is in heaven?"

Are ye, not the salt of the earth? Aren't you commanded to lift up Christ, so He may draw all men unto Him. Do you know, if we believe God's word as we should and lived according, the few Women, to us are entrusted the care and training of our children." He said, "In as much as ye have done it unto one of the least of these my brethren, Ye have done it unto me."

It should be the one great joy of our lives to be conscious of the fact, that we are benefiting others by projecting our influence for good if we are sending our rays both home and abroad. As I stand before you, I wonder if we as women realize our task? Do we know the work of missions should be the one great ideal



of our lives? The great opportunity of lifting the fallen, caring for the erring, sending the gospel to the heathern and establishing Christ in every home of our own America, is our great task, and how joyfully should we go about it. It is generally conceded by all who have studied carefully the needs of humanity, that we fill a place in the religious and social world peculiar to our sex. Women can understand and sympathize. They have the gentleness to touch and can discern better than men, the things which make for the better than men, the things which make for the betterment of mankind and it is woman's willingness which demands her best service to the world. With her God given initiative and preparedness of heart and mind, she readily answers "Here am I send me." Are you of that kind? As we know today we are living in a world of invention and revolution. The spirit of unrest is every where. The strife of tongues is heard from every forum and groups of men from the laborer to the law makers and the executive powers of the world. Evils are overcoming; let us pause and think. 'Tis only true when the Christians allow conditions to change and we as women must impress the soothing spirit of Christianity by our consecration to Him who said, "Without me, ye can do nothing but if ye abide in me and my words abide in you, ye shall ask what ye will and it shall be done unto you." What are you asking? Do you want His Kingdom to come and peace to reign? Realizing then with our lives truly consecrated, I believe time will soon revolve back to the most essential—the Christian era." The spirit of self denial, the spirit of living and giving.

As I study the youth of our land and the increasing wave of crime, my eyes become blinded with tears and once more the question comes. Who is responsible for conditions as they are? Women, to us are entrusted the care and training of our children. Their moral and religious training begins with us. Their future lives and usefulness to succeeding generations, depends largely upon the impressions brought to bear upon them. What impressions do we make? Shall we remedy conditions in our community and city, or are we so interwoven with fashions and pleasures of this world that we cannot reach out a hand which comes from a clean life full of pure motives, and stop our boys

and girls in this mad rush of destruction? Our lives are times of sowing and he or she is unwise who does not look for the harvest.

Now sisters, if you are waiting and looking to do great things you will miss working in God's Vineyard, for it is in the little things we see God's greatness. He is great in big things, but notice, if you please, the mechanism of the minute things of life. Then realize further that your service is very much needed in the community in which you live. This will be one test of your religion. The desire to help those around you, to bring cheer to those in sorrow.

Some do not regard this as Missionary work. They would rather go away from home to work. Honesty is one of the best by which we are known. Real men and women will pay their just and honest debts in the material world, but forget their moral obligations are equally binding. The debt of lifting the fallen, giving to the needy. God wants our service every day and it is a glorious privilege to be a co worker with Him. This is the highest honor one can receive. Unless love predominates our lives, our efforts will be in vain. The purest and noblest love, is the love for humanity. If we do this we can soon check the crime wave. .

Christ taught His disciples a love that should not be contented, while anyone was naked, cold, hungry or needed to be brought to hear the gospel.

Most Home Mission work can be done by everyone present, all is invested in time and service. Telling the story of the wonderful plan of salvation, try to bring this dark, discordant world back to God. No other way is mapped out, but by the followers of Christ. His is the only one way that will unite the world—the races of mankind into one family. The Fatherhood of God and the brotherhood of man. We make a step upward, when we do as well as say. Our destitute people would not always go wrong if we light bearers would carry a torch some time in the desolate hords in which they live. Christ went about doing good; we want others to do our part. Welfare workers, we say look after such things. Truly, and so long as we shift the burden so long sin predominates. ,

No doubt there are many Christians here to night, who have never spoken to a poor outcast. Never have invited them to Church or Sunday School. Has not told a poor wayward girl about the blood of Jesus, that cleanses from all sin. Your money does not amount to much if it is not given with the same amount of service. We cannot pay our way and not serve.

As I look tonight at you, I am wondering what kind of representatives are we. We are Ambassadors, sent out by God. Are we looking after His business, are we like the man with one talent? Look! the harvest fields are white. Our best life is not that which we live alone. Our best life, is when we link our selves together and loose our wills in consecrated service.

Again, we want to know, where and how to obtain the needed strength for service. God's Word should be carefully studied. Here is where we gain knowledge for His Work. Prayer is the means by which we obtain strength and love for our fallen man. This is how we guard the paths of duty. Often while we fail when we think we are strong, and it is because there is a desire for fame and not a little love exists in our hearts for one another.

The world looks on and laughs at the division among us. Our faith as a denomination is weak. We do not put enough emphasis upon our Church in teaching our boys and girls. They are not steadfast as they should be. Unless we put ourselves on the altar, with a desire to serve God, with soul, strength and mind, our children will not even know anything about the doctrine of our Church, nor be brought up in the faith of our fathers.

Sisters, there are so many things I would like to call to your attention. One is the "Sabbath observance." Last week I noticed in our own beloved State, that the city of Asheville has opened its doors for baseball games on Sunday, amusement parks to be opened. A few Christians are trying to over rule and not allow it; but the majority says it is for them to say. Do you not know, when a man robs God his heritage is cut short. I pray, our State will over rule such as has been stated, and give God His own.

Sunday is one of the greatest blessings God has given to man; but it is a blessing too often abused. After God created the heavens and the earth, He rested from His labors. If rest was needed for Him, how much more is it needed for us. Surely we

need the Sabbath to assemble, and implore divine aid, for another weeks journey and givethanks for protection for the day gone by. Today, many make it a day of frolicking and pleasure, feasting and joyriding, making many lives bitter. Many fail to attend places of worship. Let us not forget the nations that forgot God. Not only should we attend Church services, but we should strive to get others to go. This is a splendid way to do Home Mission work. What is needed to evangelize the world, is the cooperation of the whole body of church members. The heathenism in our cities is appalling and awful object misery, poverty of all the worst features hide in the alleys and crowded tenements of our great centers of population. No outside organization, no district visitations, no organized charities, no mission halls, all this evil, it must be reached through personal, individual, mechanism, mingled with the spirit of Christ, in which a desire, to find our brother burns in our hearts. Look up, behold "The fields are now ripe for harvest." Many mothers are before me tonight, and as you look into each others faces, I see a bond that binds you together, also an anxious enquiring look which asks the question "What shall I do to save my boys and girls?" Who will answer? The world offers so many inducements, society makes such bold challenges, what shall we suggest? We must do and give something in exchange for such inducements. Christ says we may find in Him all we need, but we are not making our religion, charming and practical enough for our children to realize this. We may put too much stress upon teaching them to prepare for death which is very important, but teaching them how to live is more vastly important. Mothers are careless in many things, nowadays. Fashion has made it so unless you look in the faces of mothers, you cannot tell them from their daughters. When the age rolls around, that the proper examples by old Christians are displayed and honesty existing among mothers, we need not fear for the standard of our children.

This is a feature of Home Mission work that is sadly neglected. Last September, while in Norfolk attending the Lott Carey Foreign Mission Convention, I thought so much of this, our Auxiliary, I wish you all could have been there and heard Mr. Bryant,



a native African talk about our people over there. How often he would say, "We are expecting the Christians of America to send us the gospel." Then how he told of the untiring work and sacrificing of our Missionaries over there. He said, "With all your surroundings, your schools and churches, you are obliged to serve God." I Wonder do we appreciate all of our blessings? As I listened, I said there are members of this our Auxiliary, who never give any amount for Foreign Missions, those of us who give, place such small amount in the missionary baskets, until it is hardly what we would call given. A stream that has no outlet, becomes stagnant, or dries up. Why we do not prosper more, is because we withhold from the main service. We have not as yet realized that the Missionaries on Foreign Fields, are only serving in our stead and surely we ought to support ourselves. Bear Christ to the heathen and you will be uplifted, strengthened and divinely impelled in your work. We are not to stand in the world and testify to Christ; but stand in Christ and testify to the world, not philanthropy the love of man; but the love of Christ constitutes the greatest missionary motive. In organizing our W. I. C. Circles and Sunshine Bands, make a large space among them for the support of Foreign Missions. Tell them of the children Russia, Africa, India, Haiti and the Isles of the sea, who do not have the opportunity of the Sunday School and Church as they have, instill the Missionary spirit in them, while they are young; if we but sow the seed, God will give the increase. Don't go away from here and not begin to do some thing for both Home and Foreign Missions.

#### **Our Educational Project**

As I said last year, our Educational project is in the hands of the brethren, when they say go forward, we are ready to move. Nevertheless, we should give something to our School, Shaw University. It is ours and we should help support it. We know it is a school that stands for Christianity, and is the outstanding Institution of the State.

#### **The Children's Program**

I enjoyed the children's program today, as I listened to them my heart was made to rejoice. They too will soon gather the much needed inspiration, if they will only rely upon God. Remem

bering, to seek first the Kingdom of God and His righteousness, and all these things will be added unto them. Stir clear all evils and those that appear evil. Remember, "that religion, never was designed to make our pleasures less." Nothing shocked me so much as few weeks ago when I read of a young man, only 21 years of age and a young girl 15 years old on a lonesome Mountain road alone. The young girl was instantly killed by being shot, and the young man died last week. He claimed that he was shot and she was killed by some young man named Jimmy. He died without making anything clear. Two lives blotted out. Young women, beware of the Automobile rides alone. Make your mothers your confidants, they will tell you about your company. Apparently the young girl was visiting, and had recently met the young man. She was too young even to have been out riding, day or night. But listen children, there is danger always ahead, when you take affairs in your own hand. Your best counselor is a mother, your tenderest friend is a mother, your shield, a mother, so take her always in your affairs. Do not let pleasure cause you to forget your Creator. Remember Him in your youthful days, and He will remember you, when evil days draw nigh. From an honest, upright character, which will be a bulwark against temptations. Temptations are all around, but temptations are nothing, our yielding is the sin. Give all your life and time to one who can give eternal life and eternity for an exchange for what you have given.

If you will read good literature and associate with good companions, placing your Bible above all books, success and happiness will attend your pathway. We are here to give you a stimulus by our own examples.

As we are dear sisters, standing before the girls and boys as lamps, do not allow our globes to become smoked. No one can see through a smutty black globe. The things we may like, must be weighed. The apostle Paul said "If eating meat causeth my brother to stumble, I will eat no more meat as long as the world stands." Place pride and fashion on the scale and make a like statement.

#### Conclusion

Let me remind you as I conclude, this world of ours is in a state

of restlessness. Every where there is a certain uneasiness, every where dissatisfaction, disquietude, yearning aspiration movement. Our brilliant work of discovery and inventions are not proving to be parents of contentment. Science brings her bountiful gifts, but even the privileged, who enjoy them are not quiet and found in peace. Our age is breeding great scientists, great discoveries, great inventors; but we are not at rest. The soul of our complicated age is clamoring for its own. Our age has mere comforts, but it lacks satisfaction. It has mere love, but it lacks peace, it has more knowledge; but it is still seeking and it is to you women of God's Army to bring a calm and panacer. Do this through offering God's Word and teach its precepts and the contents of the Book of Books, in your home, to your children, on the streets and every where when an opportunity presents it self.

Our home land is fast being led away from God's Word. Rise up like women and defend His teaching. We believe in Science; but what we know of mysteries come from God. Science has wrought many achievements, but it has not cleared up a single mystery concealed by God. Evolution may be true, but let the scientist tell whence the mind that developed Evolution began. We are not worried about Evolution ourselves, neither do we want it taught to our children. We know from whence all things began. We know that in the beginning God and in the end God, and when we wish to know anything new, we go and talk with Him and He clears away all mysteries, for a little talk with Him makes life brighter all the while.

"I know the way is dreary to yonder far off clime,  
But a little talk with Jesus will wile away the time;  
And yet the more I know Him, and all His grace explore,  
It only sets me longing to know Him more and more.

I cannot live without Him, nor would I if I could;  
He is my daily portion, my medicine and my food,  
He's altogether lovely, none can with Him compare  
The Chief among ten thousand, the fairest of the fair.

So I'll a little longer, 'til His appointed time;  
And glory in the knowledge that such a hope is mine;  
Then in my Father's dwelling, where many mansions be;  
I'll sweetly talk with Jesus, and He shall talk with me."

My resolutions are few, I only ask that you carefully consider them:

1st. I recommend that we prayerfully study God's Word and teach it to our children.

2nd. That we, as Members of this Auxiliary raise the standard of Womanhood and hold to the doctrine and faith of our fore fathers; That we put away the idea of fame, but work together with love and cooperate both in this work and work of our churches disregarding gossip and holding malice one to another.

---

## REPORTS OF COMMITTEES

### Committee on Resolutions

We, your Committee on Resolutions, beg to submit the following report:

Since Christian education fits for good citizenship and Christian service, be it resolved that we, the members of the Woman's Auxiliary lend every aid for the promotion of education for the youth of our state.

And further that we resolve, as members of the Woman's Auxiliary to lend our aid and endorsement to purposeful effort along the line of an elementary school for the Baptist youth of Western North Carolina, to stand as a monument to our efforts and results of our prayer while laboring here in this field.

2nd. That since the question of evolution is one of the great issues of the day, that we, as members of the Woman's Auxiliary of the Rowan Baptist Association who have been redeemed by the blood of Jesus Christ, that we, as members representing one Lord, one faith, one baptism, stand up for the principles laid down in God's Book.

3rd. Be it resolved that a token of our appreciation for the loyal service of our beloved president be presented her in the near future in the form of resolutions, drawn up by a Commit-



tee appointed at this meeting and a copy be sent to the Christian paper.

4th. And whereas, the Christian paper is the organ of the Negro Baptist Association and the state at large and is rendering great service to this auxiliary by publishing our articles and proceedings and keeping us informed of our work all over the state. Be it resolved that all who can do so, subscribe to it at once and lend what encouragement possible for its hearty existence.

5th. We, the Auxiliary of the Baptist church in Mt. Airy, N. C., July 21-23, 1926 with the consecrated pastor, Rev. Horton and his people having entertained us so cordially and elaborately, be it resolved, that a standing vote of thanks be extended them for their generous hospitality and that we express our further appreciation to the other churches of the city and adjacent communities. We pray the blessings of our great Father to ever abide with this pastor and people.

Respectfully submitted, Rev. N. L. Scarborough, Sisters Lula Goodby, Emma Stowe, L. L. Walker, Avatna Garnes, Opress Ezell, chairman.

#### **Committee on President's Address**

We, your Committee on President's Address, make the following report: We have carefully studied the address, finding every statement quite true and we do unanimously recommend adoption of same and that the address be placed on the face of the minutes.

Respectfully submitted, Mrs. H. L. Christian, Mrs. L. L. Walker, Rev. W. T. Johnson, P. P. Eaton.

#### **One Dollar Rally**

Sisters Thenia Hargrave, Avatna Garnes, Emma Joyce, Addie Hairston, Nancy Mason, Ellen Mason, Fannie Mason, Nancy Sumner, Ethel Colston, Ward, Fannie Parker, Haughton, Lucy Spruill, Amanda Addiston, Mary Joplin, Hattie McLilly, Alice Ward, Anna Willard, Emma Stowe, Mame Paisley, Revs. J. H. Hamlin, Haughton, and Scarborough, paid \$1.00 each; Sisters Hattie Cousin, Redwine, Minnie McMullen paid 50c. each. Total collection, \$30.00.

## DISBURSEMENT

Mrs J. Jennings, 300 letters, 300 packages, 350 report	
Mrs. Nancy Sumner -----	\$ 5.10
Mrs. Etta Clement -----	3.00
blanks and postage -----	28.54
Mrs. Fannie Mason -----	2.70
Mrs. Addie Hairston -----	2.28
Mrs. Lucy Lee -----	2.08
Rev. L. C. Huff -----	5.00
Rev. P. P. Eaton -----	5.00
Rev. W. T. Johnson -----	5.00
Rev. Scarbrough -----	5.00
Rev. J. H. Hamlen -----	5.00
Mrs. M. E. Paisley -----	19.00
Mrs. F. R. Mason -----	27.00
Treasure Expenses -----	11.15
Finance Committee -----	5.00
Mrs. Joplin -----	5.00
Minutes -----	25.00
Sexton -----	3.00
Mrs. Hanghton -----	10.00
Mrs. H. D. Hangton -----	10.00
Rev. W. D. Hangton -----	12.00
Mt. Airy Church -----	25.00
Sister Anna Witford -----	3.50
Addie Hatton -----	5.00
Lucy Thompson -----	3.35
Total amount raised -----	\$350.31
Received of Committee -----	\$214.15

That is the amount brought home.

## REPORT OF COMMITTEE ON OFFICERS

We Your Committee on Officers beg leave to submit the following report. After careful and prayerful consideration, we wish to recommend for President, Mrs. Fannie B. Mason; Vice President, Mrs. H. M. Ellis; Mrs. J. Rarden, Mrs. Mary Joplin, Recording Secretaries; Mrs. M. E. Paisley, Treasurer; Mrs. Ada Glenn, Corresponding Secretary; Mrs. Jinnings, Auditor; Mrs. H. D. Hangton, Executive Board; Mrs Annie Willard, Mrs. Avatna

Garnes, Mrs. F. M. Fitch, Mrs. Lucie Lee, Mrs. M. A. Hoover, Mrs. Lucy Thompson, Mrs. Nancy J. Mason, Mrs. Elvia, Lanire, Mrs. J. P. Jayace, Mrs. Jannie Parker, Mrs. Lucinda Bell, Mrs. Mary Ward, Mrs. Thelma Hargrave, Mrs. Etta Clement, Mrs. Bertha Hargrave, Mrs. Fanie H. Mason, Mrs. Hattie Cousin, Mrs. Nancy Sumner.

Respectfully Submitted,

Committee. --

### TREASURER'S REPORT

Report of Treasurer of the Woman's Auxiliary to the Rowan Baptist Association; July 1925 to July 1926.

Paid out by orders of Board:

To Rev. J. W. Hariston for Association -----	\$155.00
To Rev. H. D. Houghton -----	10.00
(To Educational Convention -----	30.00
To Lott Carey Convention -----	30.00
To Recording Secretary -----	15.00
To Corresponding Secretary -----	10.00
To Treasure -----	5.00
To Albemarle Church -----	5.00
To Rev J. W. Hariston, for Service -----	5.00
To Mrs. Lucy Thompson -----	4.50
To Rev. A. S. Croom, for Service -----	5.00
To Mrs. F. R. Mason -----	25.00
To Mrs. Harding -----	1.00
To Mrs. H. M. Ellis -----	6.00
To Mrs. Nancy Sumners -----	3.00
To Mrs. Etta Clements -----	3.00
To Mrs. Nancy Mason -----	4.00
To Mrs. Thenia Hargrave -----	3.00
To Mrs. M. E. Paisley -----	4.00
To Mrs Jimmie Jennings -----	25.58
To Lucy Lee -- -----	2.08
Amount raised at Albemarle -----	304.03
Paid out during the year -----	351.16
One bad check -----	3.50
Balance in Treasure -----	\$389.03
On interest -----	336.28

Checking ----- 53.45

# **Minutes of the Children's Department of the Woman's Auxiliary to the Rowan Baptist Association:**

## **OFFICERS**

President, Miss Ollie Lee Carr, Salisbury, N. C.; Vice President—Miss Rymelle Broadway, Greensboro, N. C.; Secretary—Miss Evelyn Bates, Salisbury, N. C.; Board of Sunshine Band and W. I. C. Circles, Miss Ida Waugh, Mrs Jimmie Jennings, Mrs. Addie Hairston, Mrs. Rosa Broadway, Miss Laura Ann Sellers, Miss Francis Jones, Miss Mamie Paisley.

## **Committee On Resolution**

Chairman, Mrs. Lizzie Johnson; Miss Dorothy Pass, Miss Mernell Carter, Miss Glennie M. Parker, Miss Anna Scarborough, Miss Lydia Holt, Miss Thelma Shoaf, Miss Grace Morehead.

## **Committee On Officers**

Chairman, Mrs. Rosa Broadway, Mrs. Jimmie Jennings, Mrs. H. L. Christian, Mrs. Addie Hairston.

## **Finance Committee**

Chairman, Miss Ida Waugh, Miss Pauline Boone, Miss Alma McAdoo, Miss Ollie L. Carr, Miss Susie Curtis, Mr. Norwood Gwyn.

## **Enrollment Committee**

Chairman, Miss Lillie Mason, Miss Maetroy Hawkins, Miss Willie Smoot, Miss Louise Flipping, Miss Cora Burich, Miss Ruth Hoton, Willimena Brown, Miss Nancy Staple, Mr. James Lomax.

## **Committee On Temperance**

Chairman, Miss Rymelle Broadway, Mr. Joseph Yarborough, Miss Anna Holmes, Miss Viola Ezell, Miss Mamie Paisley, Miss Maize E. Brown, Mr. Jacob Meyers, Mr. John Henry Broadway, Miss Elizabeth Banner, Miss Lucy Mae Staples, Miss Laura Ann Sellers, Mr. James Ingram.

## **Thursday Morning, July 22, 1925.**

The Junior and Intermediate Departments of the Woman's Auxiliary held with the First Baptist church, Mt. Airy N. C., opened with singing, "Brighten the Corner."

Praise service conducted by Misses Pauline Boone and Dorothy Pass. Scripture lesson Exodus 20th chapter, after which we sang, "Yield not to Temptation." Prayer by Rev. R. L. File,



Winston Salem, N. C. Consecration meeting. The President announced the meeting open for visitors and delegates with a few minutes for expressions and introductions. Then was the enrollment of delegates. Collection was taken by Mrs. Addie Hairston, total \$5.50, after which the morning session was adjourned.

**Thursday, 2:30 P. M.**

Praise service conducted by Misses Ollie L. Carr and Grace Morehead.

Annual Programme: We were favored with many interesting topics. Sermon was delivered by Rev. L. C. Huff, Salisbury, N. C.; subject, a call for Service, First Samuel 13 to 14 verse. Collection. \$5.56 taken by Rev. R. L. File. Benediction, Rev. J. T. Hariston.

**Delegates**

Miss Voila H. Ezell, 421 E. Horah St. Salisbury, N. C.; Miss Maize E. Brown, 1404 Wallace St. Winston-Salem, N. C.; Miss Susie Curtis, 159 South St. Mt. Airy, N. C.; Miss Rymelle Broadway, 846 Rustin St. Greensboro, N. C.; Mr. Joseph Yarborough, 1009 Highland Avenue, Winston Salem, N. C.; Miss Cora Burish, 12 Needmore St. Mt. Airy, N. C.; Miss Lewis Flipping, 159 South St. Mt. Airy, N. C.; Mr. James Lomack, Boston Avenue, N. Wilkesboro, N. C.; Miss Lydia Holt, R. 1 Box 129 Trinity, N. C.; Miss Anna Scarborough, 910 E. 12 and one-half St. Winston Salem, N. C.; Miss Mamie L. Paisley, 1434 E. Bank St. Winston Salem, N. C.; Mr. John Henry Broadway, 846 Austin St. Greensboro, N. C.; Miss Ida Waugh, 428 W. Cemetery St. Salisbury, N. C.; Mr. James Ingram, 1401 E. 10th St. Winston Salem, N. C.; Miss Dorothy Pass, 608 Wills Alley, Greensboro, N. C.; Miss Evelyn Bates, 413 N. Church St. Salisbury, N. C.; Miss Maetroy Hawkins, 212 Concord St. Salisbury, N. C.; Miss Laura Ella Sellers, 102 S. Ashe St. Greensboro, N. C.; Miss Ruth Horton, 174 South St. Mt. Airy, N. C.; Mr. Norwood Gwyn, 155 South St. Mt. Airy, N. C.; Mr. Jacob Meyers, 611 Nantucket St.—Miss Illie Lee Carr, 640 So. Shover St. Salisbury, N. C.; Miss Lucy Mae Staple, 170 South St. Mt. Airy, N. C.; Miss Thelma Shove, 1033 May Widow Avenue, Winston Salem, N. C.; Miss Nancy Catherine, Staple, 177 South St. Mt. Airy, N. C.; Miss Glennie Mae Parker, Box 173 Albe

marle, N. C.; Miss Lillie Mae Mason, 413 N. Church St. Salisbury, N. C.; Miss Pauline Boone, 1018 Bilbro St. Greensboro, N. C.; Miss Mernell Carter, 363 Bragg St. Greensboro, N. C.; Miss Grace Morehead, Greensboro, N. C.

Evelyn Bates, Secretary.

### ANNUAL MEMBERSHIP FEES

The following members paid 25 cents each:

Mrs. N. L. Scarborough, Rev. N. L. Scarborough, Rev. J. W. Hawkins, Mrs. Della Pritchets, Mrs. Jannie Lee Bullock, Mrs. Addie Hairston, Mrs. Mary Joplin, Mrs. Buller Ingram, Mrs. Amanda Adderton, Mrs. Ethel Colston, Mrs. Laura Peoples, Mrs. Laura Laymon, Mrs. Cornelia Maston, Miss Minnie McMullin, Mrs. Lucinda Berk, Rev. A. C. Miller, Bessie McIlwane, L. L. Walker, M. M. Matt, Mrs. W. R. Robinson, Lucy Spuriel, Dicee Kerns, Mrs. L. L. Chavis, Mrs. Lathie Brism, Mrs. Thenie Hargraves, Delley Pedwene, Mrs. Aratus Warmes, Mrs. Sary E. Woldrow, Mrs. Lillie Blackwell, Mrs. G. D. Bates, Mrs. Emma Joyce, Mrs. Hattie Corson, Etta Clement, Mrs. Emma Stowe, Annie Moore, Julia E. Smith, Mrs. Optres Ezell, Kattie Carver, Mrs. Carrie Lomax, Bessie Turnie, Belle Thomas, Ina Horton, Gertrue Haughton, Nancy Summer, Mrs. Mary Ward, Mrs. Hover, Mrs. Boons, Mrs. L. R. Chavis, Ida Davies, Mrs. Mary E. Brown, Mrs. Minnie Mumford.

Sister Lucy Lea, Chairman,

Sister Nancy Summer,

Sister N. L. Scarborough.

We Your Committee on Time and Place, beg leave to report that the first Baptist church of Statesville, asks the Woman's Auxiliary, meet with them in July, 1927.

Sister Ellen Mason, Chairman.

Sister, Lottie Brown, Sister Lillie Blackwell, Rev. E. W. Johnson, Sister Ida Davis.

We Your Committee on Mission beg leave to make the following report as a body of Christian women that we should strive to do more personal work in the slums of our town and cities and impress upon our young women to do more mission work; as they are our future church, and give more for education and Foreign Mission.

Sister Emma Joyce, Chairman; Sisters Charlotte Boone, Emma McDaniel, Minnie Mumford, Etta Clement, Maud Morehead, L. R. Chavis, Cornelia Maston.

MINUTES  
of the  
**FORTY-SECOND ANNUAL SUNDAY  
SCHOOL CONVENTION**

of the  
**OF WESTERN NORTH CAROLINA**

held with the

First Calvary Baptist Sunday School  
Salisbury, North Carolina.

June 23, 24, 25-Sunday June 27th, 1926.

---

**Officers:**

President—Prof. R. W. Brown, ----- Winston-Salem, N. C.  
Recording Secy.—Rev. L. C. Huff, ----- Salisbury, N. C.  
Corresponding Secy.—Mrs. Annie Smith, Winston-Salem, N. C.  
Treasurer—Rev. J. W. Hairston, D. D., ----- Salisbury, N. C.  
Auditor—Prof. J. M. Hargrave, ----- Lexington, N. C.  
Statistician—Rev. J. W. Croom, ----- Statesville, N. C.

Next session will be held with the New Bethel Baptist Church and Sunday School, Winston-Salem, N. C., Wednesday before the 4th Sunday in June 1927.

**Executive Board:**

Rev. F. R. Mason, Chairman ----- Salisbury.  
Rev. W. L. Mason, ----- High Point.  
Rev. J. W. Croom, ----- Statesville.  
Rev. A. S. Croom, ----- Salisbury.  
Rev. S. L. Parham, ----- High Point.  
Rev. J. W. Hairston, ----- Salisbury-Asheville.  
Rev. J. T. Hairston, ----- Greensboro.  
Mr. W. B. Morris, ----- Charlotte.  
Prof. A. J. Brown, ----- Winston-Salem.  
Rev. J. W. Hawkins, ----- Salisbury.  
Mr. W. M. Thompson (B. Y. P. U.) ----- Winston-Salem.

**County Superintendents:**

Guilford: L. F. Rogers, ----- Greensboro.  
Mecklenburg: Bro. J. C. Knight, ----- Charlotte.  
Rockingham: Bro. C. B. Price, ----- Leaksville.



Iredell: Mr. W. M. Sherrill, ----- Statesville.  
 Stanly: Rev. P. F. Long, ----- Salisbury.  
 Wilkes: Rev. J. J. Alexander, ----- N. Wilkesboro.  
 Columbia: Rev. W. W. Gist, ----- Salisbury.  
 Davidson: Prof. J. M. Hargraves, ----- Lexington.  
 Davie: Bro. J. H. Mason, ----- Mocksville.  
 Forsyth: Col. James Timlic, ----- Winston-Salem.  
 Alamance: Rev. J. Boykin, ----- Burlington.  
 Randolph: Rev. A. C. Miller, ----- Lexington.  
 Rowan: Rev. L. C. Huff, ----- Salisbury.  
 Cabarrus: Bro. C. A. Thompson, ----- Concord.

### Enrollment of Delegates:

Rev. F. R. Mason, D. D., P. O. Box 567, Salisbury, N. C.  
 Rev D. W. Montgomery, Salisbury, N. C.  
 Rev. J. W. Hairston, D. D., Box 229, Salisbury, N. C. (Mt. Zion Baptist, Asheville.)  
 Rev. J. T. Hairston, D. D., Greensboro, N. C.  
 Rev. S. L. Parham, High Point, N. C.  
 Rev. J. W. Hawkins, Salisbury, N. C.  
 Rev. Leroy Huff, 130 N. Lee St., Salisbury, N. C.  
 R. W. Brown, 901 E. First St., Winston-Salem, N. C.  
 Miss Imogene R. Brown, 901 E. First St., Winston-Salem, N. C.  
 Mrs. Willette T. Fitch, 901 E. First St., Winston-Salem, N. C.  
 Mrs. Nora L. Lewis, 1021 E. 12th St., Winston-Salem, N. C.  
 Miss Annie W. Young, 125 Burke St., Winston-Salem, N. C.  
 Miss Bonny Lawson, E. 12th St., Winston-Salem, N. C.  
 Mr. Fred Johnson, Beaumont St., Winston-Salem, N. C.  
 Miss Annie Craige, Miss Sarah Holt, Miss Creola Shade, Miss Carrie B. Chavis, Shady Grove, N. C.  
 Miss Annie Mae Tillman, 155 Beaumont Ave., Winston-Salem.  
 Mr. M. A. Hoover, P. O. Box 218, High Point, N. C.  
 Mr. J. C. Smith, 607 E. 4th St. Winston-Salem, N. C.  
 Cora L. Harriston, R. 1 Belevs Creek, N. C.  
 Mr. James Hargrave, P. O. Box 83, Lexington, N. C.  
 Miss Verline Lindsey, Rt. 2, Box 22, Linnwood, N. C.  
 Mrs. M. P. Walker, Mrs. A. E. Wayly, Concord, N. C.  
 Faclond Crofford, Cooleemee, N. C., Box 140.  
 Mrs. Allie Lee Young, 125 Burke St. Winston-Salem, N. C.

Rev. P. J. Joyce, Miss Minnie Scales, Miss Nancy Sams. Miss Lizette Trenholm, Winston-Salem, N. C.

Mr. Lee Miller, 753 Nauser St., Winston-Salem, N. C.

Mr. Jack Jay Matice, Albemarle, N. C.

Ludelia Bullock, Ardie Barringer, New London, N. C.

Mrs. Sarah McClinton, 1002 S. Cedar St., Greensboro, N. C.

Miss Marie Thomas, R. 3, Box 71, Salisbury, N. C.

Rebecca Orender, 1018 Salisbury St., Lexington, N. C.

Rev. J. H. E. Nelson, D. D., P. O. Box 81, Concord, N. C.

Miss Imogene Brown, 901 E. First St., Winston-Salem, N. C.

Orah W. Alexander, P. O. Box 233, Salem Station, Winston-Salem, N. C.

John T. Mitchell, 1014 E. Washington St., Greensboro, N. C.

C. B. Jones, N. Cherry St., Friendship.

Lizetta Harriston, Winston-Salem, N. C.

Robt. J. Johnston, 650 Green Street, Statesville, N. C.

Brummie Potter, Box 122, Salem Station, Winston-Salem, N. C.

Mildred J. Martin, P. O. Box 1860, Winston-Salem, N. C.

S. T. Davenport, North Wilkesboro, N. C.

Margaret E. Williamson, Reidsville, N. C.

Mrs. Lula Martin, P. O. Box 482, Albemarle, N. C.

Doretha J. Crowder, 1308 Highland Ave., Winston-Salem, N. C.

Ulysses Horns, Winston-Salem, N. C.

Rev. C. Crawford, 227, Winston-Salem, N. C.

S. S. Whitted, High Point, N. C.

Miss Annie Lue Filder.

Mrs. Gertrude Kembank, Statesville, N. C.

Frank W. Brown, Winston-Salem, N. C.

Mrs. Sarah H. Williams, Baden, N. C., P. O. Box 34.

Miss Cora Hargrave, 228 E. Third Ave., Lexington, N. C.

Miss Bonny Lawson, 808 East 12th St. Winston-Salem, N. C.

Miss Annie Scarborough, Winston-Salem, N. C.

Miss Sarah Dotson, 734 Woodland Ave., Winston-Salem, N. C.

Miss Marie Murry, Box 75, Salem Station, Winston-Salem, N. C.

Miss Roberta Allen, Industrial School, Winston-Salem, N. C.

Miss Ella Horth, 409 N. Maple Street, Winston-Salem, N. C.

Miss Bonny Lawson, 808 E. 12th St., Winston-Salem, N. C.

Rev. W. M. Cross, Winston-Salem, N. C.

Miss Oxlie Harshaw, Lexington, N. C.  
Mr. Leonard Haughton, P. O. Box 304, N. Wilkesboro, N. C.  
John W. Houser, 1201 E. 11 1-2 St. Winston-Salem, N. C.  
Miss Mary Holmes, Rt. 2, Box 85, Linwood, N. C.  
Miss Allie Holmes, Rt. 2 Box 85, Linnwood, N. C.  
Mazil Lyeray, R. 4, Box 169, Salisbury, N. C.  
Mr. Jack Wallace, Albemarle, N. C.  
Miss Imogene Brown, 901 E. First Street, Winston-Salem, N. C.  
Napoleon Graves, Church St., Thomasville, N. C.  
Mrs. Mattie atterfield, Winston-Salem, N. C., 1441 E. 11th St.  
Olle Harshaw, R. 3, Randleman, N. C.  
Miss Iola Davis, Boston Cottage, Winston-Salem, N. C.  
Rev. E. M. Johnson, 480 Piedmont St., Reidsville, N. C.  
Rev. S. D. Townsend, 205 Fairview St. High Point, N. C.  
Miss Inez Rice, Winston-Salem, N. C., Boston College.  
Miss Mary Hall, 1300 Cromartie St. Winston-Salem, N. C.  
Rev. J. W. Pennington, Belton, S. C.  
Miss Bertha Glenn, N. Cherry St. Winston-Salem, N. C.  
Mrs. W. R. Robbins.  
Miss Lucy A. Stokes, 408 Beech St., Greensboro, N. C.  
Mattie M. Johnson, 801a Cemetery St. Salisbury, N. C.  
Hilda Cooner, Pugh St. Lexington, N. C.  
Sullivan Welborn, P. O. Box 44, Lexington, N. C.  
Fred D. Johnson, 165 Biermont Ave., Winston-Salem, N. C.  
Mrs. Willie Conner, 605 W. Kerr St. Salisbury, N. C.  
Sidney Davis, Granite Quarry, N. C.  
Jessie M. Johnson, 427 S. Concord St. Salisbury, N. C.  
James Timlic, P. O. Box 703, Winston-Salem.  
Mr. F. L. Poindexter, Winston-Salem, N. C.  
Mr. Turner Wright, 1313 N. Trade St. Winston-Salem, N. C.  
Minnie Vaughan, Winston-Salem, N. C.  
Miss Pearl Holt, 117 N. Regan St., Greensboro, N. C.  
Nona Hargrave, R. 2, Box 10, Linnwood, N. C.  
Veelin Lindsay, Rt. 2, Box 22, Linnwood, N. C.  
Shalah B. Chinch, Box 102, P. F. Long, Badn, N. C.  
Miss Carrie Hill, 741 Beach St. Greensboro, N. C.  
Prof. W. N. Nelson, 903 Lindy St., Greensboro, N. C.

Rev. J. E. Melton, Mrs. Ruth Melton, R. 2, Box 152, Concord, N. C.

Miss Louise Hargrave, Lexington, N. C.

Prof. W. N. Nelson, Lindsey St., Greensboro, N. C.

L. F. Rogers, 1013 S. Cedar St. Greensboro, N. C.

Lucile Crowder, 1220 E. 12th St. Winston-Salem, N. C.

Evelyn C. Williamson, 1023 Gray Ave. Winston-Salem, N. C.

Eloise L. Brown, Winston-Salem, N. C.

Miss Flora Spencer, R. 3, Randleman, N. C.

Miss Louise Hargrave, Lexington, N. C.

Miss Lula J. Hudson, Doby County, R. 4, Box 12.

Miss Creola Shade, East Spencer, N. C.

Flora Spencer, R. 3, Randleman, N. C.

Miss Estella Hairston, R. 3, Box 19, Mocksville, N. C.

Miss Zula Mason, R. 3, Box 37, Mocksville, N. C.

Miss Lillie Harshaw, R. 3, Randleman, N. C.

Mrs. Cora L. Hairston, Creble, N. C. R. 1.

Miss Mattie Mack, Trinity, N. C.

Miss Roberta Allen, Winston-Salem, N. C.

S. S. Whitted, 139 East Washington St., High Point, N. C.

Rev. A. C. Miller, P. O. Box 134, Lexington, N. C.

Miss Eloise L. Brown, 1110 N. Trade St. Winston-Salem, N. C.

Mrs. Sarah Armstrong, 338 E. 8th St. Winston-Salem, N. C.

Miss Maymie Franks, Ashboro, N. C.

Macie Jones, R. 4, Box 203 Henderson St. Salisbury, N. C.

Miss Lula Martin, P. O. Box 402, Ablemarle, N. C.

Miss Elfreda Wilson, Lexington, N. C.

Miss Rebecca Dundie, 1018 Salisbury St. Lexington, N. C.

Mr. Harry McArthur, 228 E. Third Ave. Lexington, N. C.

Miss Mildred Martin, P. O. Box 1860 Winston-Salem, N. C.

Miss Hester Conner, Box 153, Salem Station, Winston-Salem, N. C.

Miss Ophelia Dobson, 602 Atkins St. Winston-Salem, N. C.

Sallie Bertha Thomas, Granite Quarry, N. C.

Miss Essie Mae Bailey, 623 Byerly St. Winston-Salem, N. C.

Sylva Hairston, Linnwood, N. C.

A. A. Mayfield, Winston-Salem, N. C.

Marvin Martin, Winston-Salem, N. C.

Eva Brown, Linnwood, N. C.



- Rev. J. W. Hawkins, Salisbury, N. C.  
J. W. Hairston, Box 22a, Salisbury, N. C.  
Mrs. Flossie Cobb, Reidsville, N. C.  
Rev. and Mrs. W. R. Robbins.  
Clara Walker, Trinity, N. C.  
Mrs. T. D. Delany, Green St. Salisbury, N. C.  
Lucy Walker, 113 W. Franklin St., Salisbury, N. C.  
Aurelia Kelly, 119 W. Franklin St., Salisbury, N. C.  
Margaret Sharpe, 531 S. Caldwell St. Salisbury, N. C.  
Mildred Frost, 511 North C. St. Salisbury, N. C.  
Miss Gertrude Miller, 1024 Salisbury St. Lexington, N. C.  
Miss Lucile Crowder, 1220 E. 12 St., Winston-Salem, N. C.  
Miss Evelyn Williams, 1023 Gray Ave. Winston-Salem, N. C.  
Rev. S. A. Penn, 901 Austin St. Greensboro, N. C.  
Miss Addie Hairston, 734 Woodland Ave. Winston-Salem, N. C.  
Miss Annie Craige, 200 Mitchell St., E. Spencer, N. C.  
Mr. W. J. Poindexter, Route 5, Winston-Salem, N. C.  
Miss Sidney Davis, Miss Bertha Thomas, Granite Quarry, N. C.  
Miss Viola Sturgis, Miss Clara Haynes.  
Mr. Walter Lee Sharp, R. 4 Box 205, E. Henderson St.  
Miss Willette Fitch, 901 E. 1st St. Winston-Salem, N. C.  
Rev. W. T. Johnson, 1521 E. 14th St. Winston-Salem, N. C.  
Rev. J. T. Hairston, Greensboro, N. C.  
Bessie H. Motz, 753 1-2 Hassan St. Winston-Salem, N. C.  
Mr. Geo. W. Miller, 348 E. 7 1-2 St. Winston-Salem, N. C.  
Miss Lonsie Hargrave, Miss Harry —, Miss Rebecca Crowder.  
Mr. George Christian, 308 E. 9th St. Winston-Salem, N. C.  
Miss Sarah Holt, 625 James St. East Spencer, N. C.  
Mr. John Oscar Crawford, Box 39, E. Salisbury St. Asheboro,  
N. C.  
Miss Ora Alexander, Box 233, Salem Station, Winston-Salem,  
N. C.  
D. W. Montgomery, 643 S. Shaver St. Salisbury, N. C.  
Miss Mary Wagstaff, 31 Watkins St. Winston-Salem, N. C.  
Margaret Cross, Boston Cottage, Winston-Salem, N. C.  
Miss Cora Hill, 705 Beach St. Greensboro, N. C.  
May B. Goins, Walkertown, N. C.  
Thomas Heilig, 429 South S. St. Salisbury, N. C.

- L. H. Hogan, 117 Holderby St. Reidsville, N. C.  
 Miss Ethel Colston, 910 E. 12 1-2 St. Winston-Salem, N. C.  
 Miss Pattie Sellars, 1024 S. Ashe St. Shilo, B. C. Greensboro,  
 N. C.  
 J. A. Griggs, 1328 Dewey St. Winston-Salem, N. C.  
 Alice Branch, R. 4, Box 203, Salisbury, N. C.  
 W. M. McGee, 936 Highland Ave. Winston-Salem, N. C.  
 Mrs. Martha Jones, Winston-Salem, N. C.  
 Miss Eva Brown, R. 3, Box 38, Linnwood, N. C.  
 Essie Simpson, 823 W. Horah St. Salisbury, N. C.  
 Catherine Earle, 813 E. Fisher St. Salisbury, N. C.  
 Clarence Yokely, 504 Leonard St., High Point, N. C.  
 Miss Margaret Madison, Reidsville, N. C.  
 Miss B. L. Lineberger, 526 Parkway, High Point, N. C.  
 Miss Vivian Pickard, 157 Holderby St., Reidsville, N. C.  
 Sullivan Obetton, P. O. Box 44, Lexington, N. C.  
 Miss Julia T. Hairston, 929 Clairmont Ave. Winston-Salem, N.  
 C.  
 Miss Willie M. Banks, 1131 Cameron Ave. Winston-Salem, N. C.  
 Katherine Holt, Elk St. Lexington, N. C.  
 Mrs. Sarah Armstrong, Winston-Salem, N. C.  
 Rev. J. W. Croom, 310 Garfield St, Statesville, N. C.  
 Mrs. Welleth Brown, 901 E. 1st St. Winston-Salem, N. C.  
 Mrs. H. L. Christian, 308 E. 9th St. Winston-Salem, N. C.  
 Rev. G. W. Campbell, Urban St. Winston-Salem, N. C.  
 Rev. C. B. Jones, N. Cherry St. Winston-Salem, N. C.  
 Mrs. Verlin Lindsey, Rt. 2, Box 22, Linnwood, N. C.  
 Miss Nora Hargraves, R. 2, Box 10, Linnwood, N. C.  
 Rev. Tynia Alexander, N. Wilkesboro, N. C.  
 Leonard Haughton, Box 304, N. Wilkesboro, N. C.  
 Rev. T. G. Alexander, N. Wilkesboro, N. C.  
 Miss Hattie Graves, 422 N. Dudley St. Greensboro, N. C.  
 Flora Spender, R. 3, Randleman, N. C.

## CONSTITUTION

### Article I.

#### Name.

Section 1. This Association shall be known as the Baptist Sunday School Convention of Western North Carolina.

## Article II.

### Object.

Section 1. It shall be the object of this Convention to encourage, foster and stimulate the Sunday Schools of Western North Carolina; to organize new schools; to teach the doctrines and principles of the Baptist Church, to educate our people to a free use of the Bible and Baptist literature; to encourage mission work, raise a temperance, moral and religious sentiment among the people, and to formulate general plans to systematize and unify the Sunday School work of Western North Carolina.

## Article III.

### Of Whom Composed.

Section 1. Officers of this Convention shall consist of a President, annual members and delegates.

Section 2. No one shall be an officer of this Convention who is not at his election a member in good standing of some Missionary Baptist church.

Section 3. Any member may become an annual member by payment of fifty cents, or a life member of this Convention upon the payment of five dollars.

Section 4. No person shall be a delegate to this Convention who is not, at his or her election, a member of a Missionary Baptist Sunday School.

## Article IV.

### Membership.

Section 1. All Baptist Sunday Schools of Western North Carolina may become members of this Convention by sending delegates or letter and ten cents per capita (per scholar).

## Article V.

### Officers:

Section 1. Officers of this Convention shall consist of a President, Vice-President, Secretary, Treasurer, Corresponding Secretary, Statistician, Historian and Executive Board appointed by the president.

## Article VI.

Section 1. The President shall preside at all sittings of the Convention, appoint all committees, keep order and decide all questions of order. He shall sign all orders on the treasury when

ordered by the Convention and written by the Secretary, and shall perform all duties incumbent on presidents.

Section 2. The Vice-President shall preside in the absence of the President and exercise the authority of the President.

Section 3. The Secretary shall record and read all minutes of the Convention; write all orders on the treasury, when so ordered by the Convention, and publish and distribute the minutes, unless otherwise ordered, and shall print and distribute programs at least four weeks before the sitting of the convention.

Section 4. The treasurer shall hold all monies of the Convention and pay out the same to the order of the Secretary, countersigned by the President, and keep a book in which shall be itemized accounts of all monies received and expended by the Convention and report annually to the Convention.

Section 5. The Corresponding Secretary shall do the general correspondence of the Convention, procure reduced rates over all railroads and issue circulars to the various schools two months previous to the sitting of the Convention.

Section 6. The Executive Board shall have charge and oversight of the Convention when not in session, and may call extra sessions, or may make such changes in officers, time and place of meetings as it deems best for the interests of the Convention.

#### Article VII.

##### Requirements.

Section 1. Each school belonging to this Convention shall send annually to the Convention ten cents for each person represented.

Section 2. Each school shall be allowed to send three delegates for the first hundred scholars or fraction thereof, and one delegate for each additional fifty or fraction thereof represented in the Convention, the Superintendent not included. Superintendents are recognized as members of the Convention when their scholars are represented.

Section 3. This Convention shall meet at least once each year, according to adjournment, unless a change is deemed necessary.

#### Article VIII.

Section 1. This Constitution may be changed by a two-thirds' vote of the Convention assembled, provided twelve months' notice shall have been given.



### Article IX.

Section 1. Each school within the bounds of this Convention shall be requested through its representative at the Convention, or by notice, to have a special Educational Rally on the Second Sunday in September of each year and forward the money to the Secretary, which must be used only for educational purposes.

---

### PROCEEDINGS

Salisbury, N. C., June 23, 1926.

With grateful hearts to God for the advancement of religious principles in a world of untold evil and strife, and with stronger determination to stand for the truth and all the principles exemplified by the Christ; the Sunday School Convention at Western North Carolina met for its forty second (42nd) Annual Session with the the First Calvary Baptist church and Sunday School, Salisbury, N. C., June 23, 24, 25 and one session Sunday, June 27. Rev. A. S. Croom, D. D., pastor; Brother W. M. Russell, Superintendent of Sunday School.

#### WEDNESDAY MORNING—10:00 O'CLOCK

Vice President M. A. Hoover, Presiding; Song service was conducted by the Convention choir, under the direction of Prof. O. E. Simmons, "Blest be the tie," "Where Jesus is 'tis heaven." Devotion was conducted by Revs. N. L. Scarbrough of Winston Salem, and Rev. A. C. Miller. Rev. Scarbrough thanked God for His blessings during the past year.

Vice President Hoover, introduced the President of the Convention in well fitting words, after which the President came before the Convention and delivered his introductory remarks, touching the relation of Salisbury to the history of the Convention. The President stated that this church, (1st Calvary) was the birth place of the Convention, and he hoped this meeting would be the best in the history of the Convention.

Revs. J. W. Hairston, A. S. Croom, F. R. Mason, L. C. Huff, J. W. Croom, S. L. Parham, S. A. Penn were asked to put forth effort to make our Sunday Mass meeting a success.

The next in order was the introduction of new delegates. The Convention gave a vote of welcome to thirty one (31) new dele

gates. Prof. S. S. Whitted, of the High Point Public School responded on behalf of the men, Mrs Lineberger, represented the ladies of the new delegates.

Topics: "They were all together" Acts 2:1-2. The first speaker was Rev. S. L. Parham, pastor of the First Baptist church, High Point. Rev. Parham said in part, "To have joy and pleasantness in Christian service we must be together like the Biblical lesson we must have a profound purpose for going to Jerusalem, not for the social or secular side but for the spiritual benefit; as social begins, we expect the social side, but the main purpose of our coming is the extension of Christ's Kingdom in the hearts of men." He urged us to stand together for God in our Forty Second Annual Session.

Brother J. H. Smith asked God's blessing upon the Convention in executing the suggestions brought by Rev. Parham.

The Topic was commented upon by Revs. Penn J. H. E. Nelson, J. W. Poindexter, Brother Jones of Charlotte.

After information regarding meals at 1 o'clock and 5 was given the Convention was dismissed by Rev. J. W. Croom of Statesville.

#### WEDNESDAY AFTERNOON 2:00

Song service by the Conventional choir and orchestra, Prof. I. E. Simmons in charge.

Devotion was conducted by Bro J. A. Greegs of Winston and Rev. J. T. Hairston, of Greensboro, (Roman 12:1 to 12 was read for the Scripture lesson, Dr. Hairston led the Convention in prayer.

Due to the absence of Prof. A. J. Brown, Rev. C. C. Crawford of Mt. Pleasant Baptist church, Winston Salem, was introduced to discuss "Socials and Social Life." Rev. Crawford said, the minister and the Sunday School worker must give special consideration to the social side of their duty. Our duty (1) is to season human intercourse, "ye are the salt of the earth" (2) we must form a social attitude.

The topic was commented upon by Dr. J. W. Hairston, of Salisbury and Asheville, and from the attention given him by the delegates, his remarks were greatly enjoyed.

Vice President Hoover, introduced Prof. R. Washington

Brown, who came before the Convention to deliver his Annual address, Subject: "A call to the Colors" Extracts: The subjects relates to a call to arms during war. The great price of suffering the call demands.

The illustration suggests the Church army today fighting under the banner of Christ, (G. W. Holland, P. S. Smith, H. Cowan, Welborne, J. H. Owens, J. O. Crosby) "Ye have done as I have done to you. "Happy are ye if ye do these things." The call to Colors is to do the right in spirit of everything.

We not send the general (the leader) to the battle front, as he is to direct and must not be exposed to the dangers at the trenches. "Let the spirit of Christ be in you"—must be the remedy for social evils.

The community state and nation were touched in the address of Prof Brown. The address was commented upon by M. A. Hoover, Revs. P. Joyce, J. W. Hairston, F. R. Mason:

Note: The address was delivered extemporaneous.

The reports of the Treasurer and county Superintendents were adopted. A motion was passed that all Officers (except corresponding Secretary) be elected for another year. Mrs. Annie L. Smith was elected Corresponding Secretary, and Mrs. Flossie Cobb, of Reidsville was elected to fill the position held by Mrs. Smith as Assistant Recording Secretary.

Brother Miles; of the "Union Reformer;" Brother M. W. Williams, Assistant Corresponding Secretary of the State Sunday School Convention and Rev. Pennington, were introduced to the Convention after which Rev. W. L. Mason, of High Point dismissed the Convention from its afternoon session.

### WEDNESDAY EVENING

Song service by the Conventional choir and orchestra. The choir of the First Calvary Baptist church gave some excellent musical numbers. Prayer by W. T. Johnson.

#### Addresses Of Welcome

(1) Superintendent W. M. Russell: He welcomed us because of the wholesome influence we exert upon the Sunday School of the Western part of our State.

(2) On behalf of the Adult department: Miss Collie Mont

gomery "Silver and gold have I none, but such as a have give I unto you."

(3) On behalf of the Primary department: Miss Nonie Springs.

(4) On behalf of the Homes: Miss Lessie Haynes.

(5) Solo: Miss Croom.

(6) On behalf of the Sunday Schools of the city; Mrs. Fannie B. Masion.

Selection by the choir: Address of Welcome on behalf of the city, Dr. J. W. Hairston, (For Mayor Henderlite,) Selection: "You are going to reap just what you sow." Closing words of welcome were given by the pastor, Rev. A. S. Croom. The addresses of welcome were accepted by Prof. W. N. Nelson, who responded for the Convention. Address by M. W. Williams, touching the relation of the Western Convention to the State Convention in their program for Shaw University. A collection of \$21.45 was lifted by Revs. Long and Alexander and Brother James Timlic; after which the Convention was dismissed by J. H. E. Nelson.

#### THURSDAY MORNING, JUNE 24, 9:00

Song service by the Conventional choir and orchestra. Prof. O. E. Simmons in charge.

President Brown introduced members and delegates of the Convention who have obtained some collegiate honors during the past year. Doctor of Divinity from Shaw (1926) Rev. J. T. Hairston, Greensboro, Rev. F. R. Mason, Salisbury, who has also the D. D., from Livingstone College.

Solo: Miss Galivia Scott. A collection of \$11.11 was taken for Sister Scott, by Brother Gimlic.

The next in order was the conducting of a model Sunday School and Departmental Conferences.

Pastors and Superintendents	_____	F. R. Mason
Junior	_____	Mrs. H. L. Christian
Primary	_____	M. P. Walker
Intermediate	_____	J. E. Melton
Adult	_____	Prof. W. N. Nelson

The above named leaders conducted classes, teaching matter that pertained to Sunday School Teachers' training.

Topic: "The importance of training our Teachers and other



leaders in our Sunday Schools," Rev. J. T. Hairston, who discussed the topic, said the Sunday School is the greatest Institution in the world for religious education. There are three outstanding requirements for leaders:

- (1) He must know the person he is to teach.
- (2) He must what he is to teach.
- (3) He must know how to teach. The teacher must be able to interest the pupil to the extent that the pupil feels he cannot afford to miss a Sunday. The attraction of the Sunday School must be stronger than the attraction of the world.

The next speaker was Mrs. Fannie B. Mason. Sister Mason, said "We need more training in our Sunday School than any other branch of teaching. Training begins with the parent in the home. We do not teach by what we say, but by what we do, and are what you should be is of more importance than what you know. The teacher must have a personality."

The Convention was dismissed from the Thursday morning session by Rev. B. K. Mason, of Charlotte.

Thursday Afternoon B. Y. P. U. (See Proceeding)

#### THURSDAY EVENING, 8:00 O'CLOCK

Song service by the Conventional choir and orchestra. "The organized Class," its function was discussed by Rev. Leroy Huff, of Salisbury. The next speaker was the eloquent A. A. Mayfield, of Winston-Salem, who made an unusual impress upon the delegates as he touched history, philosophy, and etctvis in his address. Musical Selection.

President Brown introduced Rev. N. M. Wyatt, A. B., B. D., pastor of the First Baptist church, Lexington, N. C., to preach the Annual session. His thought was taken from 14th Chapter and the 27th verse: "And He cometh and findeth them asleep and said unto them, Peter could you not watch with me one hour?" Subject: "Sleeping in the Crisis."

Rev. Wyatt's sermon was very strong and helpful, portraying the many crises of life, and how we are asleep to the real task. "Where He leads me I will go."

A collection of \$37.10 was lifted after which we were dismissed by Rev. N. L. Scarborough, of Winston-Salem, N. C.

## FRIDAY MORNING

Song service was conducted by the Conventional choir and orchestra. Devotion by Rev. W. W. Gist and Rev. P. F. Long. "I remember Calvary." "The organized class, its function was discussed by Prof. J. M. Liargrave, of Lexington.

Rafer in music by Brother J. A. Greegs, of the New Bethel Baptist church, Winston-Salem, N. C. The Committees on Time and Place, Mission, Education, New Schools, and County unions were called by the secretary.

The Model Sunday School was conducted by M. A. Hoover, T. R. Mason, Mrs. Hattie L. Christian, Mrs. M. P. Walker, R. W. Brown and L. C. Huff

"Yes Jesus loves me," by Little Miss Annie Green Topic: Evangelism in the Sunday School was discussed by Dr. T. R. Mason, president of the Educational and Missionary Convention. Dr. Mason, said in part "We reach no end we accomplish nothing until souls are brought to Christ. The great objective of the Sunday School is to 'throw out the life line' and draw children into the lighthouse of God's love. The more a man knows, the more consecrated he ought to become. Man's first duty is to form a knowledge of God as far as is possible

"You do not loose time in the Sunday School when you work for soul saving. Teachers must not be selfreliant, but dependent upon God. "Ye are not your own, ye are bought with a price."

Rev. Mason's address was very striking, and forceful. It was full of pathos and seasoned with humor so as to hold his bearers apparently "spell bound"—Solo Mrs. Allie W. Young. The Convention was dismissed from the morning session by Dr. J. T. Hairston, of Greensboro.

## FRIDAY AFTERNOON

Song service, choir and orchestra; Prayer by Rev. N. M. Cross; Evangelism in the Sunday School (Continued) by Rev. P. Joyce. Rev. Joyce said "There are three (3) great schools known to man; (1) Home, (2) school (public) and the (3) Sunday School."

Holding a baby in his arms, Rev. Joyce spoke of all the steps of life, from childhood to the adult stage of development.

Scattering seeds that he held in his hand. Rev. Joyce said, "We must sow the word of God in the morning of youth with lighted candles, seed and a baby in his arms." Rev. Joyce delivered a wonderful address to the delight of the delegates. Address: "What leadership treats need training," Rev. J. H. E. Nelson and S. A. Penn.

The Committeon on Missions, New Schools, Time and Place, Education, and County Unions reported.

Brother C. A. Thompson was appointed superintendent of Cabanus Countp Sunday School Union, Brother L. F. Rogers, of Guilford County Union; Rev. P. F. Long, of the Stanly County Union. The report from the B. Y. P. U., organization was adapted Collection of \$3.05 for the Union Reforme. Call of the Executive Board. The Convention was dismissed by Rev. W. W. Gist.

#### FRIDAY EVENING 8:00 O'CLOCK

Song service was conducted by the choir and archestra, Prayer by Rev. C. C. Crowford; Address by C. L. Ifarris, secretary of Y. M. C. A., Winston-Salem.

The address was very inspiring and greatly enjiyed. Life membership Certificates were presented to Mrs. Fannie B. Mason, Rev. R. L. File, Rev. J. W. Hawkins, M. O. Hoover, James Timlic, D. C. Reid,

#### PROGRAM FRIDAY EVENING

Solo	Miss Sarah Holt
Recitation	Miss Hilda G. Cooper
Inst. Selection	Miss Creola Slade
Dunbar Selection	Mr. Wm. Thompson
Solo	Miss Margie Franks
Quartette	Mr. Zion of Salisbury
Reading	Miss Sarah Dobson
Solo	Miss Essie Simpson
Inst. Duett	Bessie Cheshire
Mr. Jas. Hairston	
Paper	Miss Willa Yores
Solo	Miss Anna Scarbough
'Cornet Selection	Mr. G. F. Rogers
Solo	Mrs. Allie Young

Rec. ----- Miss Catherine Holt  
 Inst. Selection ----- Mr. John Diggs  
 Solo ----- Miss Lula Robinson  
 Negro Folk Songs ----- Miss Dorris Croom

The Convention was dismissed from its forty second Annual Session by Rev. Dr. R. L. File of Winston-Salem, N. C.

Your Humble Servants,

R. Washington Brown, President,

Compiled by L. Christopher Huff, Secretary,

#### LIST OF COMMITTEES

##### (1) Missions:

Rev. J. T. Hariston, D. D. (Char) Rev. A. C. Miller, Mr. Lee Miller, Rev. C. B. Jones, Miss Essie Mae Bailey, (Sec) Miss Carrie Hill, Miss Bessie Matz, Miss Pearl Holt, Mr. Turner Wright, Rev. N. W. Watson, Rev. H. H. Hawkins, Mr. Sidney Davis, Mr. Fred D. Johnson, Miss Eloise Brown, Miss Sarah Armstrong, Miss Lucille Crowder, Miss Evelyn Williams, Mrs. Sallie Bertha Thompson, Mrs. Sarah H. Williams, Mrs. Flossie Cobb, Miss Clara Walker.

**Program Committee:** Annie L. Smith, Mrs. Nora Lewis, Mrs. Addie C. Hairston, Mrs. Allie W. Young, Mrs. Flossie Cobb, Miss Lucy Stokes, Mrs. Ora Alexander, Miss Evelyn C. Williams, Mrs. Gertrude Kimbrough, Margaret Sharpe, Mr. Wm. Hobson, Miss Creola Wagstaff, Miss Willie M. Banks, Nannie L. Davis, Mr. G. L. Rogers, Mrs. Annie M. Tillman, Mrs. Vandelea Johns, Mr. Wm. L. File, Mr. G. W. Yores.

**Committee on Education:** Rev. F. R. Mason, D. D., Chm.; Rev. S. L. Parham, B.Th.; Rev. S. A. Penn, A. B.; Prof. W. N. Nelson, Mrs. Hatte L. Christian, Prof. Whitted (High Point), Mr. Jack Wallace, Miss Willette Fitch, Miss Vivian Pickard, Miss Cora Hargrave, Miss Roberta Allen, Mrs. A. E. Hayley, Prof. A. A. Mayfield, Miss Annie Craige, Miss Hattie Graves, Mrs. Martha Yores, Miss Lucy L. Walker, Mr. J. H. Mason.

**Committee on Collecting Data on the General Condition of Sunday Schools in Western North Carolina and in the rating of Sunday Schools:** Prof. W. N. Nelson, Rev. L. C. Huff, Rev. J. W. Croom, Rev. B. K. Mason, Prof. R. W. Brown, Prof. S. S. Whitted.



Committee on Time and Place: Rev. J. W. Hawkins, Chm. Miss Allie Harshaw, Miss Mildred Martin, Mr. Harvey McArthur, Rev. W. T. Johnson, Rev. J. C. Melton, Miss Elfredia Nelson, Miss Lula Martin, Rev. P. Joyce, Miss Sarah Holt, Miss Minnie Scales, Miss Nancy Sam, Miss Lizette Traynham, Mr. J. E. Mitchell, Mr. Thomas Heilig, Mr. Fred Johnson, Miss Mary Wagstaff, Miss Dortha J. Crowder, Miss Annie M. Tillman, Miss Gertrude Miller, Miss Estella Hairston, Miss Zula Mason.

Committee on Finance: Prof. J. M. Hargraves, Chm.; Rev. J. W. Croom, Miss Lucy A. Stokes, Miss Louise Parham, Rev. S. T. Welborne, Deacon Johnson (West End), Bro. J. C. Smith, Miss Hester Campbell.

Committee on Enrollment: Miss Louise Gaylary, Rev. C. Crawford, Rev. R. D. Smith, Miss Ethel Smallwood.

Committee on County Union: M. A. Hoover, Chm.; Mrs. Mittie Satterfield, Miss Bertha Gleen, Rev. S. D. Townsend, Miss Inez Rice, Mrs. Hattie M. Broadnax, Miss Mary Hall, Rev. E. M. Johnson, Mr. John O. Crawford, Miss Creola Slade, Miss Sarah McClinton, Miss Nona Hargraves, Mr. Frank W. Brown, Miss Bessie Lineberger, Miss Catherine Earle, Mrs. Gertrude Kimbrough, Mrs. Pattie Sellars, Mr. J. A. Griggs, (Sec.): Miss Eva Brown, Miss Sylvia Hairston, Miss Allie L. Young.

## REPORTS OF COMMITTEES:

### Committee on County Unions:

We, your Committee on County Union, submit the following:

Whereas, we find the monthly meetings of the County Union are an asset to this Convention, be it resolved that we urge the superintendents of all county Unions to hold regular monthly meetings in our Union churches.

Be it further resolved that we give our support both spiritually and financially.

Whereas, the Stokes County Union has applied for membership in this Convention with the fee of \$1. Be it further resolved that we encourage the Unions throughout the bounds of the Convention to make yearly donations.

Respectfully submitted, Committee.

**Committee on Missions:**

We, your Committee on Missions beg to submit the following report: Realizing the great need of missionary work at home and on foreign fields, we recommend to the delegates and Sunday School workers of this Convention that on our return to our several churches and Sunday Schools, we put forth great effort and exert our influence for missions.

We further recommend that we conduct special rallies in our Sunday Schools for missions, and that a weekly collection be taken also for the work of missions at home and abroad.

Respectfully submitted, Committee.

**Committee on Time and Place:**

The Committee on Time and Place begs leave to submit the following report:

The Committee recommends that the forty-third annual session of this Convention be held with the New Bethel Baptist church, Winston-Salem, North Carolina, Wednesday before the fourth Sunday in June 1927.

Respectfully submitted, Committee.

**Committee on Education:**

We, your Committee on Education, after carefully considering this all-important subject, beg leave to submit the following report:

First: That we hardily endorse the comprehensive educational program that North Carolina is now promoting for the good of all the citizens of North Carolina.

Second: We wish to express our appreciation and pledge our cooperation to all of the institutions of the State as far as possible, that are helping to remove the handicap of illiteracy from our racial group.

Third: But since the educational and missionary convention of Western North Carolina has organized to unite the Baptist forces of Western North Carolina, the purpose of which is to erect an "A" grade secondary school, we recommend that this convention will cooperate to the fullest with the educational conventions of Western N. C. in the prosecution of this program.

Therefore we recommend that the special educational objects of this convention be Shaw University and an "A" grade secondary school of Western N. C.

Respectfully submitted, Committee.

#### Report of Treasurer:

Overdrawn, 1924 .....	\$ 21.04
Received at Convention, 1925 .....	659.75
Paid out by orders .....	431.79
Balance on hand .....	\$227.96

J. W. Hairston.

June 21, 1926.

#### Committee on Finance

We, your Committee on Finance beg leave to submit the following report:

Collection for Mrs. Scott .....	\$ 11.11
Class collection .....	14.48
Education .....	37.25
Class Collection .....	11.61
B. Y. P. U. Department .....	44.50
Public collection .....	3.05
Total public collection .....	\$122.20
Received from delegates .....	419.33
Grand total .....	\$541.53

#### Statistician's Report:

No. Schools on roll 1924, 50; 1925, 62, an increase of .....	12
No. Officers & Teachers, 1924, 505; 1925, 714, increase of ..	28
No. Classes 1924, 303; 1925, 455, increase of .....	152
No. Bible helps taken 1924, 3063; 1925, 2791, decrease of ...	272
No. other helps taken 1924, 388; 1925, 963, increase of ....	575
No. months school open 1924, 584; 1925, 660, increase of ....	76
No. County Unions attended 1924, 69; 1925, 179, increase of ...	110
No. converts 1924, 560; 1925, 473, decrease of .....	87
No. new scholars 1924, 990; 1925, 1104; increase of .....	114
No scholars dropped 1924, 204; 1925, 200, decrease of .....	4
No. volumes in library 1924, 1433; 1925, 2224, increase of ...	788

No. scholars on roll 1924, 4629; 1925, 5060, increase of	431
No. Scholars represented 1924, 4530; 1925, 4279, decrease of	261
Amount given for missions 1924, \$837.27; 1925, \$533.13	
decrease of	\$ 430.47
Amount given for education 1924, \$1155; 1925, \$424.55,	
decrease of	729.44
Amount given churches 1924, \$2233.49; 1925, \$2856.33,	
increase of	412.84
Amount raised 1924, \$6685.04; 1925, \$12,748.27, increase	
of	\$6,063.23
Amount sent convention 1924, \$542.95; 1925, \$587.85, in-	
crease of	44.90
J. W. Croom, Statstician.	

### COMMUNICATIONS

404 Banks St., Greensboro, N. C.

Wednesday, June 23, 1926.

My Dear Bro. Brown:

It will be impossible for me to appear on program at 11:45 tomorrow as I am engaged, but I will be there by 2 o'clock or rather for the afternoon and night sessions. Hold my topic until I get there.

Hoping that you all may have a fine session today, I am,

As ever yours,

Nannie G. Washington.

903 Lindsay St., Greensboro, N. C.

June 22, 1926.

Baptist S. S. Convention of Western N. C.,

In session at Dixonville Bapt. Church,

Salisbury, North Carolina.

Dear Brethren—Greetings:

Replying to your communication, regarding a rally in our Sunday School for the benefit of Shaw University, through the Baptist Board of Promotion, we wish to advise that, pursuant with our promise, together with that of our church, to the State Baptist Sunday School Convention, in session at Hamlet, N. C., last August, we had already sent to Shaw University, one hun-



dred (\$100.00) dollars.

May we say further, in this connection, that we have promised to, make a like contribution to Shaw University for five years in order that the Baptist Board of Promotion may be able to keep, to the letter, its full program as outlined to secure adequate funds for the University.

Fraternally yours,

PROVIDENCE BAPTIST S. SCHOOL,

By W. N. Nelson, Supt.

Miss Ruth B. Artis, Sec.

B. Y. P. U.

THURSDAY AFTERNOON

2:00 Devotions—Mr. M. A. Horne, Miss Caroline Henderson. Song service under direction, R. D. Smith, open with music by choir and orchestra. "Where He may lead me I will go." Scripture Lesson and prayer—Miss Caroline Henderson. Ecclesiastes 3rd chapter. Prayer—Mr. M. A. Horne. Music by choir and orchestra. Song: "Is thy heart right with God?"

2:30, "Team Work in the B. Y. P. U." Miss Mabel Lewis, Mr. H. Parks and Miss Annie Tillman. Due to the absence of Miss Lewis, the topic was opened by Mr. Nelson. One of the main things he tried to instill into the minds of the B. Y. P. U. and its coworkers was the importance of working together in love, peace, harmony. The president could not do the work alone without the assistance of the other officers and workers. He also said he would admit there were pleasures of many kinds to keep our minds divided, but we should not let these things stop our service for God. The purpose of this organization in the church is to train the young people in religious work. The goal of this organization is to train the young people in church work.

Miss Annie Tillman was the second speaker on this topic. Her topic was unity. As has been often said "Together we stand, divided we fall." This was one of the main things she tried to impress upon the young people of her B. Y. P. U. Music—Choir, "I've Anchored in Jesus."

3:00 Our president made an excellent address. Among th

3:00 Our president made an excellent address. Among the many things h said, these are a few. "We can magnify the churches of Christ by the life we live as members. A church in any community is largely what its members think it to be and altogether what its members make it. Its character is in the character of its members; its doctrines in the teaching of its members; its efficiency in the efficiency of its membrs; its rputation in the reputation of its members. As they are, so is their church in the eyes of the community.

3:40, "How to Keep up the attendance in a B. Y. P. U." Mrs. Annie L. Smith, Miss Caroline Henderson. Among many of the good things Mrs. Smith said, was the B. Y. P. U. was a hotbed where the young people were transplanted into th work of th church. It was also a meeting where they were allowed to xpress themselves in their waknss in th srvice of the Lord.

4:10, "The B. Y. P. U. an asset to the church," Mr. S. L. Parham, Jr., Miss Annie Mason and Miss Doris Croom. Mr. Parham said, one of the greatest hindrances in the Baptist churches today is the lack of unity. How could we do anything unless we were united. Mr. aPrham also said the B. Y. P. U. is an asset to the church. It teaches the young people the principles of th Baptist church.

Solo, Little Miss ————. Music—Choir, "Lean on the Saviour's arms."

"Volunteer service, Rev. Penn and Mr. A. A. Mayfield.

#### ADVISORY BOARD:

Mr. M. A. Horne, Chairman, 818 Woodland Ave., Winston-Salem, N. C.; Miss Alfredia Nelson, Lexington, N. C.; Mr. Callie Roberson, Winston-Salem, N. C.; Miss Margaret W. Meadows, Reidsville, N. C.; Mr. Charles White Montgomery, Salisbury, N. C.

#### OFFICERS:

Pres.—Mr. Wm. Thompson, 1412 East 11 1-2 St. Winston-Salem. N. C.

Vice-Pres.—Mr. S. L. Parham ----- High Point, N. C.

Sec.—Miss A. L. Meadows ----- Reidsville, N. C.  
Asst. Sec.—Miss Ninel Carton ----- North Wilkesboro, N. C.  
Cor. Sec.—Miss Zetta Epperson, 709 E. 7 1-2 St. Winston-Salem.  
N. C.  
Chorister—Mr. P. D. Smith, 1407 E. 11 1-2 St. Winston-Salem.  
N. C.

### CONSEITUTION OF THE B. Y. P. U. DEPARTMENT OF THE WESTERN N. C. SUNDAY SCHOOL CONVENTION

Article I. This body shall be known as the Baptist Young People's Union department of the Western North Carolina Sunday School Convention.

shall be for the increased sprituality of the young Christians,

Article II. The object of the Baptist Young People's Union their training in essential church activities and their instruction in Baptist doctrine and history.

Article III. Its members shall be composed of pastors, presidents, delegates of local B. P. U.'s of Western N. C.

Article IV. Representation fees shall be as follows: Each local B. Y. P. U. shall pay 10 cents per capita.

Article V. Its officers shall be president, vice-president, recording secretary, corresponding secretary, treasurer, and advisory board of five (5) members. The above officers shall perform such duties as usually devolve upon such officers.

Article VI. This constitution may be amended only by a two-third's vote of members present at any annual meeting.

Respectfully submitted, Mr. James Williams, Miss Ida Waugh, Mrs. Ibbie Coleman, Mr. M. A. Horne. Committee.

We, Your Committee on Finance beg leave to make the following report:

Missions -----	\$148.70
Education -----	82.20
S. S. B. and W. I. C. -----	28.51
Public Collection -----	66.15
Membership Fee -----	12.75
	\$350.31

Respectfully,

Mrs. M. A. Yares, Chairman.

Mrs. Ada Glenn

Mrs. Nancy Mason

Mrs. Etta Clement

Mrs. Katie Craver



PROGRAM  
OF THE  
Sixty-First Annual Session  
OF THE  
Rowan Baptist Association

TO BE HELD WITH

Mt. Vernon Baptist Church,

High Point, North Carolina

August 24, 25 and 26, 1927.

REV. W. L. MASON, Pastor.

REV. J. T. HAIRSTON, D. D., Moderator

REV. J. W. HAIRSTON, D. D., Rec. Sec'y.

# Program

WEDNESDAY, AUGUST 24, 1927

## MORNING SESSION

- 10:00 (1) Call to order  
(2) Song Service—Leader, Rev. Wm. Cross  
(3) Introductory Remarks  
(4) Enrollment  
(5) Miscellaneous Business

## AFTERNOON SESSION

- 2:00 (1) Praise Service  
2:30 (2) Introductory Sermon—  
Rev. P. Joyce, Associate Rev. G. H. E. Washington  
3:30 (3)  
(a) Moderator's Address  
(b) Discussion  
4:30 (4)  
(a) Report of Treasurer  
(b) Report of Auditor  
(c) Report of Historian and Statistician  
5:00 (5) Election of Officers

## EVENING SESSION

- 7:45 (1) Song Service-----Choir  
8:15 (2)  
(a) Welcome Addresses under auspices of Local Committee  
(b) Response-----Prof. W. N. Nelson  
9:00 (3)  
(a) Missionary Sermon—  
Rev. J. S. Daniels, Associate Rev. J. P. Alexander  
(b) Offering

THURSDAY, AUGUST 25, 1927

## MORNING SESSION

- 9:00 (1) Praise Service  
9:30 (2) "Echoes from the Field"  
10:30 (3)  
(a) "When is a Baptist Church Regular?"  
Rev. D. W. Montgomery  
(b) General Discussion  
11:15 (4)  
(a) "Administration of Discipline"-----Rev. F. R. Mason  
(b) General Discussion  
12:00 (5) Introductions, etc.

## AFTERNOON SESSION

2:00—5:00—Program of the United Usher Boards of Western North Carolina. Ordination Council will meet at 3 p. m.

## EVENING SESSION

8:00 (1) Song Service-----Choir

8:30 (2)

(a) Educational Sermon—

Rev. J. J. Scarlette, D. D., Associate Rev. J. W. Hairston, D. D.

(b) Offering

## FRIDAY, AUGUST 26, 1927

## MORNING SESSION

9:00 (1) Song Service

9:15 (2) "A Vital Need—a regenerated Church Membership"—

Rev. J. H. Thomas

10:45 (3) "The Mission of the Church—a redemptive service"—

Prof. R. W. Brown

11:15 (4) "The Relations of Young People to the Church"—

Rev. B. K. Mason

11:45 (5) General Discussion, etc.

## AFTERNOON SESSION

2:00 (1) Praise Service

2:30 (2) Reports of Committees, etc.

## EVENING SESSION

8:00 (1) Music ----- Choir

8:15 (2)

(a) Doctrinal Sermon—

Rev. H. M. Moore, Associate Rev. R. L. File, D. D.

(b) Offering, etc.

(c) Close

